## is on the General English entropy in the state of the sta

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The figures in the right-hand margin indicate marks.

bos panellus Answer all questions.

Read the following passage and answer the questions that follow:

The capitalist system of society does not foster healthy relations among human beings. A few people own all the means of production and others – though nominally few have to sell their labour under conditions imposed upon them. The emphasis of capitalism being on the supreme importance of material wealth the intensity of its appeal is to the acquisitive intensity. It promotes worship of economic power with little regard to the means employed for its acquisition and the end that it serves. By its exploitation of human beings to the limits of endurance its concentration

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(Turn over)

is on the largest profit rather than maximum production. Thus the division of human family is done on the basis of economic circumstance. All this is injurious to division of human dignity. And when the harrowed poor turn to the founders of religion for succour, they rather offer a subtle defence for the established order. They promise future happiness for their present suffering and conjure up visions of paradise to redress the balance to soothe the suffering and the revolt of the tortured men. The system imposes injustice, the religion justifies it.

- (a) The passage indicates that the capitalist system is:
- s (ii) rair (ii) soon when The
- (ii) ambitious
- (iii) prosperous
- (iv) dehumanising
- (b) The established order is supported by religion to :
- (i) alleviate the suffering of the poor in the capitalist system
- capitalist system

- (iii) balance the suffering of the poor with hopes of future rewards
- (iv) help the tortured men to seek redress
- (c) In a capitalist system :
- (i) the means justify the ends
- (ii) the ends justify the means
- on had (iii) the means endorsed by religion are
- (iv) means which lead to exploitation are strictly prohibited
- (d) Capitalism is injurious to human relations view is because it divides society into two groups:
- (i) working and non-working
  - (ii) exploiters and exploited
  - (iii) religious and irreligious
  - (iv) None of the above
- (e) In a capitalistic system of society, each man wishes:
- vilsutos (i) to acquire maximum wealth dilada i
- bos lex (ii) to produce maximum wealth a sloot

- nliw 100 (iii) to have visions of paradise (iii)
  - (iv) to soothe the sufferings of other
- 2. Write the precis of the following passage: 40
  Alice was beginning to get very tired of sitting by her sister on the bank, and of having nothing to do. Once or twice she had peeped into the book her sister was reading, but it had no pictures or conversations in it, "and what is the use of a book," thought Alice, "without pictures or conversations?"

So she was considering in her own mind (as well as she could, for the day made her feel very sleepy and stupid), whether the pleasure of making a daisy-chain would be worth the trouble of getting up and picking the daisies, when suddenly a White Rabbit with pink eyes ran close by her.

There was nothing so very remarkable in that, nor did Alice think it so very much out of the way to hear the Rabbit say to itself, "Oh dear! Oh dear! I shall be too late!" But when the Rabbit actually took a watch out of its waistcoat-pocket and

looked at it and then hurried on, Alice started to her feet, for it flashed across her mind that she had never before seen a rabbit with either a waistcoat-pocket, or a watch to take out of it, and, burning with curiosity, she ran across the field after it and was just in time to see it pop down a large rabbit-hole, under the hedge. In another moment, down went Alice after it!

for some way and then dipped suddenly down, so suddenly that Alice had not a moment to think about stopping herself before she found herself falling down what seemed to be a very deep well. At an other and more

Either the well was very deep, or she fell very slowly, for she had plenty of time, as she went down, to look about her. First, she tried to make out what she was coming to, but it was too dark to see anything; then she looked at the sides of the well and noticed that they were filled with cupboards and book-shelves; here and there she saw maps and pictures

hung upon pegs. She took down a jar of from one of the shelves as she passed. It was labelled "ORANGE MARMALADE", but, to her great disappointment, it was empty; she did not like to drop the jar, so managed to put it into one of the cupboards as she fell past it.

Down, down, down! Would the fall never come to an end? There was nothing else to do, so Alice soon began talking to herself. "Dinah'll miss movery much to-night, I should think!" (Dinah was the cat.) "I hope they'll remember her saucer of milk at tea-time. Dinah, my dear, I wish you were down here with me!" Alice felt that she was dozing off, when suddenly, thump! thump! down she came upon a heap of sticks and dry leaves, and the fall was over.

Alice was not a bit hurt, and she jumped up in a moment.

She looked up, but it was all dark overhead; sevibefore her was another long passage and the semi-White Rabbit was still in sight, hurrying down it. There was not a moment to be lost.

Away went Alice like the wind and was just in time to hear it say, as it turned a corner, "Oh, my ears and whiskers, how late it's getting!"

She was close behind it when she turned the corner, but the Raby was no longer to be seen our fort suppaged lights a fine.

She found herself in a long, low hall, which was lit up by a row of lamps hanging from the proof. There were doors all round the hall, but they were all locked; and when Alice had been all the way down one side and up the other, trying every door, she walked sadly down the middle, wondering how she was ever to get out again.

Suddenly she came upon a little table, all made of solid glass. There was nothing on it but a tiny golden key, and Alice's first idea was that this might belong to one of the doors of the hall; but, alas! either the locks were too large, or the key was too small, but at any rate, it would not open any of them. However,

the on the second time round, she came upon a low curtain she had not noticed before, and behind it was a little door about fifteen inches high. She tried the little golden key in the lock, and to her great delight, it fitted!

Alice opened the door and found that it led into a small passage, not much larger than a rat-hole; she knelt down and looked along the passage into the loveliest garden you ever saw. How she longed to get out of that dark hall and wander about among those beds of bright flowers and those cool fountains, but she could not even get her head through the doorway. "Oh," said Alice, "how I wish I could shut up like a telescope! I think I could, if I only knew how to begin."

Alice went back to the table, half hoping she might find another key on it, or at any rate, a book of rules for shutting people up like telescopes. This time she found a little bottle on it ("which certainly was not here before," said Alice), and tied round the neck of the

bottle was a paper label, with the words "DRINK ME" beautifully printed on it in large letters.

"No, I'll look first," she said, "and see whether it's marked 'poison' or not," for she had never forgotten that, if you drink from a bottle marked "poison," it is almost certain to disagree with you, sooner or later. However, this bottle was not marked "poison," so Alice ventured to taste it, and, finding it very nice (it had a sort of mixed flavor of cherry-tart, custard, pineapple, roast turkey, toffy and hot buttered toast), she very soon finished it off.

## 3. Translate the following passage into English:

30

(ା ଗତ ରାତିର ଅଦିନିଆ ବର୍ଷାରେ ଧୂଆପୋଛା ହୋଇଥିବା ସକାଳର ଆଲୁଅ ପର୍ବତଶ୍ରେଣୀର ଚୂଡ଼ାମାନ, ବନ୍ୟତିମାନଙ୍କର ଶୀର୍ଷଦେଶ ଅତିକ୍ରମ କରି ପ୍ରାସାଦର ସର୍ବୋଚ ଗୟୁଜକୁ ଛୁଇଁଲାବେଳକୁ ସମ୍ରାଟ ସବୁଦିନ ଭଳି ଛାତ ଉପରେ ପଦଚାରଣ କରୁଥାନ୍ତି । ପ୍ରାସାଦର ପୂର୍ବ ଦିଗରେ ଥିବା ଘଞ ଅରଣ୍ୟରୁ ପକ୍ଷୀମାନଙ୍କର କାକଳି ଭାସି ଆସୁଥାଏ ସଙ୍ଗୀତ ଜ୍ଞାନ-ବିବର୍ଚ୍ଚିତ ବାଳକଟିଏର ବାଦ୍ୟଯନ୍ତ ଚାଳନା ଭଳି । ଉଭରରେ ବିଞୀଶ ପୃଷବାଟିକାରେ ରଙ୍ଗର କୋଳାହଳ ଓ ଅପର୍ଯ୍ୟାପ୍ତ ସୁରଭି, ଦର୍ଶନ ଓ ଘ୍ରାଣେହ୍ରିୟ ମଧ୍ୟରେ ସୃଷି କରୁଥାଏ ଏକ ବନ୍ଧୁତ୍ୱପୂର୍ଣ ପ୍ରତିଯୋଗିତା । ପ୍ରାସାଦର ଦକ୍ଷିଣ ପାର୍ଶ୍ୱରେ ମୁଲାଏମ୍ ଘାସର ଗାଲିଚା ଓ ତାକୁ ଅତିକ୍ରମ କରି ରାଜ୍ୟର ସୁରକ୍ଷିତ ମୁଦ୍ରାଭଷାର । ରାଜରାଞାର ସୀମା ସେପଟେ କୋଳାହଳରହିତ ରାଜ୍ୟର ସମ୍ଭାନ୍ତ ଜନପଦ ।

- 4. Answer the following questions according to the instructions given:
- (A) Read the story given below and fill in the band blanks with appropriate verb forms:

Once upon a time there \_\_\_\_\_\_\_(live)
a man called Damocles. A friend of his
eventually \_\_\_\_\_\_\_ (become) the
ruler of a small city. Damocles thought,
'How lucky my friend \_\_\_\_\_\_ (be)'.
He \_\_\_\_\_\_ (decide) to visit his
friend to enjoy his hospitality. When
he \_\_\_\_\_\_ (reach) the palace, the
king himself \_\_\_\_\_\_ (receive) him
with respect and affection. Damocles
then \_\_\_\_\_ (tell) the king that he

(10)

Contd.

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a journey.	(	be) ind	leed a lucky	man.
moment	The king 🗸	ate libra	(smile).	Не
ates or	Socr	invite)	his friend to	have
io sami	dinner with him.	10 916	Shakespe	
Ville(B)	Fill in the blar	ıks usi	ng an approp	riate
e books	preposition:	b on a	eredt bruz×10	) = 20
reir best.	There are of co	ourse n	o friends like l	iving,
d them-	breathing, cor	poreal	men and wo	men;
ate best	my devotion	they	reading has	never
make a	made me a rec	luse. H	ow could it? E	Books
scessary	are 16 UOY .noi.	_the pe	ople, by the pe	eople.
dor; only	Literature is	the	immortal	part
you look	h <u>nem masked,</u>	istory; it	is the best and	most
neari.	enduring part of	persona	ality. But book-fr	iends
anoitgo a	have this adva	intage	G) Choose the	living
2×5 = 10	friends; you o			
ier, the	aristocratic soc whenever you	want it.	The great dea	d are
hlany a	beyond our phy	ysical re	each, and the	great
prion2	living are usuall	y almos	t as inaccessib	le; as
Spring	for our persona	I friends	s and acquaint	ance,
veryone	we cannot alway	ys see tl	nem. Perchanc	e they
LB - 1/6	.((	11)	(Turn	over)

nam vol are asleep, or a way a journey.
But in a private library, you can at any moment
over of converse (ativni) Socrates or
Shakespeare or Carlyle or Dumas or
Dickens or Shaw or Barrie or Galsworthy.
$0.00 = 0.00 \times \text{And there is no doubt that in these books}$
pnivil syou see these men their best.
They wrote for you. They 'laid them-
selves out', they did their ultimate best
entertain you, to make a
favorable impression. You are necessary
to them as an audience is to an actor; only
instead of seeing them masked, you look
their inmost heart of heart.
(C) Choose the correct answer from the options
full sogiven below: wou can e: woled nevigost fruit
After months of colder weather, the
in the trees, birds sing, and the world  (ii) a green dress. Spring  passes (iii) summer. Everyone
_B → 1/6.⊤) (12) a∖Contd.

knows	that summ	er(s) will not				
(iv)	The pow	er of all the wisest				
men and	d women in the w	vomen in the world cannot keep				
it for us.	The corn become	es ripe, the leaves				
	7.731	p to the ground,				
		changes its green				
	r a dress of autum					
(i) (a)	fall off encloses	ii (d)				
	take up					
	put off assertion					
	come out bn					
brow orthogram	bring down	(D) In the follo				
(ii) (a)	looks after	which bes				
(d) $2 \times 5 = 10$	DITIS OH	given word				
(c)	carries on	(i) CORF				
(d)	comes round	d · (a)				
(e)	deals with	B (a)				
		(ii) BRIEI				
(b)	by (d) betimi	J (s)				
(c)	from	IJ -(0)				
	OH	(iii) EMBE				
(e)	out of	(a) N				
LB - 1/6	(13)	(Turn over)				

not	(iv)	(a)	forego	tark	8	Wol	Kr
Mister	l the	(b)	evaluate			()	(1)
l keep			succumb				
eaves		(d)	last	поэ я	s. Th	U 10	Hi .
.bnuoı		n or	then drop		TWOTE	d an	
neeng			evolve				
	(v)		yet utus to				
		(b)	therefore	fio f	ist (a	) (	(i) <sup>1</sup>
		(c)	since	qu ex		1)	
		(d)	whereas	floi	.iq (c		
		(e)	and fu	o em	oo (t	)	
(D)	In th	ne fo	llowing que	stion	s cho	ose	the word
			est express				
	give	en wo	ord :	no aju	10 (0	7	2×5 = 10
	(i)	COI	RPULENT:	anime.	55 E5	7	
		(a)	Lean		Gau		
		(c)	Emaciated				
	(ii)	BRI		Y GUS	ai (s		
		(a)	Limited		Sma		
		60.0	Little		Shor		
	/:::\			(4)	101101	,	
	(111)		BEZZLE:				
		(a)	Misapprop	riate	s (e)		
LB - 1/6	uF)		(14)	)	152		Contd.

		(b)	Balance	Y	TIMAV (vi)
	ΉÚ	(c)	Remunerate	gon	A (B)
	sty	(d)	Clear	lls	Ð (ð) .
	(iv)	VEN	NT:	SE:	(v) REFU
	10	(a)	Opening	(b)	Stodge
		(c)	End	(d)	Past tense of go
			GUST:		
ons and	on a	(a)	Common	(b)	Ridiculous
100			Dignified		Petty
(E)	Cho	ose	the approp	riate	antonym of the
crincs		n:	no commit f	WS	mong the choices $2 \times 5 = 10$
	(i)	ME	AGRE:		rif evraseb
		(a)	Adequate	(b)	Scanty
	Way.	(c)	Paltry IIIM	(d)	Subtle W (B)
	(ii) g	TAC	CITURN:	dee	(b) Actions ap
		(a)	Dumb	(b)	Loquacious
		(c)	Reserved	(d)	Parlance
	(iii)	AN	TAGONISM:		
		(a)	Anomisity	(b)	Resistance
		(c)	Accord	(d)	Extort
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(iv) VANITY:	(b) Belance
(a) Arrogance	(b) Hauteur
(c) Gall	(d) Modesty
(v) REFUSE:	(iv) VENT:
(a) Produce	(b) Accept
(c) Reject	(d) Send
5. Write a Short Essay in	TRUDUA (V)  1000 words on any one
of the following topics:	(a) Commo
(a) Does freedom of s	speech give people the ed?
(b) Do people who c	
deserve the death p	penalty?
6. Expand any one of the	following ideas : 20
(a) Where there is a wi	ll, there is a way.
(b) Actions speak loud	er than words.
(b) Loquacious	
ed Parance	(c) Reserv
	(iii) ANTAGONI
rty (b) Resistance	(a) Anomis
(d) Extort	
LB – 1/6 (26,900) (16	) FS – 1 / 15-16