



SANT BABA BHAG SINGH UNIVERSITY
(Established vide Sant Baba Bhag Singh University Act, 2014)

| Application Form for Teaching Position | | | | | | | |
|--|---|---|-------|---|---------------------------------|--|--------------------------|
| Advertisement No..... ----- | | | | Registration Number <i>(For Office use Only)</i> | | <i>Paste your recent colored passport size photograph here</i> | |
| 1. Name of the post applied for: | | | | | | | |
| 2. Name of the Discipline: | | | | | | | |
| 3. Applicant's area of specialization: | | | | | | | |
| 4. Personal Details: | | | | | | | |
| 5. | Name (in Capital Letters) | First Name | | Middle Name | | Last Name | |
| 6. | Date of Birth | Date | Month | Year | Age as on date of advertisement | Years | Months |
| 7. | Place of Birth | City/Village | | | State | Country | |
| 8. | Father's Name | | | | | | |
| 9. | Mother's Name | | | | | | |
| 10. | Nationality | | | | | | |
| 11. | Gender | Male <input type="checkbox"/> | | | Female <input type="checkbox"/> | | |
| 12. | Phone Nos | Mobile: | | Landline: | | eMail: | |
| 13. | Community/Category (Tick the one which is applicable) | Gen / SC / ST / OBC / Other categories If other category: _____ (give details) | | | | | |
| 14. | Marital status | a. Married / Unmarried | | | | | |
| 15. Candidate's Name & Address for correspondence: | | | | | | | |
| Mailing address | | | | Permanent address | | | |
| 16. | If physically disabled, indicate the relevant particulars | | | If applicable, write 'Yes' | | Percentage of disability | S. No. of proof enclosed |
| a. Blindness or low vision | | | | | | | |
| b. Hearing impairment | | | | | | | |
| c. Locomotors disability or cerebral palsy (includes all cases of Orthopaedically handicapped) | | | | | | | |

| 17. Educational Qualifications (Attach additional pages, if required) | | | | | | | |
|---|-------------------------------|-----------------|----------|------------|-----------------------------------|-------------------|--------------------------|
| Name of the Course | Name of the Board /University | Year of passing | Division | % of Marks | CGPA (if grading is applicable) | Subjected studied | S. No. of proof enclosed |
| | (a) | (b) | (c) | (d) | (e) | (f) | (g) |
| Ph. D. | | | | | Topic of the Thesis/Dissertation: | | |
| M. Phil | | | | | | | |
| Master's degree (Name of degree) | | | | | | | |
| Bachelor's degree (Name of degree) | | | | | | | |
| Higher Secondary (10+2) | | | | | | | |
| Matriculation (10th) | | | | | | | |
| Any other | | | | | | | |
| JRF/NET /SLET for lectureship (if any) | Subject | | Roll No. | | Year | | Position |
| | | | | | | | |

| 18. Chronological list of Experience (including current position/employment) | | | | | | |
|--|-----------------------------|----------------------|-----|---|-----------------------|--------------------------|
| Designation & scale of pay | Name & address of employers | Period of Experience | | | Nature of work/duties | S. No. of proof enclosed |
| | | From | To | No. of years/months (As on date of advertisement) | | |
| (a) | (b) | (c) | (d) | (e) | (f) | (g) |
| | | | | | | |

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|---|---|--------------------------------|--|------------------|---------------------------------|
| 19. Nature of experience | | | | | |
| a. Teaching | | No. of years | No. of months | | S. No. of Proof enclosed |
| i. Under-graduate level | | | | | |
| ii. Post-graduate level | | | | | |
| b. Post-doctoral experience | | | | | |
| c. Research Experience | | | | | |
| d. Industry Experience | | | | | |
| e. Other experience, if any | | | | | |
| Total experience | | | | | |
| 20. Publications, if any (Mention here only numbers. The details and copies of the reprints be enclosed) | | | | | |
| Publications | Published/Indexed/ISB/ISSN No. 1 | Accepted/In Print (No.) | Communicated other than b & c (No.) | | S. No. of proof enclosed |
| (a) | (b) | (c) | (d) | (e) | (f) |
| Books | | | | | |
| Research Publications | | | | | |
| Other Publications and Academic Contributions | | | | | |
| 21.Seminars/Conferences /Workshops/Training Programmes, Attended | | National (No.) | International (No.) | Total No. | S. No. of Proof enclosed |
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| 22. Seminars/Conferences /Workshops/Training/ Programmes, organized | | National (No.) | International (No.) | Total No. | S. No. of Proof enclosed |
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|---|--|------------------------------------|-------------------------------------|--|-------------------------------------|---------------------------------|
| 23. Research Projects (only externally funded) | Funding Agency | As PI/CO-PI or Investigator | Amount of grant and duration | | | |
| Completed | | | | | | |
| Under supervision | | | | | | |
| 24. Peer Recognitions | | | | | | |
| Title of ongoing projects | | | | | | |
| | | | | | | |
| | | | | | | |
| Award/Honors | Agency | Year | S. No. of Proof enclosed | | | |
| | | | | | | |
| | | | | | | |
| 25. References (Three) | | | | | | |
| | Refree-1 | Refree-2 | Refree-3 | | | |
| Names & complete postal address | | | | | | |
| Email | | | | | | |
| Phone (Landline) with STD Code | | | | | | |
| Mobile | | | | | | |
| Fax | | | | | | |
| | | | | | | |
| 26. Present position | | | | | | |
| Designation | Name of the University /Institution | Basic Pay (Rs.) | Pay Scale | Gross Pay/Total Salary p.m. (Rs.) | Increment date (Date /Month) | S. No. of proof enclosed |
| | | | | | | |
| 27. Any other information/qualification relevant to the post applied for: (Add additional sheet if required) | | | | | | |

28. List of self attested testimonials attached (original to be produced at the time of interview)

Please tick ☐ the ones applicable.

- | | | |
|--------------|--|--------------------------|
| i. | Matriculation Marksheet/Certificate | <input type="checkbox"/> |
| ii. | +2/Intermediate Marksheet/Certificate | <input type="checkbox"/> |
| iii. | Graduation Marksheet/Degree | <input type="checkbox"/> |
| iv. | Post Graduation (Final) Marksheet/Degree | <input type="checkbox"/> |
| v. | Ph.D Certificate | <input type="checkbox"/> |
| vi. | Caste Certificate Issued by the Competent Authority (OBC/SC/ST/etc.) | <input type="checkbox"/> |
| vii. | Experience Certificate (s) | <input type="checkbox"/> |
| viii. | Recommendation letter (s) | <input type="checkbox"/> |
| ix. | Award (s) | <input type="checkbox"/> |
| x. | 2 Passport size colored photographs. | <input type="checkbox"/> |

Total number of above self attested testimonials attached (in words)
.....

N.B. Applications without the above self attested testimonials (applicable to the candidate) will not be entertained.

29. Endorsement by the Employer

The endorsement below is to be signed and forwarded by the Head of the Department/Employer of the Organization/Institution in the case of the in-service candidate whether in permanent/contract or temporary capacity)

Certified that the above information is true to the best of my knowledge & belief and nothing has been concealed.

Date:

Place:

Signature of the Applicant

C.V. SUMMARY

| | | | | |
|-----------|--|---------------------------|---|--|
| 1. | Name of the post applied for: | Name of Institute: | | |
| 2. | Name of Candidate (in Capital Letters) | Male/Female | Married / Unmarried | |
| 3. | Date of birth DD/MM/YYYY | Place of birth | Community/Category: Gen/SC/ST/OBC/Others (specify) | |
| | | | | |

| 4. Educational Qualifications (Beginning with highest qualifications) (Attach additional sheets if required) | | | | | |
|--|-----------------|--------------------|------------|---------------------|---------|
| Exam | Year of Passing | % of marks / Grade | University | Institute / College | Remarks |
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| 5. Teaching Experience | No. of years | No. of months | Publications | Published ISBN/ISSN (Nos.) | Accepted/In Print (Nos.) | Communicated |
|-------------------------|--------------|---------------|------------------------------|----------------------------|--------------------------|--------------|
| a. Under-graduate level | | | Books | | | |
| b. Post-graduate level | | | Research publications | | | |
| Other Experiences | | | Other publications | | | |

| 6. Seminar/Conferences/Workshops/Training programmes, attended/organized etc. | | | Research Guidance | M. Phil. / Equivalent (Nos.) | Ph.D. (Nos.) |
|---|---------------------|--------------------|--------------------------|------------------------------|--------------|
| In India (No.) | Abroad (No.) | Total (No.) | Completed | | |
| | | | Under Supervision | | |

| 7. Employment Record (Beginning with present employment)(Attach additional sheets, if required) | | | | | |
|---|--------------------------------------|-----------------|-----------------|-------------------------------|-----------------------------|
| Designation | Name of the University / Institution | Basic Pay (Rs.) | Pay Scale (Rs.) | Gross/Total Salary p.m. (Rs.) | Increment Date (Date/Month) |
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