



Govt. of India  
Department of Space  
**SEMI-CONDUCTOR LABORATORY**  
Sector 72, S.A.S. Nagar 160071, Punjab Ph: 91-172-2296103-04

Affix your  
latest attested  
passport size  
photograph

## APPLICATION FORMAT

(Applications without the requisite information asked for in the prescribed format/without signature/without photograph/without attested copies of certificates/marks sheets and those received after the due date will not be considered)

1. Post applied for :
2. Advertisement No. & Date and name of Newspaper in which appeared. :
3. Name in full (in Block letters) :
4. Date of birth (DOB), age and : DOB:\_\_\_\_\_ Age as on 10.09.2016: \_\_\_\_Yrs.  
Place of birth : \_\_\_\_\_ months \_\_\_\_\_ days.
5. Nationality :
6. Father/Spouse Name :
7. Caste category to which candidate belongs to (SC/ST/OBC/EXM/PwD) :
8. Address for correspondence (in block letters) :

e-mail ID:

9. Permanent address :
10. Railway Station nearest to the address for correspondence. :
11. Educational qualifications

Exam passed	Board/University	Year of Passing	Subjects studied	Marks Obtd./Max. Marks	Class & %age of marks

12. Details of the previous/present employment held, if any, including contractual/bond obligations, in chronological order starting from present position backwards (indicating the name of the employer with full address, post held, salary drawn, period of service, nature of duties, etc.

Name of the employer with complete address	Post held	Period served		Scale of pay/ salary drawn	Nature of duties, in brief.	Reason for leaving	Details of bond obligation, if any
		From	To				

13. If Point 11 and 12 do not cover all the period from your school leaving till date, briefly state how you spent the uncovered period: \_\_\_\_\_
14. Languages known: \_\_\_\_\_
15. Have you ever been convicted by a court of law for any offence or misconduct or are there any proceedings involving you in progress in any court of law?: \_\_\_\_\_
16. Have you suffered from any major illness during last five years? \_\_\_\_\_
17. If selected, how soon can you join? \_\_\_\_\_
18. Whether applied for any post in ISRO/DOS/SCL earlier? If so give details of the same: \_\_\_\_\_
19. Do you have relatives in ISRO/DOS/SCL? If so, give name, designation and the Centre/Unit in which they are working.
20. Employment Exchange Registration No./NCO No. and validity period: \_\_\_\_\_
21. Give name and address, telephone no./e-mail ID of two responsible persons (other than your relatives) who can comment upon your professional competence.  
(a) \_\_\_\_\_ (b) \_\_\_\_\_
22. Any other information you wish to add.
23. List of enclosures: i) \_\_\_\_\_ ii) \_\_\_\_\_  
iii) \_\_\_\_\_ iv) \_\_\_\_\_

### DECLARATION

I affirm that the information given in this application is true and correct. I also fully understand that if at any stage it is discovered that any attempt has been made by me to willfully conceal and misinterpret the facts, my candidature may be summarily rejected and my employment terminated.

Place:  
Date:

(Signature of the Candidate)