

FORM MUST BE FILLED IN TYPED FORMAT

| Sr. N | lo | Advertisement | No Dt |
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| Dair | y No Date : | | |
| (PLE | | N FORM FOR TEACHING PORECT RECRUITMENT) PROFESSOR OF LAY | Affix latest Photograph |
| (1) | NAME OF THE POST APPLIED | | |
| (2) | NAME OF THE CANDIDATE (IN BLOCK LETTERS) | | |
| (3) | FATHER'S NAME | * * | |
| (4) | MOTHER'S NAME | UNIVERSIT | |
| (5) | DATE OF BIRTH | 0 | |
| (6) | PRESENT POSTAL ADDRESS ALONGWITH TELEPHONE NO. AND E-MAIL ID | LAW, PC | |
| | JILA A | E MAIL ID | E |
| (7) | PERMANENT HOME ADDRESS PA | GE EMPOWERS | 8 |
| | | | |
| (8) | NATIONALITY | | |
| (9) | CATEGORY [PLEASE TICK (✓) THE APPROPRIATE BOX] | GENERAL | [] |
| | [LETSE TON (V) THE ARTHON WITE BOX | sc | [] |
| | | ST | [] |
| | | SPECIALLY ABLED PERSON | [] |
| (10) | GENDER | MALE [] FEMALE [] | TRANSGENDER [] |
| (11) | MARITAL STATUS | (A) MARRIED [] UNMARE | RIED [] |
| | | (B) IF MARRIED, NAME OF THE SPOU | SE |



(12) EDUCATIONAL QUALIFICATIONS (PLEASE ATTACH SELF ATTESTED COPIES OF CERTIFICATES)

| SR. NO. | EXAMINATION PASSED | YEAR AND MONTH OF PASSING | UNIVERSITY / BOARD | MARKS OBTAINED / TOTAL MARKS | DIVISION / PERCENTAGE | CGPA (IF GRADING IS APPLICABLE) | SUBJECTS |
|------------|--|---------------------------------|-----------------------|---------------------------------------|--------------------------|---------------------------------------|----------|
| (1) | MATRIC / EQUIVALENT | | | | | | |
| (2) | 10+2 / EQUIVALENT | | | | | | |
| (3) | BACHELOR'S DEGREE | | | | | | |
| (4) | B.A.LL.B./LL.B. | | | | | | |
| (5) | M.A./LL.M. | | | | | | |
| (6) | M.PHIL. EQUIVALENT | | * X | * | | | |
| (7) | Ph.D. | * | IONAL | ERSIN | * | | |
| (8) | ANY OTHER QUALIFICATION | 170 | | | On On | | |
| (9) | NATIONAL ELIGIBILITY TEST/ SIMILAR TEST ACCREDITED BY UGC | GAND, | | | AW, Po | | |

(13) THE APPLICANTS ARE REQUIRED TO FURNISH DETAILS WITH RESPECT TO (i) 'PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES' AND (ii) 'RESEARCH AND ACADEMIC CONTRIBUTION' IN THE PRESCRIBED PERFORMA ANNEXED TO THIS APPLICATION FORM AS ANNEXURE-II.

(14) CHRONOLOGICAL LIST OF THE TEACHING EXPERIENCE (INCLUDING THE CURRENT POSITION / EMPLOYMENT)

| | | PERIOD OF EXPERIENCE | | | | REASONS FOR LEAVING |
|------------------------------|--------------------------------------|------------------------------|----------------------------|---|----------------------------|------------------------|
| DESIGNATION AND SCALE OF PAY | NAME AND ADDRESS OF THE EMPLOYERS | FROM (DATE OF JOINING) | TO (DATE OF LEAVING) | NO. OF YEARS / MONTHS (AS ON THE DATE OF | NATURE OF WORK / DUTIES | |
| (A) | (B) | (C) | (D) | ADVERTISEMENT) (E) | (F) | (G) |
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| (15) | PERIC | DD OF TEACHING AND RESEARCH EXPERIE | ENCE | | |
|------|------------|--|-------------|------------------|-------------|
| | (I) | POST GRADUATE CLASSES | | | |
| | (II) | GRADUATE CLASSES | | | |
| | (III) | TEACHING EXPERIENCE OF FIVE YEARS LAW DEGREE COURSE | | | |
| | (IV) | ANY OTHER | | | |
| | TOTA | L PERIOD OF TEACHING EXPERIENCE | YEARS | MONTHS | |
| (16) | EXPE | RIENCE OF SUPERVISING RESEARCH | | | |
| | (I) | M.PHIL./LL.M | | | |
| | (II) | Ph.D. | | | |
| | (III) | ANY OTHER | * * | | |
| | | | Dr OHIVED | | |
| (17) | REFE | RENCES | ALONIVERS | 大 | |
| | PHONE | NAME, ADDRESS, NUMBER AND E-MAIL ID OF THE REFREES | REFEREE ONE | * C. LAW, PUNJAG | REFEREE TWO |
| | PHONE (| NAME, ADDRESS, NUMBER AND E-MAIL ID | REFEREE ONE | LAW, PUNJAG | REFEREE TWO |

(18) ANY OTHER INFORMATION / QUALIFICATION RELEVANT TO THE POST APPLIED FOR (PLEASE ATTACH SEPARATE SHEET(S) IF REQUIRED)



(19) GIVE LIST OF THE SELF ATTESTED COPIES OF THE TESTIMONIALS ATTACHED (ORIGINALS TO BE PRODUCED AT THE TIME OF INTERVIEW)

| | * * * * * * * * * * * * * * * * * * * | |
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| TOTAL NUMBER OF THE SELF ATTESTED TESTIM N.B. APPLICATION WITHOUT THE SELF ATTESTE | ONIALS ATTACHED (IN WO | RDS) |
| N.B. APPLICATION WITHOUT THE SELF ATTESTE | D TESTIMONIALS SHALL NOT BE ENTERTAINED. | |
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| 1 1 | 5 | Son / Daughter of |
| | | do hereby declare |
| 2. I further declare that all the resea as per UGC norms alongwith my claimed as such. In case any of responsible for the same and I ur | orities or other competent authority may cancel my ourch publications / articles / conference certificates application are genuine and published in the same the publications / articles / certificates so suibmitted and the publications of a selection will stand cancelled and the equences of such a selection alongwith the expension | submitted by me for claiming API Score e Journal / Periodicals/Books which are ed by me is found to be false, I shall be hall be bound to refund all the monetary |
| PLACE: | | SIGNATURE OF THE APPLICANT |
| DATE: | | |
| (The endorsement below is to be signed by the | SEMENT BY THE PRESENT EMPLOYER (IF APPLICAL he Head of the Department / Employer of the Organisatic te, whether in permanent / contractual or temporary capa | on / Institution in the case of an in-service |
| The applicant Dr. / Mr. / Mrs. / Ms | | , who has submitted this |
| application for the post of | at Rajiv Gandhi National Univ | |
| | at the post of | |
| | in the Scale of Pay of Rs. | |
| drawing a basic pay of Rs | His / Her next increment is due on | |

RGNUL PATIALA



It is further certified that no disciplinary / vigilance case has ever been initiated or is pending against the said applicant. We have no objection for his / her application being considered for appointment by the Rajiv Gandhi National University of Law, Punjab.

| | | (SIGNATURE OF THE COMPETENT OFFICER WITH SEAL) |
|-----------------------|--|--|
| PLACE: | | NAME: |
| DATE: | | DESIGNATION: |
| NOTES: (I) (II) | | S. 1000/- AT THE RGNUL COUNTER AND RS. 1050/- BY REGISTERED POST. FROM THE RGNUL WEBSITE, PLEASE ENCLOSE A BANK DRAFT OF RS. 1000/- , RGNUL, PAYABLE AT PATIALA. |
| Send Con | mpleted Application Form to: | |
| | SIDHUWAL, BHADSC PATIALA - 147 006 (P | |

(FOR OFFICE USE ONLY)

| APPLICATION RECEIPT NUMBER AND DATE | /APPT/T/2016 DATE | |
|-------------------------------------|--------------------------|--|
| DETAIL OF PAYMENT | (i) BANK DRAFT NO DATE | |
| <u>ે</u> | (ii) SBI CHALLAN NO DATE | |





ANNEXURE- I

Eligbility and Minimum Scores for APIs for direct recruitment of Associate Professors and Professors and weightages in Selection Committees to be considered along with other specified eligibility qualifications.

1. **ELIGIBILITY FOR THE POST OF PROFESSOR**

The eligibility for appointment as Professor shall be as under:

- An eminent scholar with Ph.D. qualification in the concerned / allied / relevant discipline and published work of high quality, actively engaged in research with the evidence of the published work with a minimum of 10 publications as books and / or research / policy papers in the indexed / ISBN / ISSN numbered journals and / or ISBN / ISSN numbered books and the University developed ISBN / ISSN numbered list of books / journals hosted in the website of the University.
- (2)A minimum of Ten years of teaching experience in a university / college, and / or experience in research at the University / National Level institutions / industries, including experience of guiding candidates for research at doctoral level;
- (3)Contribution to educational innovation, design of new curricula and courses, and technology- mediated teaching learning process.
- (4) A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) as indicated in the UGC Regulations on Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 as amended in the 4th Amendment notified on 11.07.2016.

ELIGIBILITY FOR THE POST OF AN ASSOCIATE PROFESSOR 2.

The eligibility for appointment as an Associate Professor shall be as under:

- Good academic record with a Ph.D. degree in the concerned / allied / relevant disciplines;
- (2)55% of marks, or equivalent grade wherever grading system is followed at the Master's degree level.
- (3) A minimum of eight years of experience of teaching and / or research in an academic / research position equivalent to that of an Assistant Professor in a University / College or in an Accredited Research Institution/industry excluding the period of Ph.D. research with the evidence of published work and a minimum of Five publications as books and / or research / policy papers in indexed / ISBN / ISSN numbered books / journals and University developed – ISBN / ISSN list of journals hosted in the website of the university.
- (4) Contribution to educational innovation, design of new courses, curricula, and technology-mediated teaching/learning process and/or evidence of having guided doctoral candidates and/or research students.
- (5)A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS) as indicated in the UGC Regulations on Minimum Qualifications for Appointment of Teachers and Other Academic Staff in Universities and Colleges and Measures for the Maintenance of Standards in Higher Education 2010 as amended in the 4th Amendment notified on 11.07.2016.

| | Associate Professor (Stage 4) | Professor (Stage 5) | | |
|--|---|---|--|--|
| Minimum API Scores | Consolidated API Score requirement of 300 points from categories II and III of APIs (cumulative) | Consolidated API Score requirement | | |
| Selection Committee criteria/weightages (Total Weightages = 100) | (a) Academic Background (20%) (b) Research performance based on API score and quality of publications (40%) (c) Assessment of Domain Knowledge and Teaching Skills (20%) (d) Interview Performance (20%) | (a) Academic Background (20%) (b) Research performance based on API score and quality of publications (40%) (c) Assessment of Domain Knowledge and Teaching Skills (20%) (d) Interview Performance (20%) | | |



ANNEXURE-II

INFORMATION TO BE PROVIDED BY CANDIDATE FOR THE POST OF ASSOCIATE PROFESSOR / PROFESSOR (DIRECT RECRUITMENT)

Candidates are required to give self-assessment score, based on objectively verifiable records for Category A and Category B mentioned below:

CATEGORY A

(Corresponds to Category II of UGC Regulations, 2010 on Appointment of Teachers as amended in July 2016)

PROFESSIONAL DEVELOPMENT, CO-CURRICULAR AND EXTENSION ACTIVITIES

| Category A | Nature of Activity | Maximum API Score | Actual Score | Brief particulars and references to annexed documents | Self- Assessment Score by the Candidate | Verified Score |
|---------------|---|-------------------------|---|---|--|-------------------|
| 1. | Student related co-curricular, extension and field based activities. (i) Discipline related co-curricular activities (e.g. remedial classes, career counseling, study visit, student seminar and other events. (ii) Other co-curricular activities (Cultural, Sports, NSS, NCC etc.) (iii) Extension and dissemination activities (public/popular lectures/talks/ seminars etc.) | 15 | Actual hours spent per academic year ÷ 10 | AW, PUNJAG | | |
| 2. | Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities. (i) Administrative responsibility (including as Dean/Principal/ Chairperson/Convener/Teacher-in-Charge/similar other duties that require regular office hrs for its discharge. (ii) Participation in Board of Studies, Academic and Administrative Committees | 1,1 | Actual hours spent per academic year 10 | A IPOWERS | | |
| 3. | Professional Development activities (such as participation in seminars, conferences, short term training courses, industrial experience, talks, lectures in refresher/faculty development courses, dissemination and general articles and any other contribution | | Actual hours spent per academic year ÷ 10 | | | |



CATEGORY B

(Corresponds to Category III of UGC Regulations, 2010 on Appointment of Teachers as amended in July 2016)

RESEARCH AND ACADEMIC CONTRIBUTIONS

| Sr. No. | Activity | Faculties of Languages/ Law/ Social Sciences/ Library | Maximum score for University / College teacher* | Brief particulars and references to annexed documents | Self- Assessment Score by the Candidate | Verified Score |
|---------|---|--|---|---|--|-------------------|
| 1. | Research Papers Published in: | (i) Refereed Journals | 25 per Publication | 决 | | |
| | | (ii) Other Reputed Journals | 10 per Publication | 0,1 | | |
| 2. | Publications other than journal articles (books, chapters in books) | (i) Text/Reference Books, published by International Publishers, with ISBN/ISSN number | 30 per Book for Single Author | LAW | | |
| | | (ii) Subject Books, published by National Level publishers, with ISBN/ISSN number or State/Central Govt. Publications | 20 per Book for Single Author | PUNJA | | |
| | | (iii) Subject Books, published by Other local publishes, with ISBN/ISSN number | 15 per Book for Single Author | * | | |
| | | (iv) Chapters in Books, published by National and International level publishers, with ISBN/ISSN number | Inter (iv) 10 per r National – 5 per Chapter | OWERS | | |
| 3. | Research Projects | Arems | LDGE LIMI | OWERS | | |
| (2) | Sponsored Projects | (i) Major projects with grants above Rs. 5 lakhs | 20 per Project | | | |
| | | (ii) Major Projects with grants above Rs. 3 lakh up to Rs. 5 lakhs | 5 per Project | | | |



| | | /""\ M' D | 0 B | | |
|-----|----------------------------|---|--|--------------|--|
| | | (iii) Minor Projects with grants above Rs. 1 lakh up to Rs. 3 lakhs. | 0 per Project | | |
| (2) | Consultancy Project | Amount mobilized with a minimum of Rs. 2 lakhs | 0 for every Rs. 10 lakhs and Rs. 2 lakhs, respectively | | |
| (3) | Projects Outcome/Outputs | Major policy document prepared for international bodies like WHO/UNO/UNESCO/UNICEF etc. Central/State Govt./ Local Bodies | 30 for each International/ 20 for each national level outpur or patent. Major policy document of International bodies – 30 Central Government – 20, State Govt. – 10 Local Bodies – 5 | A OF LAW, PU | |
| 4. | Research Guidance | W.E. | | \$ <u>*</u> | |
| (1) | M.Phil. | Degree awarded | 5 per candidate | A 40 189/ | |
| (2) | Ph.D. | Degree awarded/Thesis submitted | 15/10 per candidate | | |
| 5. | Fellowships, Awards and In | vited lectures delivered in Conference Se | minars | | |
| (1) | Fellowships/Awards | (i) International Award/Fellowship from academic bodies/associations | 15 per Award / 15 per Fellowship | | |
| | | (ii) National Award/Fellowship from academic bodies/association | 10 per Award / 10 per Fellowship | | |
| | | (iii) State/University level Award from academic bodies/associations | 5 per Award | | |
| | | | | | |



| (2) | Invited lectures/papers | (i) International | 7 per lecture/5 per paper presented | | | |
|-----|---|------------------------------|-------------------------------------|---|--|--|
| | | (ii) National level | 5 per lecture/3 per paper presented | | | |
| | | (iii) State/University level | 3 per lecture/2 per paper presented | | | |
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| | The score under this sub-category shall be restricted to 20% of 75 i.e. 20/75 x 100 = 37.5. | | | | | |
| 6 | Development of e-learning | delivery process/material | 10 per module | 9 | | |

Note: (i) The API for joint publications shall be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the First and Principal / corresponding author / supervisor / mentor would share equally 70% of the total points and the remaining 30% would be shared equally by all other authors.

(ii) Acceptance of Publications shall be subject to scrutiny by the Screening Committee.





ANNEXURE-III

GENERAL INSTRUCTIONS REGARDING

- 1. The applicants must apply in the prescribed form available at University website www.rgnul.ac.in.
- 2. The prescribed form must be filled in Typed Format.
- 3. Pay Scales

(i) Professor Rs. 43,000/- in the pay band of Rs. 37400-67000 with AGP of

Rs. 10,000/-

(ii) Associate Professor Pay band of Rs. 37400-67000 with AGP of Rs. 9,000/(iii) Assistant Professor Pay band of Rs. 15600-39100 with AGP of Rs. 6,000/-

- 4. Incomplete application and Not supported by Documents required to verify eligibility shall be rejected and the applicant shall have no right of any kind for submission of documents at the later stage and calling him / her for the interview.
- 5. (i) Those applicants who are already in service are required to send their application form complete in all respects through proper channel. The application form must accompany a "no objection certificate" from the employer.
 - (ii) The applicant may send an advance copy if he / she is in service and has applied through proper channel. The advance copy of the application form must reach before the notified date.
- 6. The University reserves the right to increase / decrease the number of posts advertised.
- 7. No TA / DA is admissible for attending the interview.
- 8. Candidates shall be called for interview after due scrutiny and short listing of the applications. Being eligible shall not confer any right to be called for interview.
- 9. The University reserves the right to withhold the post at any stage before appointment.
- 10. The appointment shall be subject to verification of antecedents.
- 11. The initial appointment of Teachers shall be on probation of one year, that may be extended by another one year.
- 12. Selection, Appointments and Service Conditions shall be as per the RGNUL Act / Statutes / Regulation as applicable from time to time.
- 13. Application Form complete in all respects must reach RGNUL office Sidhuwal, Bhadson Road, Patiala 147 006, by 4:00 pm on the notified last date. Application received after last date shall not be considered.
- 14. Convassing is any form by or on behalf of the candidate would result in cancellation of the candidature.
- 15. The decision of the University authorities during the different stages of the selection process will be final and binding.

