

No: SHFWS/ESTD-869/2015/ 7158

Date: 01.06.2016

ORDER

In reference to the recruitment notice no SHFWS/2015/68, dated: 08/10/2015, the following candidates are hereby engaged for the post of **"Urban Health Planning & Monitoring Manager"** under **NUHM** on contract basis with a consolidated monthly remuneration of ₹ **22,000/-** (Rupees Twenty two thousand) only and posted against their respective names in the column **"Place of posting"**.

Sl.	Name	Guardian's name	DOB	Caste	Address	Place of posting
1	Pritam Bhattacharyya	Pradip Bhattacharyya	24-09-1992	Gen	"Sandip Bhawan", B.B.D Nagar, Panchbaga, Bankura, West Bengal, Pin-722102	Asansol Municipal Corporation
2	Sayantani Chakraborty	Sunil Chakraborty	31-12-1990	Gen	Naskarpara, Manikpur, 24 Parganas South, West Bengal, Pin-700148	Howrah Municipal Corporation
3	Avishek Bhattacharjee	Tapash Kumar Bhattacharjee	09-05-1991	Gen	4/1, Kalipur, Kolkata, West Bengal, Pin-700061	Asansol Municipal Corporation

The above mentioned candidates are hereby engaged as per the terms and condition mentioned below:

- 1) The order of engagement will take effect from the date he/she joins the post.
- 2) The period of contract will automatically be terminated after expiry of 31/03/2017.
- 3) If the incumbent proposes to cease his/her work without covering 1 month's notice period, his/her remuneration will be deducted accordingly.
- 4) The period of contract may be extended further on the basis of satisfactory performance.
- 5) The service may also be terminated by one month's notice from either side.
- 6) Payment of remuneration will be made from NUHM fund.
- 7) The candidates are directed to report for joining the post to the concerned Commissioner of their respective Municipal Corporation (place of posting) mentioned against their names with downloaded engagement order, photo identity proof and Medical Fitness Certificate (enclosed herewith) issued by the registered M.B.B.S. practitioners.
- 8) The candidates should join within 15 days from the date of issuance of this Order.
- 9) Any person failing to report to designated office within stipulated period, may not be allowed to join later and his/her engagement stands cancelled after that period.
- 10) No T.A. / D.A. is admissible for joining.

Sanghamitra Ghosh
Executive Director
W.B.S.H. & F.W.S.

No: SHFWS/ESTD-869/2015/ 7158/1(8)

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Copy forwarded for information and necessary action to the:

- 1) DHS, Health & Family Welfare Dept., Swasthya Bhawan.
- 2) AMD, NHM, Health & Family Welfare Dept., Swasthya Bhawan.
- 3) PO, NHM, Health & Family Welfare Dept. Swasthya Bhawan.
- 4) Sr. AO, NHM, Swasthya Bhawan
- 5) NO, NUHM, Swasthya Bhawan
- 6) Commissioner, Asansol / Howrah Municipal Corporation.
- 7) Director, SUDA
- 8) Manager, HR Cell, GTZ Building, Swasthya Bhawan.

Sanghamitra Ghosh
Executive Director
W.B.S.H. & F.W.S.

**Medical Certificate in case of appointment of candidates under
West Bengal State Health & Family Welfare Samiti**

Name of the candidate in full (in block letters) :
Height (without shoe) : Cm.
Weight : Kg.

"I hereby certify that I have examined Sri/Smt....., a candidate for employment in the West Bengal State Health & Family Welfare Samiti, and can't discover that Sri/Smt..... has any disease, (communicable or otherwise) constitutional weakness or bodily infirmity, except.....

I do not consider this a disqualification for employment in the office of State Samiti. Sri/Smt.....'s age is, according to his own statement..... Years, and by appearance about.....years".

- a. General Development : Good/Fair/Average/Poor
- b. Vision : Right eye: Left eye:
i. Uncorrected/Naked eye :
ii. Corrected :
iii. Nature and degree :
- c. Teeth : d. Hearing : e. Blood pressure :
f. Lung : g. Heart : h. Liver :
i. Spleen :
j. Hernia (present or absent) :
k. Hydroceles (present or absent) :
- l. i. Urine i. Specific Gravity ii. Albumin iii. Sugar
- m. Identification marks :
- n. The Candidate is :

- i. Fit
- ii. Unfit on account of
- iii. Temporarily unfit on account of

Dated:

Signature of the Medical Practitioner

Name

Degree

Regn. No.
(Seal)

Signature of Candidate

Attested