Oriental University, Indore



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**APPLICATION FORM**

Passport size colour photograph

(Please read the note below carefully before filling in the application form)

Application for the post of\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Department: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Name: Surname: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_First name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Father’s / Husband’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Date of Birth: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4. Marital Status: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
4. Category: General SC ST OBC
5. Present Occupation / Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
   1. Name and Address of the Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

* 1. Present Salary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
  2. Your address for correspondence: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pincode: \_\_\_\_\_\_\_\_\_\_Telephone Nos:- (O): \_\_\_\_\_\_\_\_\_\_\_ (R): \_\_\_\_\_\_\_\_\_\_\_ Mob: \_\_\_\_\_\_\_\_\_\_

1. Permanent residential address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pincode: \_\_\_\_\_\_\_\_\_\_\_\_ Tele. Nos. with code: \_\_\_\_\_\_\_\_\_\_\_\_\_

1. E-mail ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Academic:[

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| **Examination Passed** | **Branch/ Specialization** | **Institution/School & city** | **Board/University** | **Year of Passing** | **% Marks** | **Major Subjects** | **Medium** |
| High School |  |  |  |  |  |  |  |
| Higher Secondary |  |  |  |  |  |  |  |
| Graduation  Branch |  |  |  |  |  |  |  |
| P.G. |  |  |  |  |  |  |  |
| Ph.D |  |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |  |
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1. Experience (in chronological order)

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| --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Name of Organisation** | **Post Held** | **Period** | | **Job details** | **Salary** |
| **From** | **To** |
|  |  |  |  |  |  |  |

|  |  |  |
| --- | --- | --- |
| **Summary of experience** | | |
| 1 | No. of years of Experience in teaching |  |
| 2 | No. of years of Experience in industry |  |
| 3 | No. of years of Experience for the post applied for |  |
| 4 | **Total overall experience** |  |

1. Computer Proficiency / Skills: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Sports and extracurricular activities: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. How do you feel that you qualify for the Post applied for: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. Salary (Expected): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

15. Time required for joining after selection: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

16. Do you know anyone at Oriental Group of Institutes, Bhopal/Oriental University, Indore

State complete details:

**Note:**

1. Add separate sheet for any other relevant information, such as Research & Publication, Books Authored, Any experience in guiding Project Work, Consultancy, Specialized Trainings, and any Award/Recognition.
2. Do mention your salary drawn and expected as well as time required to join.
3. Incomplete applications will not be considered.
4. Application should be addressed to “The Registrar”.
5. **Please attach documents supporting each and every information furnished** in the application. You have to produce original documents at the time of interview.

Date:

Place: ( Name of the Applicant