**सीएसआईआर-राष्ट्रीय वनस्पति अनुसंधान संस्थान**

**CSIR-NATIONAL BOTANICAL RESEARCH INSTITUTE**

**राणा प्रताप मार्ग, लखनऊ-226001 (भारत)**

**Rana Pratap Marg, Lucknow-226001 (India)**

Website: **[www.nbri.res.in](http://www.nbri.res.in)**

चयन द्वारा वैज्ञानिक पदों पर नियुक्ति के लिए आवेदन प्रपत्र

**FORM OF APPLICATION FOR APPOINTMENT BY SELECTION ON SCIENTIFIC POSTS**

Affix signed recent passport size photograph

नवीनतम पासपोर्ट आकार की हस्ताक्षरित फोटो चिपकाएँ

अभ्यर्थी इस प्रपत्र को स्वयं भरें |

सभी कॉलम उचित रूप से भरें जाएंगे I

अपूर्ण आवेदन प्रपत्र अस्वीकृत कर दिया जाएगा I

To be filled in by the candidate.

All the columns should be properly
filled in. Incomplete application form will be
rejected summarily.

|  |  |
| --- | --- |
| विज्ञापन संख्या\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Advt. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_आवेदित पे लेवल \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pay level applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_आवेदित पद कोड \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Post Code applied \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_आवेदित पदनाम \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Post applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_( Please refer to Note-4 of advt. 02/2017)क्षेत्र \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Area \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Whether applied Under Advt No. 01/2013 Yes / NoIf yes, then please mention Post Code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ as per earlier application. आवेदन शुल्क का विवरण (यदि लागू हो ) :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Particulars of application fee (if applicable) :\_\_\_\_\_\_\_\_\_\_\_\_\_Ykkxw ugha gks rks dkj.k :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ If not applicable, please mention \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_डी. डी. संख्या एवं तारीख \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_D.D. No. & Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_निर्गत बैंक एवं शाखा का नाम \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Name of the issuing Bank & Branch **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

1. पूरा नाम (स्पष्ट अक्षरो में).

(महिला अभ्यर्थी अपने नाम से पहले ‘कुमारी ’ अथवा ‘श्रीमती’ अवश्य लिखें)
Name in full (In BLOCK LETTERS) -----------------------------------------------------------------------

(In the case of female candidates, the appropriate
prefix 'Miss' or 'Mrs' should used)

1. (अ) पिता का नाम

(a) Father's Name .

 (ब) पति का नाम.

 (b) Husband's Name-----------------------------------------------------------------------------------------

Contd.2/-

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|  |  |
| --- | --- |
| 1. (अ) जन्मतिथि एवं स्थान

(हाई स्कूल/मैट्रिक प्रमाण पत्र के अनुसार)1. Date and place of birth

(According to High School/Matric Certificate) | (i) तिथि / Date \_ \_ / \_ \_ /\_ \_ \_ \_ (ख) स्थान/ Place \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

 **3** (ब) आवेदन प्राप्त करने की अंतिम तिथि 26.02.2018 / 03.06.2013\* को आयु :

 वर्ष महीने दिन

1. Age as on last date 26.02.2018 / 03.06.2013\* of receipt of application.

**Years** **Month Day s**

\* Age as on 03.06.2013 is applicable in respect of those candidates who had already applied against Advertisement No. 01/2013

4. पता/ Address:

(अ) पत्राचार हेतु

a) Correspondence: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pincode\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 दूरभाष सं: ई-मेल:

 Telephone No. ----------------- E-mail--------------------

(ब) स्थायी

(b) Permanent \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. क्या आप जन्म अथवा अधिवास से भारत के नागरिक हैं ?

 Are you a citizen of India by birth or by domicile? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

6. उस राज्य का नाम जिसके आप निवासी हैं

 Name of State to which you belong \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. धर्म-

 Religion \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contd.3/**

**-3-**

|  |  |
| --- | --- |
| **Gen** |  |
| **SC** |  |
| **ST** |  |
| **OBC** |  |

**8.** श्रेणी (संबन्धित बॉक्स में ✓ निशान लगाएँ) |

 (अ) यदि आप अनुसूचित जाति/अनुसूचित जनजाति/अन्य पिछड़ा वर्ग के हैं, तो अपने दावे के समर्थन में प्रमाण पत्र

 की स्वप्रमाणित प्रति संलग्न करें I

1. **Category. (Mark ✓in concerned box**) If you belong to Scheduled Caste/

 Scheduled Tribe/Other Backward Class/,

 **Please attach a self attested copy of the certificate in support of your claim.**

|  |  |  |
| --- | --- | --- |
| OH(अस्थिविकलांग) | HH (बधिर) | VH (नेत्रहीन विकलांग) |
|  |  |  |

 (ब)यदि आप निःशक्तजन श्रेणी के हैं,

 **(b)** If you belong to **Persons with**

 **Disabilities** category

**(Please attach a self attested copy of the certificate in support of your claim).**

**9.** क्या आप सीएसआईआर या इसकी किसी प्रयोगशाला/संस्थान के किसी कर्मचारी के निकट/रक्त सम्बन्धी संबंधी हैं ? यदि हाँ, तो कृपया इसका ब्यौरा दें | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Whether any close relative/blood relative is working in CSIR or its laboratories/Institutes? If so, give details. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. (अ) शैक्षिक/व्यसायिक/तकनीकी अर्हताएँ (उच्चतम अर्हता से आरंभ करते हुए मेट्रिक/दसवीं बोर्ड तक) :

 (a) Educational/Professional/ Technical Qualifications (Commencing with Highest qualifications upto

 matriculation/10th Board):

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| उत्तीर्ण परीक्षाExam Passed | श्रेणी/ग्रेड तथा अंकों की प्रतिशतताDivision/ Grade and % age of marks | वर्ष जिसमे उत्तीर्ण हुए हैंYear of Passing | डिग्री/डिप्लोमा की अवाधिDuration of the Degree/ Diploma | बोर्ड/विश्वविद्यालयBoard./ University | विषयSubject(s) |
|  |  |  |  |  |  |

\* नोट:- कृपया पीएचडी सबमिशन / अवार्ड (जो लागू हो) होने की तिथि/माह/वर्ष स्पष्ट इंगित करें |

**\*Note:- Please clearly indicate date/month/year of Ph.D. submission/award(as the case may be). Contd.4/-**

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10. (ब) पी. एच. डी. का शीर्षक :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (b) Title of Ph. D. Thesis \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 11. क्या आप भारत से बाहर गए हैं? यदि हाँ तो निम्नलिखित विवरण दें –

 Have you been outside India? If so, give following Particulars:-

 यात्रा किया गया देश यात्रा की तिथि यात्रा की कालावधि यात्रा का प्रयोजन

 Country Visited Date of Visit Duration of visit Purpose of Visit

1. रोजगार का ब्यौरा (नवीनतम से शुरू करते हुए )

 Details of employment (beginning with the latest):-

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| संगठनOrganization  | धारित पदPost held  | वेतनमान एवं अंतिम आहरित वेतनScale of pay & last pay drawn  | निश्चित तारीख दी जाएExact dates to be given  | कुल अवधि(वर्षो में) Total Period (in years)  | कार्यों की प्रकृति Nature of duties  |
| कार्यारंभ की तिथिDate of Joining  | कार्य छोड़ने की तिथिDate of leaving  |
|  |  |  |  |  |  |  |  |

1. क्या आप वर्तमान में सरकारी कर्मचारी हैं ? (उत्तर ‘हाँ’ या ‘नहीं’ में दीजिये यदि हाँ तो यह बताएं कि आपकी नियुक्ति

स्थायी है अथवा अस्थायी) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Are you a Government servant at present? (Answer ‘Yes’ Or ‘No’, if so, state whether your appointment is temporary or permanent) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14 D;k vki bl osru eSfVªDl esa osru Lrj ds vUrxZr U;wUre izkjfEHkd ewy osru dks Lohdkj djus ds bPNqd gSa\

 यदि नहीं तो कृपया बताएं कि निर्धारित वेतन स्‍तर में आप कितना न्यूनतम वेतन स्वीकार करेंगे ? \_\_\_\_

 Are you willing to accept the minimum initial Basic pay of Pay level in the pay matrix? If not, state, what is the lowest initial pay that you would accept in the prescribed pay level\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Contd.5/-**

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**15** कोई अतिरिक्त अर्हता यथा व्यkवसायिक सोसायटियों की सदस्यता, पुरस्कार एवं सम्मान इत्यादि

Any additional qualification such as membership of professional societies; awards and honours etc.,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**16.** (अ)वैज्ञानिक जर्नलों में प्रकाशित प्रकाशनों की संख्या

 (a) No. of Publications published in scientific journals \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (ब)फ़ाइल पेटेंटों की संख्या:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ स्वीकृत पेटेंटों की संख्या:\_\_\_\_\_\_\_\_\_\_

 (b) No. of patents filed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_/ No. of patents granted :\_\_\_\_\_\_\_\_\_\_\_\_

 (स) कृपया वैज्ञानिक प्रकाशनों की विस्तृत सूची वैज्ञानिक प्रकाशनों के प्रथम पृष्ठ के साथ संलग्न करेंI

 (C ) Please annexe a detailed list of Scientific publications supported with copy of the first page as attachment.

1. संलग्नों की सूची :

List of enclosures:

.'

**Contd.6/-**

**-6-**

**घोषणा**
**DECLARATION**

मैं एतद द्वारा घोषणा करता/करती हूँ कि आवेदन पत्र में दिया गया विवरण मेरी जानकारी तथा विश्वास के अनुसार सही, पूर्ण एवं उचित है और यदि मेरे द्वारा दी गई कोई सूचना गलत अथवा अनुचित पाई जाती है अथवा चयन से पूर्व अथवा बाद में किसी अपात्रता का पता चलता है तो मेरी अभ्यर्थिता चयन/नियुक्ति के किसी भी स्तर पर रद्द की जा सकती है और मेरे विरूद्ध कार्यवाई की जा सकती है I

I hereby declare that the statements made in the application are true, complete and correct to the best of my knowledge and belief and in the event of any of the information being found false or incorrect or any ineligibility being detected before or after the selection, my candidature is liable to be cancelled at any stage of Selection/appointment and action initiated against me.

स्थान :

Place:
पता :

Date:

अभ्यर्थी के हस्ताक्षर
Candidate's Signature

(

 )

 पूरा नाम
 Full Name

सेवारत अभ्यर्थी अपने वर्तमान नियोक्ता से निम्नांकित पृष्ठांकन पर हस्ताक्षर करवाएँ I

Candidate already employed should get the following endorsement signed by his/her present employer.

विभाग/ कार्यालय प्रधान द्वारा पृष्ठांकन

**Endorsement by the Head of the Department / Office.**

सं.
No.

दिनांक

-----------------

Date

Full Signature ----------

पूर्ण हस्ताक्षर----------------

पदनाम \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Designation \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

मोहर

Stamp

**CSIR-NATIONAL BOTANICAL RESEARCH INSTITUTE**

**Rana Pratap Marg, Lucknow - 226 001**

**Synopsis Sheet**

|  |  |
| --- | --- |
| Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date of Birth:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Full Address for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Correspondence \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Whether SC/ST/OBC/PWD:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Advertisement No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Pay level applied for \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Post code : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Post : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Area: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Minimum Pay Acceptable \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(If selected) |
| Starting from highest qualification | Experience ( Starting from latest) | Development Project/Schemes compiled (Give title of Project/Scheme & a very brief description of your actual duties | Special Merits/awards and other similar information  |
| Degree | Division | %Marks | Year | Board/Univ | Period | Designation | Salary/Pay level | Employer/Department |
| To From |
|  |  |  |  |  |  |  |  |  |  |  |

Note: Write very precisely. Brief and clear statements would be appreciated

Essential: Incomplete or inadequate information supplied in this form would disqualify the candidate Signature of the candidate

* In your opinion, are you qualified for the post applied? If so, please give your answer in about eight lines :

|  |  |  |
| --- | --- | --- |
|  As AdvertisedEssential Qualification | As Possessed | Your opinion |
| Desirable Qualification |  |  |
| Experience  |  |  |
| Any other Qualification/experience  |  |  |

\*Brief Information on publication, reports, patents and Ph.D Thesis title etc. :

* Ph. D Thesis Title : \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- | --- | --- | --- | --- |
| Type of Publication | Published | Accepted for Publication | In Press | Communicated  | Presented | Impact factor |
| 1. Single authorship papers:
2. Multiple authorship papers (as Sr. author) :
3. Multiple authorship papers (as team member) :
4. Technical reports :
5. Monographs :
6. Review Articles :
7. Books :
8. Chapters in books :
9. Patents awarded :
10. Others (specify) :
 |  |  |  |  |  |  |
| TOTAL |  |  |  |  |  |  |

Original reprints may be submitted at the time of interview.

\*Please state numbers only

Full Signature of the candidate

 with date :