**Dr B R Ambedkar University of Social Sciences**

**Dr. Ambedkar Nagar(Mhow), Indore, Madhya Pradesh-453441**

**APPLICATION FORM FOR NON-TEACHING POST**

**stenographer: Dr. Ambedkar Chair)**

(Note: For details please visit University website **https://www.brauss.in**)

Affix here

self-attested

Recent

Passport size

Photograph

**(i) Advt. No** ………………**(ii) Name of the Post applied for** .....………………………….………

**(iii) Subject** ………..........……………………………………….........................................................

**(iv) POST CODE :**

**SECTION – A: GENERAL INFORMATION**

**1. Full Name** (In Block Letters) ............................…………………………………………………........................….....

**2. Father's/Husband's Name**……….…………………… **Mother’s Name** ……………………...................................

**3. Gender: .................**…………………… .**3.1 Marital Status**...………………............................................................

**4. Category:** SC/ST/OBC/UR............................................................................................................................................

**4.1 Domicile (Name of State)** ……………........….......................................................................................................

**5. Date of Birth (**DD/MM/YY).........../.……../............ **5.1** **Place of Birth (District)**.……................................................

**6. Mailing Address** ………………………………………………………………………………..……....................

………………………………………………………………......................................................

Post Village /Town .…………………………….............Pin Code

**6.1 Mobile** ..........……… **6.2 E-mail** ID..............................………......................................

**7. Permanent Address**………………………………….…………………………………………………......................

………………………………….…………………………………….......……....……......................

Post Village/ Town………………………........................ Pin Code

**8. In case of specially-abled,** (Enclose certificate issued by a competent authority)........................................................

**9. Application Fee** (only through Demand Draft drawn in favour of Registrar, Dr. B. R. Ambedkar University of Social Sciences, payable at Oriental Bank of Commerce, Dr. Ambedkar University Branch, Dr. Ambedkar Nagar (Mhow) IFSC Code is **ORBC0102182**, for each application separately: (SC/ST of M.P. Rs 250/-, OBC of M.P. Rs. 500/- and Unreserved and SC/ ST/ OBC of other than M.P. -Rs. 1000/-)

|  |  |
| --- | --- |
|  | Name of Bank & Branch: ............................................................................................................................................................  DD Number : ...................................................Date: ........................................Amount Rs......................................................... |

**10. If employed, present post and pay-scale with pay-band: --**---------------------------------------------------------------

**10.1 Name, Designation and Official Address of Present Employer**………………………..................................

................................................................................................................................................................................

**11. Application through Proper Channel with NOC from Employer: Yes / No**

1. **Educational Qualification (attach documents) :**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Examination Passed** | **University/board** | **Year of passing** | **Subjects** | **Percentage obtained** | **Class/Grade** |
| Matric/SSC |  |  |  |  |  |
| Inter/HSC |  |  |  |  |  |
| Graduation |  |  |  |  |  |
| Post Graduation |  |  |  |  |  |
| M.Phil. |  |  |  |  |  |
| Net |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |

1. **Technical Qualification /Professional Skills including Short-hand & Computer (attach documents):**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Examination Passed | University/Board | Year of passing | Language | Word per minute (for Steno) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Details of Experience:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S.No. | Name of the Institution | Post held & Pay Scale | Period  From - To | Present Basic Pay  Full Time/Part time |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

1. **Additional information including extra-curricular activities, if any**

**DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

**Date: \_\_\_\_\_\_\_\_\_\_\_\_**

**Place: \_\_\_\_\_\_\_\_\_\_\_\_ (Signature of the Applicant)**