**APPLICATION FORM FOR THE POST OF**

**deAn/ dsw/ director (Extension & training)**

(Note: For details please visit University website **https://www.brauss.in**)

Affix here

self-attested

Recent

Passport size

Photograph

**(Please read General Instructions before filling up Application Form and**

**attach API & PBAS details as per UGC regulations & notifications)**

**(i) Advt. No** ………………**(ii) Name of the Post applied for** .....………………………….………

**(iii) Subject** ………..........……………………………………….........................................................

**(iv) POST CODE :**

**SECTION – A: GENERAL INFORMATION**

**1. Full Name** (In Block Letters) ............................…………………………………………………........................….....

**2. Father's/Husband's Name**……….…………………… **Mother’s Name** ……………………...................................

**3. Gender: .................**…………………… .**3.1 Marital Status**...………………............................................................

**4. Category:** SC/ST/OBC/UR............................................................................................................................................

**4.1 Domicile (Name of State)** ……………........….......................................................................................................

**5. Date of Birth (**DD/MM/YY).........../.……../............ **5.1** **Place of Birth (District)**.……................................................

**6. Mailing Address** ………………………………………………………………………………..……....................

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Post Village /Town .…………………………….............Pin Code

**6.1 Mobile** ..........……… **6.2 E-mail** ID..............................………......................................

**7. Permanent Address**………………………………….…………………………………………………......................

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Post Village/ Town………………………........................ Pin Code

**8. In case of specially-abled,** (Enclose certificate issued by a competent authority)........................................................

**9. Application Fee** (only through Demand Draft drawn in favour of Registrar, Dr. B. R. Ambedkar University of Social Sciences, payable at Oriental Bank of Commerce, Dr. Ambedkar University Branch, Dr. Ambedkar Nagar (Mhow) IFSC Code is **ORBC0102182**, for each application separately: (SC/ST of M.P. Rs 250/-, OBC of M.P. Rs. 500/- and Unreserved and SC/ ST/ OBC of other than M.P. -Rs. 1000/-)

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|  | Name of Bank & Branch: ............................................................................................................................................................  DD Number : ...................................................Date: ........................................Amount Rs......................................................... |

**10. If employed, present post and pay-scale with pay-band: --**---------------------------------------------------------------

**10.1 Name, Designation and Official Address of Present Employer**………………………..................................

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**11. Application through Proper Channel with NOC from Employer: Yes / No**

**SECTION B:**

**CATEGORY I: TEACHING, LEARNING AND EVALUATION RELATED ACTIVITIES**

**12.** **EDUCATIONAL QUALIFICATIONS** (Starting with highest degree obtained upto 10th Class ):

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| --- | --- | --- | --- | --- | --- |
| **S. No.** | **Examination/Degree** | **Name of Board/ College/University** | **Percentage of Marks /Final Grade** | **Subject(s)** | **Year of Passing/ award** |
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(Please attach photocopies in support)

**13. Whether Ph.D. awarded : Yes No** If Yes, indicate the year of award……..…..........................…….

**14. Subject & Title of Ph.D. thesis awarded**……………………........…………………..……….……….........……

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**15. Whether qualified UGC/CSIR/ICAR-ASRB NET/SLET/SET** **Yes No**

(If yes, indicate the year, and attach a photocopy of NET/SLET/SET certificate)…………............................……

**16. Details of Employment Experience: (In chronological order starting with the most recent)**

(Attach separate sheet if necessary)

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| **S. No.** | **Name of Employer/Status of Institute/University**  **(Govt./Quasi Govt./Autonomous etc.)** | **Post held/ Designation** | **Period of Employment** | | **Basic salary last drawn, pay scale and Grade Pay** | **Nature of duties** |
| **From** | **To** |
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**17.1 Summary of experience/performance**

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| **Teaching Experience** | **From** | **To** | **Total** | |
| **Years** | **Months** |
| i. Graduation |  |  |  |  |
| ii. Post Graduation |  |  |  |  |
| iii.. Total Teaching Experience |  |  |  |  |
| iv. Participation in Training/ Capacity Building |  |  |  |  |
| v. Short term Courses attended |  |  |  |  |
| **Experience: Research/Extension/Training/** |  |  |  |  |
| vi. Experience other than the period spent for obtaining M.Phil./Ph.D. Research Degree |  |  |  |  |
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**17.2 Technical / Professional Qualifications /Skills computer operation etc. (Attach documents):**

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| --- | --- | --- | --- | --- |
| **Examination Passed** | **University/Board** | **Year of passing** | **Subjects** | **Division/Grade** |
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**(A) Details of Administrative Experience:**

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| S.No. | Name of the Institution | Post held & Pay Scale | Period  From - To | Present Basic Pay  Full Time/Part time |
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**(B) Details of Research/ Extension/ Training/Experience:**

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| S.No. | Name of the Institution | Post held & Pay Scale | Period  From - To | Present Basic Pay  Full Time/Part time |
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**CATEGORY II: CO-CURRICULAR, EXTENSION AND PROFESSIONAL DEVELOPMENT RELATED ACTIVITIES**

**18. Co-curricular, extension and professional development related activities**

1. Student related co-curricula, extension and field based activities (such as extension work through NSS/NCC and other channels, cultural activities, subject related events, advisement and counselling).

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| **S. No.** | **Description** |
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1. Contribution to corporate life and management of the department and institution through participation in academic and administrative committees and responsibilities.

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| **S No.** | **Description** |
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1. Professional development activities (such as participation in seminars, conferences, short term, training courses, talks, lectures, membership of associations, dissemination and general articles, etc.)

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| **S No.** | **Description** |
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**CATEGORY - III: RESEARCH AND ACADEMIC CONTRIBUTIONS**

**19. RESEARCH PUBLICATIONS**

**(a) Books- Self authored/co-authored/edited** **(**Please attach separate sheet, if necessary)

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **S.**  **No.** | **Title of the Book (s)** | **Whether Sole Author or**  **Co-author** | **Name of Publisher**  **(with city/ country)** | **Month & year of**  **publication** | **Refereed or**  **Non- refereed** | **ISBN/ ISSN** |
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**19. (b) Chapters contributed in edited books** (Please attach separate sheet, if necessary)

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| **S.**  **No.** | **Title of Chapter (s)** | **Title of the Book(s)** | **Whether Sole Author/ Co-author** | **Name of Publisher**  **(with city/ country)** | **Month & year of**  **Publication** | **Refereed**  **or**  **Non-**  **refereed** | **ISBN/ ISSN** |
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**19. (c) Research Articles/Papers published in Journals /Periodicals /Conference proceedings/Newspapers**

(Please attach separate sheet, if necessary)

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| **S.**  **No.** | **Title of research article / paper(s)** | **Name of journal (with city/ country)** | **Whether Sole Author/ Co-author** | **Month & year of**  **publication,**  **volume, No.**  **& page**  **No.** | **Whether**  **Refereed/**  **non-**  **refereed** | **ISBN/ ISSN** | **Level**  **(Int./**  **Nat./**  **State/**  **Local)** | **Impact**  **Factor** |
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**20.** **Research Projects Undertaken** (other than that for a research degree)

(Please indicate: (a) Major Projects; (b) Minor Projects; (c) Consultancy Projects; (d) Completed Research Projects; (e) Ongoing Research Projects; (f) Whether Outcome/Output of Projects/Policy Document forwarded to Sponsoring/Funding Government Agency(s) etc.)

(Please attach separate sheet, if necessary)

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **S. No.** | **Title/**  **Subject of Research Project(s)** | **Whether major or minor project** | **Date of Commencement** | **Date of Completion** | **Total Grants / Funding received**  **(Rs.)** | **Name of Sponsoring / Funding Agency** | **Whether Outcome / Outputs sent to Sponsoring Agency** | **Whether final report published as monograph book** |
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**21. Research Guidance:** Number of scholars who have been awarded dissertation and thesis under your supervision both as Guide and/or Co-Guide:

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| **Name of Degree** | **Submitted** | **Awarded** |
| **(i) M.Sc./ M.Sc. (Ag)/MA** |  |  |
| **(ii) M. Phil.** |  |  |
| **(iii) Ph.D.** |  |  |
| **(iv) D. Litt. / D. Sc.** |  |  |

**III. E TRAINING COURSES AND CONFERENCE/SEMINAR/WORKSHOP/PAPERS**

**22. Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended.** (Please attach separate sheet, if necessary)

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| **Sl. No.** | **Name of Course attended** | **Sponsoring Institution** | **Duration**  **From\_\_\_ to\_\_\_** |
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**23. Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published.**

(Please attach separate sheet, if necessary)

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| **S. No.** | **Title/Subject of paper presented** | **Subject of Conference / Seminar / Symposium / Workshop** | **Organizing Institution/ and Name of City/ Country** | **Duration**  **From \_\_ to\_\_** | **Whether the proceedings published Yes/No** |
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**24. Lecture/Special Lecture in Institutions of repute within the country and outside.** (Please attach a separate sheet if necessary)

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| **S. No.** | **Title/Subject of Lecture delivered** | **Name and Place of Institution** | **Date of Lecture** | **Duration** |
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**OTHER MISCELLANEOUS INFORMATION**

**25.** (a) Membership/Fellowship of other institutions/professional societies:

(b) Other activities/Responsibilities:

(c) Any other relevant information, if not given above.

**26.** (a) Has there been any break in your academic career? If so, give details. **YES/NO**

(b) Have you been punished during your studies at College/University? If so, give details. **YES/NO**

(c) Have you been punished during your services or convicted by a court of law? If so, give details. **YES/NO**

(d) Were you at any time declared medically unfit or asked to submit your resignation or discharged or

dismissed? If yes, give details in a separate sheet. **YES/NO**

(e) Do you have any case pending against you in any Court of Law? If yes, give details. **YES/NO**

**27.** Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay. **YES/NO**

**28.** If selected for appointment, what notice would you require for joining the post? **YES/NO**

**29.** Please indicate how you fulfill the qualifications & experience of the post applied for :

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**NOTE:** **For API and PBAS :**

For providing detailed information about the API & PBAS in the prescribed format please seeUGC regulations on minimum qualifications dated 30th June 2010 and UGC notification dated 13th June 2013. **Application without API and PBAS will not be considered for the post of Dean, Dean Students Welfare and Director (Extension & Training).**

**DECLARATION TO BE SIGNED BY THE CANDIDATE**

I hereby declare that the information given by me in the Application is true, complete and correct to the best of my knowledge and belief and that nothing has been concealed or distorted. If at any time, I am found to have concealed/distorted any information or given any false statement, my application/appointment shall liable to be summarily rejected/terminated without notice or compensation.

**Date: \_\_\_\_\_\_\_\_\_\_\_\_**

**Place: \_\_\_\_\_\_\_\_\_\_\_\_ (Signature of the Applicant)**