

**UNIVERSITY OF AGRICULTURAL AND HORTICULTURAL  
SCIENCES, SHIVAMOGGA**



**APPLICATION FORM FOR RECRUITMENT OF  
TEACHERS IN THE CADRE OF PROFESSOR**

*To be filled in by the applicant's in his / her own handwriting*

**Name :** \_\_\_\_\_

**Post applied for:** \_\_\_\_\_

**Advertisement No. and Date:** \_\_\_\_\_

**DD No. with Date and Name of the Bank:** \_\_\_\_\_

**Information's to the Candidates**

1. Please answer each question clearly and completely.
2. The eligibility and suitability of a candidate shall be considered based on the information provided in the application.
3. All claims mentioned in the application should be supported by relevant and authenticated documents.
4. Certificates for prescribed qualifications must have been obtained from Competent Authority on or before the last date of submission of application.
5. Applications should be complete in all respect as on the date of submission. Any additional documents / certificates / records provided after the last date for submission of filled-in application will not be considered for award of marks.
6. If a candidate has submitted more than one application for the same post, the latest application submitted within the prescribed last date shall be considered as valid for the purpose of recruitment.
7. Incomplete applications will be rejected.
8. The selection procedure will be in accordance with the Act and Statutes of the University and the qualification and score card for Teaching post are as per the Notification No. UAHS(S)/R/Quali. and score card (Teaching posts)/3431/2014-15, dated: 16-01-2015 and published in Karnataka Gazette dated: 28-05-2015 and available on website: [www.uahs.in](http://www.uahs.in).

<b>APPLICATION FORM</b>
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1.	<b>Name of the post applied for</b>																																		
2.	<b>Name of the candidate in full</b> (in capital letters as appearing in the degree certificate)																																		
3.	<b>Address for communications to be sent</b> Telephone No. with STD Code:  Mobile No. :  E-mail ID: (if any)																																		
4.	<b>a) Are you an Indian Citizen ?</b> <b>(Please tick ✓)</b>  <b>b) Religion</b>	<table border="1" style="display: inline-table; margin: auto;"> <tr> <td style="width: 50px; text-align: center;">Yes</td> <td style="width: 50px; text-align: center;">No</td> </tr> </table>										Yes	No																						
Yes	No																																		
5.	<b>a) Sex</b> <b>(Please tick ✓)</b>  <b>b) Date of Birth</b> (to be supported by a copy of the valid certificate / SSLC Marks card)	<table border="1" style="display: inline-table; margin: auto;"> <tr> <td colspan="4" style="width: 50px; text-align: center;">Male</td> <td colspan="4" style="width: 50px; text-align: center;">Female</td> </tr> </table> <table border="1" style="display: inline-table; margin: auto;"> <tr> <td colspan="2" style="width: 30px; text-align: center;">Day</td> <td colspan="2" style="width: 30px; text-align: center;">Month</td> <td colspan="4" style="width: 60px; text-align: center;">Year</td> </tr> <tr> <td style="width: 15px;"></td><td style="width: 15px;"></td> <td style="width: 15px;"></td><td style="width: 15px;"></td> <td style="width: 15px;"></td><td style="width: 15px;"></td> <td style="width: 15px;"></td><td style="width: 15px;"></td> </tr> </table>										Male				Female				Day		Month		Year											
Male				Female																															
Day		Month		Year																															
6.	<b>Single / Married</b>																																		
7.	<b>Place of Birth and District / State to which he / she belongs</b>																																		
8.	<b>i) Do you belong to Scheduled Caste or Scheduled Tribe?</b> If yes, please indicate the category and enclose a certificate in the prescribed format from the competent authority a) Caste    b) Sub-Caste  <b>ii) Do you belong to any Backward Class (Cat. I, II (A), II(B), III (A) &amp; III (B))?</b> If yes, please indicate the category and enclose a certificate in the prescribed format from the competent authority? a) Caste    b) Sub-Caste	<table border="1" style="display: inline-table; margin: auto;"> <tr> <td style="width: 50px; text-align: center;">Yes</td> <td style="width: 50px; text-align: center;">No</td> </tr> </table> <table border="1" style="display: inline-table; margin: auto;"> <tr> <td style="width: 50px; text-align: center;">SC</td> <td style="width: 50px; text-align: center;">ST</td> </tr> </table> <table border="1" style="display: inline-table; margin: auto;"> <tr> <td style="width: 50px; text-align: center;">Yes</td> <td style="width: 50px; text-align: center;">No</td> </tr> </table> <table border="1" style="display: inline-table; margin: auto;"> <tr> <td style="width: 100px; text-align: center;">Cat-1</td> <td style="width: 50px; text-align: center;">IIA</td> <td style="width: 50px; text-align: center;">II B</td> <td style="width: 50px; text-align: center;">IIIA</td> <td style="width: 50px; text-align: center;">IIIB</td> </tr> </table>										Yes	No	SC	ST	Yes	No	Cat-1	IIA	II B	IIIA	IIIB													
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<p><b>iii) Do you belongs to any Horizontal Reservation category [Women (W), Rural Candidates (RC), Ex-Serviceman (Ex-Ser), Kannada Medium (Kan.), etc.]?</b></p> <p>If yes, please indicate the category and enclose the relevant certificate in the prescribed format from the competent authority. <b>(Please tick ✓)</b></p> <p><b>iv) Do you belongs to Hyderabad Karnataka Region (HKR) Reservation (Please tick ✓)</b></p> <p>If yes, please indicate the category and enclose the relevant certificates issued by the Competent Authority as required under the Government Notification-II No. DPAR 43 HKC 2013 dated: 29-01-2014</p>	<table border="1" style="margin: 0 auto; text-align: center; width: 100%;"> <tr> <td style="width: 50%;">Yes</td> <td style="width: 50%;">No</td> </tr> </table> <table border="1" style="margin: 10px auto; text-align: center; width: 100%;"> <tr> <td style="width: 16.6%;">W</td> <td style="width: 16.6%;">RC</td> <td style="width: 16.6%;">Ex-Ser.</td> <td style="width: 16.6%;">Kan.</td> <td style="width: 16.6%;">Others</td> </tr> </table> <table border="1" style="margin: 10px auto; text-align: center; width: 100%;"> <tr> <td style="width: 50%;">Yes</td> <td style="width: 50%;">No</td> </tr> </table> <table border="1" style="margin: 10px auto; text-align: center; width: 100%;"> <tr> <td style="width: 16.6%;">Cat-1</td> <td style="width: 16.6%;">IIA</td> <td style="width: 16.6%;">II B</td> <td style="width: 16.6%;">IIIA</td> <td style="width: 16.6%;">IIIB</td> </tr> </table> <table border="1" style="margin: 10px auto; text-align: center; width: 100%;"> <tr> <td style="width: 16.6%;">W</td> <td style="width: 16.6%;">RC</td> <td style="width: 16.6%;">Ex-Ser.</td> <td style="width: 16.6%;">Kan.</td> <td style="width: 16.6%;">Others</td> </tr> </table>	Yes	No	W	RC	Ex-Ser.	Kan.	Others	Yes	No	Cat-1	IIA	II B	IIIA	IIIB	W	RC	Ex-Ser.	Kan.	Others													
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<p>Note: 1. Claims under item – 8 to be supported with valid certificates issued by competent authorities. 2. Claims without required certificates will be treated under GM Category</p>																																	
9.	<p><b>a) Father's name, Address and occupation</b></p>    <p><b>b) Income per annum</b></p>	<p><b>Rs.</b></p>																															
<b>10.</b>	<p><b>Languages known</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;">Read</th> <th style="width: 30%;">Write</th> <th style="width: 20%;">Speak</th> <th style="width: 30%;">Examination passed</th> </tr> </thead> <tbody> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table>			Read	Write	Speak	Examination passed																										
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<b>11.</b>	<p><b>Academic Qualification:</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 20%;">Examiantion Passed (enclose marks card / certificates)</th> <th style="width: 15%;">Examining body/University</th> <th style="width: 15%;">Subject studied</th> <th style="width: 15%;">Year of Passing</th> <th style="width: 20%;">Marks obtained out of total marks</th> <th style="width: 15%;">Percentage of Marks</th> </tr> </thead> <tbody> <tr> <td>Bachelor's Degree</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>Master's Degree</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>Ph.D. Degree awarded:</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td>a) With course work of any Agril. Univesrity/by any other Univesrity with 4+2+3 system (Trimester / Semester System)</td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>			Examiantion Passed (enclose marks card / certificates)	Examining body/University	Subject studied	Year of Passing	Marks obtained out of total marks	Percentage of Marks	Bachelor's Degree						Master's Degree						Ph.D. Degree awarded:						a) With course work of any Agril. Univesrity/by any other Univesrity with 4+2+3 system (Trimester / Semester System)					
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b) With course work from Traditional University with 3+2+3 system					
c) Without course work or by research alone in any University.					
d) Without course work from Foreign Universities.					
M.Phil (Not less than 10 months)					
PG Diploma (Not less than 10 months)					
Post Doctoral Fellow (6 months and above)					
Others, if any					

**Note:** 1. Field of Specilziation should be clearly mentioned / indicated at the Post Graduate and Ph.D. Degree level.  
2. The Candidate shall furnish attested copy of the certificate of equivalent percentage of Marks in the case of award of marks other than 10 points scale failing which marks will not be awarded as per Prorata basis.

<b>12. Medals / Awards / Recognitions obtained at Bachelor's Degree and above for academic excellence:</b>			
<b>Particulars</b>	<b>No. of Awards</b>	<b>Year</b>	<b>Awarded for</b>
International			
National			
State			
* University of Gold Medals			
Others			

**Note:** \* If candidate has secured more than one Award / Medal / Recognition for the same degree and or acheivement, the highest award will be considered for allotting marks (except American Bibliography and other non-professional awards).

<b>13. Particulars of service in University / Institute/Organization:</b>					
<b>a) Experience in Teaching / Research / Extension in the cadre of Assistant Professor and above:</b>					
Name of the Employer	Designation / Cadre	Date of Joining	Date of Leaving	Basic Pay (Certified copy of the pay drawn to be enclosed)	Reasons for leaving

<b>b) Outstation Experience in the cadre of Assistant Professor and above A/B/C class and other cities:</b>					
Name of the Employer	Designation / Cadre	Date of Joining	Date of Leaving	Basic Pay (Certified copy of the pay drawn to be enclosed)	Place of Working

**c) International Exposure:**

**Note:** Use Seprate sheet if necessary. Enclsoe certificate issued by the competent authority.

14.	Scientific publications in the Preceding 5 years		
Particulars of the Publications	Number	Number	
	Name appearing within three authors	Name appearing within three authors	
a) Full length papers published in referred scientific journals: i) International level ii) National Level iii) Research Note			
b) Full length papers presented and published in Seminars / Symposia / Conferences Proceedings i) International level ii) National Level			
c) Research Notes /Abstracts /Short Communication/Poster Presentation published in Seminars /Symposia /Conferences			
d) Books Published by individuals			
e) Research Bulletins/Extension Bulletins/Chapters in books published by Universities /National Institutes/Govt. Departments/Standard Commercial Publishers/Training Manuals/Teaching Manuals			
f) Extension leaflets/Folders/Brochures published by Universities/National Institutes/Govt. Departments/Standard Commercial Publishers.			
g) Popular articles published in leading Dailies/Institutional /Govt. Departmental Periodicals/Radio talks /TV Programmes/Phone-in Programmes.			

<p><b>Note:</b> a) All the publications mentioned above should have been published as on the last date prescribed for submission of filled in application.</p> <p>b) The first three authors in all the above cases will get full marks, while the rest of the authors will get 50% of the marks allotted to each item.</p> <p>c) The Candidates should furnish the list of publications in chronological order of year of publication grouping them into name appearing within three authors and name appearing after 3<sup>rd</sup> author under each group by enclosing the copy of the publications in the same order.</p>			
15.	<b>Special awards/Medals/Fellowship/ Recognition for professional excellence in the cadre of Assistant Professor and above:</b>		
	<b>Particulars</b>	<b>No. of awards</b>	<b>Year</b>
	International		
	National		
	State		
	University Level		
	By Professional Societies		
<p><b>Note:</b> For team awards / medals/recognitions the leader gets full marks and each associate leader gets 50% of the marks.</p>			
16.	<b>Attainment in the Professional field in the cadre of Associate Professor:</b>		
	<b>Particulars</b>	<b>Details</b>	
	a. Special attainment achieved in Teaching / Research / Extension. In addition to his/ her regular Teaching/Research/Extension activities.		
	b. Performing other works such as Technical administration / Sports & Cultural activities / Wardens / Tour Leaders / Co-ordinators & Assistant Co-ordinator of examination/Farm Management / Participation in Bi-monthly NAEP Workshops/working as Staff Advisors / RAWE Co-ordinator / Hands on Training (HOT)/Report compilation of the respective units/Directorates, preparation of CDs and any such corporate work.		
	c. PG student guided. i) Ph.D. Student ii) M.Sc. Student		
	d. New course designed teaching aids developed etc.		
	e. Release of Variety / Technology / Prototypes developed. i) As PI/Leader ii) As Co- PI/Collaborator/Associates.		
	f. Registration for Patents made.		
	g. For diffusion of each variety / Technology / Prototype among farmers/users work assigned with line departments.		
	h. Service rendered by carrying out full time Corporate activities to support the University's academic / General administration		

in the cadre of Assistant Professor such as Assistant Registrar / Bakery Training Unit/Editor/ Communication Centre/ ADSW/ Co-ordinator for examination and any such corporate work. <b>Note:</b> Full time Corporate activity.		
<b>17. Projects operated during preceding five years:</b>		
<b>a) Externally funded projects operated during preceding five years.</b>	<b>No. of Projects</b>	
	<b>As PI</b>	<b>As Co-PI</b>
1. Projects outlay Rs.1 Lakh to 10 Lakhs.		
2. Projects outlay of above Rs.11 Lakhs upto 20 Lakhs.		
3. Projects outlay of above Rs.21 Lakhs upto 50 Lakhs.		
4. Projects outlay of above 51 Lakhs.		
<b>b) Projects/funds allotted to teachers by the University/ Government and operated during preceding five years.</b>		
1. Projects outlay Rs.1 Lakh to 10 Lakhs.		
2. Projects outlay of above Rs.11 Lakhs upto 20 Lakhs.		
3. Projects outlay of above Rs.21 Lakhs upto 50 Lakhs.		
4. Projects outlay of above 51 Lakhs.		
<b>Note:</b> a valid certificate obtained from the concerned Controlling Officer and duly counter signed by the concerned Officers/Heads of the Directorates shall be submitted in support of their claims.		
<b>18. Organizing /Participation in Symposium /Workshop / Seminars / Refresher /Summer/Winter Courses as Associate Professor:</b>		
<b>a) For conducting Organizing Symposium Seminar/ Refresher/Summer/Winter Courses/Workshops &amp; Training Programmes during preceding five years.</b>	<b>No. of Events</b> <b>Conducted/Organized/Participated</b>	
	<b>As Leader/ Director</b>	<b>Associate Leader/ Co-Director</b>
1. National Level		
2. University Level		
<b>b) Participation in Symposium Seminar / Refresher / Summer / Winter Courses/Workshops &amp; Training Programmes during preceding five years.</b>		
<b>19. Reference (furnish Name &amp; Address of three persons not related to the applicant):</b>		
1.		
2.		
3.		

20.	<b>Additional Information, if any:</b>					
21.	<b>Did you reject the employment offered by UAHS, Shivamogga in the past?</b>  <b>If Yes, indicate full particulars of post with date of offer. (Please tick )</b>	<table border="1" data-bbox="1046 560 1248 618"> <tr> <td data-bbox="1046 560 1145 618">Yes</td> <td data-bbox="1145 560 1248 618">No</td> </tr> </table>	Yes	No		
Yes	No					
22.	<b>a) Was there any criminal case against You in the past?</b>  <b>If yes, give details. (Please tick ✓ )</b>  <b>b) Is there any criminal case pending Against you?</b>  <b>If yes, give details. (Please tick ✓ )</b>	<table border="1" data-bbox="1038 716 1240 775"> <tr> <td data-bbox="1038 716 1137 775">Yes</td> <td data-bbox="1137 716 1240 775">No</td> </tr> </table>  <table border="1" data-bbox="1038 851 1240 909"> <tr> <td data-bbox="1038 851 1137 909">Yes</td> <td data-bbox="1137 851 1240 909">No</td> </tr> </table>	Yes	No	Yes	No
Yes	No					
Yes	No					

I hereby declare that information furnished in this Application Form is true to the best of my knowledge and belief. In case, if the information provided by me is proved to be false, I shall undertake that I may be punished in accordance with law.

**Place :**

**Date :**

**Signature of the applicant**



## FORWARDAL CERTIFICATE FROM THE EMPLOYER

**Applicable to those candidates other than the employees of UAHS, Shivamogga**

Certified that Smt. / Sri. / Dr. \_\_\_\_\_  
is working in this Department / Institution / Organization as \_\_\_\_\_  
w.e.f. \_\_\_\_\_ in the scale of Rs. \_\_\_\_\_. He / She is at present  
drawing a basic pay of Rs. \_\_\_\_\_. The DA and other allowances amounting to  
Rs. \_\_\_\_\_.

**We have no objection in forwarding his / her application for a post in the University of  
Agricultural and Horticultural Sciences, Shivamogga.**

The confidential reports of the employee for the past five years are \*Satisfactory / Not  
Satisfactory. The regular confidential reports will be sent within 15 days.

\* Strike out whichever is not applicable.

**Place :**

**Date :**

**Signature and Designation with seal**

## FORWARDAL CERTIFICATE FROM THE EMPLOYER

**Applicable to candidates employed in UAHS, Shivamogga**

Certified that Smt. / Sri. / Dr. \_\_\_\_\_ is working in  
this Office/ College / Research Station / Unit as \_\_\_\_\_  
w.e.f. \_\_\_\_\_ in the scale of Rs. \_\_\_\_\_. He / She present drawing  
a basic pay of Rs. \_\_\_\_\_.

**Date :**

**Place :**

**Signature and Designation with seal**

**Instructions to the candidate:**

1. The eligibility as well as suitability of a candidate shall be considered based on the information furnished by the applicant.
2. All the items as mentioned in the application shall be supported by the attested, relevant and authenticated documents. Only such documents/Records will be taken into consideration for award of marks.
3. The In-service/Outside employee candidates should submit their applications through their Controlling Officer / Employer. They should also ensure that the applications should reach the University on or before that last date prescribed. If any delay in sending the application through proper channel is anticipated, an advance copy of the application should be sent within the last date prescribed. Further, they should ensure that their confidential reports of preceding five years (from the year of this application) shall reach the University from their employer as indicated in the forwardal certificate.
4. If a candidate has submitted more than one application prescribed for the same post before the last date, the latest application will be considered as valid for the purpose of recruitment.
5. The University reserves the right to fill up all or any of the posts advertised.
6. Applicants are required to submit the attested copies of the marks cards of different examinations and copies of the certificates furnishing the service particulars along with the application. Candidate with Marks cards of degree (UG / PG) other than 10 point scale should compulsorily submit the certificate of equivalent percentage issued by the concerned authority of the University.
7. Any additional documents/certificates/record given after the last date for submission of filled- in application will not be considered for award of marks.
8. Applicants, if called for interview are required to appear before the Selection Committee at their own cost with all original certificates / documents.
9. Interview will be conducted by the Selection Committee duly constituted as per the Statutes of the University and the marks will be allotted as per the score-card including the performance in interviews and the decision of the Selection Committee shall be final.
10. The applicant should provide Bio-data/information as per the template/format provided for verification and allotment of marks, the Selection Committee will allot the marks based on information submitted in the template/format.
11. Minimum marks prescribed for placing in the selection panel for Professor is 50 marks and for SC & ST 5 marks relaxation is prescribed.
12. Candidates with knowledge of Kannada preferred for the Teaching/Research/Extension post in the University (mandatory for KVK posts).
13. The age of retirement in the University is 62 years and shall be as per the University rules and as amended from time to time.
14. Conditions for service in the University shall be as prescribed under the statutes of the University.
15. Any pressure brought on the Members of the Selection Committee or the Members of the Board of Management by a candidate will be disqualified for the post.
16. Prescribed certificates should be obtained from competent authority on or before the last date of submission of application.

# UNIVERSITY OF AGRICULTURAL AND HORTICULTURAL SCIENCES, SHIVAMOGGA



## Brief Bio-Data / Template / Format

*To be filled and submitted along with application for professor Post*

**Post applied for:** \_\_\_\_\_

1.	Name (in Block Letter)	
2.	Communication Address Mobile Number	
3.	Date of Birth (As per SSLC Marks card)	
4.	a) Category belongs to:  b) Caste	

Sl. No.	Particulars	Page Numbers
1.	Academic Qualifications	
2.	Medals / Awards / Recognition	
3.	Sports / Culture / NCC / NSS / Scouts & Guides activities	
4.	Experience in Teaching / Research / Extension	
5.	Special Attainment in Academic Field	
6.	Scientific Publications	

**Note:** The candidate should provide complete information as per the template / format for verification and allotment of marks. The Selection Committee will allot the marks based on the information submitted in the template / format.

**Place:**

**Date :**

**Signature of the candidate**