GOVERNMENT OF PUDUCHERRY ELECTRICITY DEPARTMENT

APPLICATION FOR THE POST OF CONSTRUCTION HELPER [WORK-CHARGED]

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<u> </u>	(1) No column should (2) Any omission will application and no	lead to su	ımmary re			Pass pho du	a recent port size tograph lly self ed by the
01.	Name of the candida (In BLOCK LETTERS		:				didate.
02.	Father's Name		:				
03. (i)	Date of Birth (Self attested copy of should be enclosed.		: e				
(i	i) Age as on 06.07.20 In complete years ar		: s	Years	Months		
04.	Sex		:				
0	5. Address for comm (In Block letters w						
				PINCO	DE		
				Phone No.			
06.	Nationality		:				
07.	Religion		:				
08.	Whether Native of U. (Self-attested copy of be enclosed)						
09.	Details of qualification	on (Self-a	ttested co	pies should		'	T
		Month	Duration		Total	Total	

<i>,</i> .	Details of qualification	$m \in SCH^{2}$	illested co	pics silouid	DC CITCIOSC	u)	
S1. No	Qualification	Month and year of passing	Duration of the course (In years)	Number of attempt(s)	Total maximum marks in all subjects	Total marks obtained in all subjects	Percentage of marks
01	SSLC/Matriculation or its equivalent						
02	I.T.I. Electrician/ Wireman						

		. 4 .					
	1	ther the candidate pass in Apprenticeship training in the e of Electrician/Wireman in the Electricity Department					
10	or in	any Company sponsored by the Labour Department,					
	1	acherry under the Apprentice Act, 1961attested copy of the pass Certificate should be enclosed)					
	(Sell	Whether the candidate belongs to S.C . (Self-attested					
	(i)	copy of certificate issued by the Competent Authority					
	. ,	should be enclosed)					
		Whether the candidate belongs to					
	(ii)	M.B.C./O.B.C./B.C.M./E.B.C./B.T. (Self-attested					
	()	copy of the Certificate issued by the Competent Authority should be enclosed)					
		Whether the candidate is an Ex-Serviceman . (Self-					
11	(iii)	attested copy of the Discharge Certificate should be					
	,	enclosed)					
		Whether the candidate is a Meritorious Sportsman .					
	(iv)	(Self-attested copy of the certificate issued by the					
		Competent Authority should be enclosed)					
		Whether the candidate is a Differently Abled Person (PH) (Ortho).					
	(v)	(Self-attested copy of the certificate issued by the					
		Competent Authority should be enclosed)					
	(i) (a)	Employment Exchange Registration Number					
12		10 10					
		Registration Card should be enclosed)					
		(b) Date and Year of Registration of I.T.I. (Electrician/Wireman) Qualification.					
12		Rajya Sainik Welfare Registration Number with Date					
	(ii)	(Self-attested copy should be enclosed)					
	(;;;)	Meritorious Sports Person Number.					
	(iii)	(Self-attested copy should be enclosed)					

DECLARATION

- 1. I hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any information being found false and incorrect or suppressed, my candidature in any stage is liable to be cancelled. I further understand that in case, if I am appointed in Government Service on the basis of false and untrue information, my services are liable to be terminated forthwith, without notice.
- 2. In the event of my provisional selection, I shall submit the Original Certificate in support of my claim on Qualification/Age/Nativity/S.C./M.B.C./O.B.C./B.C.M./ E.B.C./B.T./Ex-Serviceman/M.S.P./D.A.P.(Ortho), failing which, my provisional selection shall be liable to be cancelled.
- 3. I have enclosed the self-attested copies of all the required Certificates alongwith the application.

SIGNA	TIDE	OF THE	CANDID	

Place: Date: