

DELHI URBAN ART COMMISSION

(A Statutory Body under Ministry of Urban Development, GOI)

Core 6A, UG & First Floor, India Habitat Centre

Lodhi Road, New Delhi-110 003

Applications are invited for filling up one post (reserved for OBC) of Junior Stenographer (Group 'C') in the Commission on Direct Recruitment basis in the Pay Band PB-1 Rs.5200-20200 + Grade Pay Rs.2400 as per following criteria:

1. Age :

Maximum 25 years, minimum 18 years (Reservations and concessions to Scheduled Castes, Scheduled Tribes and other backward classes as per rules.)

2. Educational & other Qualifications:

essential qualifications: (i) Higher Secondary or equivalent (ii) A speed of at least 80 words per minute in shorthand & 40 words per minute in typing in English.

Desirable: (i) Degree of a recognized University (ii) Experience of working in a Government office or undertaking.

3. Period of Probation

Two years

4. No. of Post

01 (Reserved for OBC).

The post carries Dearness Allowance, HRA, Gratuity and other benefits like medical reimbursement, LTC etc. as stipulated in the Delhi Urban Art Commission (Employees Terms and Conditions of Service) Regulations amended from time to time.

Applications (in prescribed format) along with self-attested photocopies of all certificates addressed to the Secretary, Delhi Urban Art Commission, Core-6A, UG & First Floor, India Habitat Centre, Lodhi Road, New Delhi-110 003, should be sent so as to reach within 30 days of date of issue of this advertisement.

The persons in Government service must apply through proper channel or they should obtain 'No Objection Certificate' from their present employer.

The candidate selected will be required to join the post on immediate basis.

Vinod Kumar Secretary

APPLICATION FORMAT

Affix recent self-attested passport size photograph

Post applied for: Junior Stenographer

1.	Name	
2.	Father's Name	
3.	Date of Birth	
4.	Nationality	
5.	Address for communication	
6.	Permanent Address	
7.	Phone/Mobile Number and Email ID	
8.	Category SC/ST/OBC/Gen/PH (attach certificate)	

9. Details of Educational, Professional & Technical Qualification:-

ard/Institution/	Subject	Duration	Year of	% of
University	Studied	of Study	Passing	Marks
	See Book & Company of the Company of			

10. Details of Experience:-

Name of Organization	Posts held	Salary Drawn	Duration of service	Whether regular/ contractual	Nature of duties performed
		P		or otherwise	8
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- 11. Speed in Shorthand _____ w.p.m.
- 12. Speed in English Typing _____ w.p.m.

13. **DECLARATION**

I do hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief.

(Signature	of A	pplica	int)
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Place: Date: