

# Swarnim Gujarat Sports University

Sector 15, G – 4, Commerce College Campus, Opp. Youth Hostel, Gandhinagar - 382016

## Employment Notification No. 03/2015

At Swarnim Gujarat Sports University, we are committed to Excellence in Teaching, Developing Research Culture, Protect, Sustain and Enhance Sports Culture, Prepare Physical- Educationists, Sports Scientists, Sports Coaches and Sports Persons for Modern Competitive Sports and Traditional Indian Sports. Be a member of this Committed University and share your Knowledge, Wisdom and Futuristic Vision with Gen-Next. Applications are invited for the following teaching and non-teaching posts in the prescribed format.

Sr. No.	Teaching Posts	Department	Category	No. of Posts
1	Professor	Department of Physical Education	General	01
		Department of Advance Training and Coaching	General	01
2	Associate Professor	Department of Sports Physiotherapy and Corrective Exercises	General	01
		Department of Physical Education	Woman	01
		Department of Sports Management and Tourism	SEBC	01
3	Assistant Professor	Department of Sports Journalism and Mass media Technology	Woman	01

Sr. No.	Non-Teaching Posts	Category	No. of Posts
1	Finance Officer	General	01
2	Deputy Registrar	General	01
3	Controller of Examination	General	01
4	Assistant Registrar cum Legal Officer	General	01
5	Chief Coach	General	01

Application Form, Prescribed Qualifications, Experience, Pay Scales and other details are available on the website: [www.sgsu.edu.in](http://www.sgsu.edu.in), [www.syed.gujarat.gov.in](http://www.syed.gujarat.gov.in). The applications should reach to The Registrar, SGSU on or before 25/01/2016 Application received after prescribed time limit will not be accepted. For further inquiry contact: Ph.No. (079) 23288621, or Email: [pdo.sgsu@gmail.com](mailto:pdo.sgsu@gmail.com)

**Advt: 03/2015**

**Registrar**  
**Swarnim Gujarat Sports University**  
**Gandhinagar.**

# સ્વર્ણિમ ગુજરાત સ્પોર્ટ્સ યુનિવર્સિટી

સેક્ટર - ૧૫, ગ - ૪, કોમર્સ કોલેજ કેમ્પસ, યુથ હોસ્ટેલ સામે,  
ગાંધીનગર - ૩૮૨૦૧૬

એમ્પ્લોયમેન્ટ નોટીફિકેશન નં. ૦૩/૨૦૧૫

સ્વર્ણિમ ગુજરાત સ્પોર્ટ્સ યુનિવર્સિટીનો મુખ્ય ઉદ્દેશ્ય રમતગમત ક્ષેત્રમાં સંશોધન, સંવર્ધન તથા વિકાસ, તેમજ આ ક્ષેત્રની સંસ્કૃતિની જાળવણી કરવાનો હેતુ વિવિધ શિક્ષણવિદ, વૈજ્ઞાનિકો, તથા પ્રશિક્ષકો તૈયાર કરવાનો છે. આવાનાર પેઢી રમતક્ષેત્રને લગતું જ્ઞાન પ્રાપ્ત કરે તેમજ રમતગમત ક્ષેત્રમાં રસ કેળવી રમતના કાર્યક્ષેત્રમાં કારકિર્દી વિકાસાવે તેવા શુભ આશયથી યુનિવર્સિટી દ્વારા નીચેના કોષ્ટકમાં દર્શાવેલ શૈક્ષણિક તેમજ બીન શૈક્ષણિક જગ્યાઓ માટે લાયક ઉમેદવારો પાસેથી અરજીઓ મંગાવવામાં આવે છે.

ક્રમ	શૈક્ષણિક જગ્યા	વિભાગ	શ્રેણી	જગ્યાઓની સંખ્યા
૧	પ્રોફેસર	ડિપાર્ટમેન્ટ ઓફ ફિઝિકલ એજ્યુકેશન	બીન અનામત	૦૧
		ડિપાર્ટમેન્ટ ઓફ એડવાન્સ ટ્રેનીંગ એન્ડ કોચીંગ	બીન અનામત	૦૧
૨	એસોસિએટ પ્રોફેસર	ડિપાર્ટમેન્ટ ઓફ સ્પોર્ટ્સ ફિઝીઓથેરેપી એન્ડ કરેક્ટીવ એક્સરસાઇઝ	બીન અનામત	૦૧
		ડિપાર્ટમેન્ટ ઓફ ફિઝિકલ એજ્યુકેશન	મહિલા	૦૧
		ડિપાર્ટમેન્ટ ઓફ સ્પોર્ટ્સ મેનેજમેન્ટ એન્ડ ટુરિઝમ	બક્ષીપંચ	૦૧
૩	આસિસ્ટન્ટ પ્રોફેસર	ડિપાર્ટમેન્ટ ઓફ સ્પોર્ટ્સ જર્નાલીઝમ એન્ડ માસ મિડિયા ટેકનોલોજી	મહિલા	૦૧

ક્રમ	બીન શૈક્ષણિક જગ્યાઓ	શ્રેણી	જગ્યાઓની સંખ્યા
૧	ફાયનાન્સ ઓફિસર	બીન અનામત	૦૧
૨	ડેપ્યુટી રજીસ્ટ્રાર	બીન અનામત	૦૧
૩	કંટ્રોલર ઓફ એકઝામીનેશન	બીન અનામત	૦૧
૪	આસિસ્ટન્ટ રજીસ્ટ્રાર કમ લીગલ ઓફિસર	બીન અનામત	૦૧
૫	ચીફ કોચ	બીન અનામત	૦૧

ઉક્ત દર્શાવેલ જગ્યાઓના અરજી ફોર્મ, નિયત લાયકાત, અનુભવ, પગાર ધોરણ અને અન્ય માહિતી અંગેની વિગતો યુનિવર્સિટીની વેબસાઇટ [www.sgsu.edu.in](http://www.sgsu.edu.in), [www.sycd.gujarat.gov.in](http://www.sycd.gujarat.gov.in) પર ઉપલબ્ધ છે. ઉમેદવારોએ તા. ૨૫/૦૧/૨૦૧૬ સુધીમાં પ્રતિ, રજીસ્ટ્રાર, સ્વર્ણિમ ગુજરાત સ્પોર્ટ્સ યુનિવર્સિટીના નામે અરજી પહોંચતી કરવાની રહેશે. સમય મર્યાદા બાદ આવેલી અરજીઓ સ્વીકારવામાં આવશે નહીં. વધુ વિગતો માટે ફોન નં (૦૭૯) ૨૩૨૮૮૬૨૧ પર તેમજ ઈમેઇલ : [pdo.sgsu@gmail.com](mailto:pdo.sgsu@gmail.com) થી સંપર્ક કરવો .

જાહેરાત ક્રમાંક/૦૩/૨૦૧૫

રજીસ્ટ્રાર  
સ્વર્ણિમ ગુજરાત સ્પોર્ટ્સ યુનિવર્સિટી  
ગાંધીનગર

## GENERAL INSTRUCTIONS

1. Before filling/submitting the application form, applicants are advised to go through the qualifications prescribed for the post and make sure that they full-fill the eligibility criteria for the post. All the documents are required to self attested by candidates.
2. Eligibility criteria will be as per UGC / University norms/NCTE. Any amendment in UGC / University / NCTE regulations will be taken into considerations.
3. All educational qualifications must have been obtained from recognized universities/ institutions. If grades are awarded instead of marks, candidates should clearly indicate their numerical equivalent.
4. Please make sure that all entries in the application are entered neatly and legibly.
5. **In case of applying for more than one post, separate application should be made for each post.**
6. Documentary proof in support of previous experience, caste, qualifications etc. Should be attached along with the application form. In absence of documentary proof, the application shall be treated as incomplete and is liable to be rejected without assigning any reason.
7. Clearly mention the name of the post applied on application form in the space assigned, without which, the University will not consider the application.
8. A recent passport size photograph duly self-attested should be affixed in the space provided in the application form.
9. Applicants are advised to submit the applications to the University well in advance without waiting for the last date to avoid postal delay or any other unforeseen problems. The University will not be responsible for any postal delay at any stage.
10. In their own interest, applicants are advised to send the application form under registered post acknowledgement due.
11. The University reserves the right to fill or not to fill any or all posts.
12. The appointment shall be liable to be terminated at any time if it is found that the information given in application form is false, the documents submitted are fake or fabricated and the antecedents/background is untrustworthy.
13. The mere fact that a candidate full-fill the requirements of the posts do not entitle him/her for being called for the interview.
14. Canvassing in any form on behalf of or by any candidate will disqualify him/her from being considered.
15. Candidates already in service must submit their applications **through proper channel**. The candidate may send advance copy of his/her application to avoid delay. However, Candidate must submit "**No Objection Certificate**" at the time of interview. If selected, the candidate must submit the relieving certificate from the present employer at the time of joining the post.
16. A candidate from SC/ST/Differently-abled category is entitled for relaxation of 5% of marks at the master's degree level (i.e. from 55% to 50%).
17. Candidates who belong to SC/ST/OBC or any other category must attach proof of same for availing relaxation as per government norms.
18. Any resultant dispute arising out of this advertisement shall be subject to the sole jurisdiction of the Courts situated at Gandhinagar, Gujarat only.
19. The required experience, after holding a qualified Degree, will be taken into consideration.
20. The required experience will be counted only if the services rendered are approved by the concerned University and/or Authority on an approved post.

21. The experience certificate shall contain Name, Designation, Pay-Scale, grade-Pay, tenure and the date of recognition as a teacher by the concerned University/Authority.
22. University is free to conduct written test. As per university norms no TA/DA will be paid for attending written test (if any) and personal interview.
23. Candidates are advised to keep their e-mail ID alive for receiving advices viz. Admission letters/Interview letters, etc.
24. Candidates are advised to access university website as well as E-mail time to time. University will not be responsible for any postal delay. No personal communication will be made.
25. Details of Fees Paid: The candidates other than SC/ST/Differently-abled shall pay non-refundable application fee of **Rs. 500/-** by a Demand Draft drawn on any nationalized bank, in favour of the '**The Registrar, Swarnim Gujarat Sports University, Gandhinagar**'. Mention name, post applied for; on the back side of demand draft.
26. **The last date for receiving application is 25/1/2016.**

**FORMS NOT DULY FILLED IN OR WITHOUT REQUIRED DOCUMENTS WILL NOT BE ACCEPTED.**

The duly filled in form along with required documents and Demand Draft of prescribed fees shall be sent to: The Registrar, Swarnim Gujarat Sports University, G-4, Government Commerce College Campus, Near Mahatma Mandir, Sector 15, Gandhinagar 382016, Gujarat – India.

**For further inquiry contact:**

Ph.No. (079)23288621, Email:[pdo.sgsu@gmail.com](mailto:pdo.sgsu@gmail.com) Website: [www.sycd.gujarat.gov.in](http://www.sycd.gujarat.gov.in),  
[www.sgsu.edu.in](http://www.sgsu.edu.in)

# Swarnim Gujarat Sports University Gandhinagar

## APPLICATION FORM FOR TEACHING POST (DIRECT RECRUITMENT)

Advertisement No .....

Date: \_\_/\_\_/\_\_

Application for the Post of: \_\_\_\_\_

Fees Rs.: \_\_\_\_\_ Demand Draft No.: \_\_\_\_\_ Date : \_\_\_\_\_

Name of the Bank: \_\_\_\_\_ Place: \_\_\_\_\_

**To,  
The Registrar,  
Swarnim Gujarat Sports University,  
Sector 15, G – 4, Commerce College Campus, Opp. Youth Hostel,  
Gandhinagar – 382016**

Affix Recent  
Passport Size  
Photograph

1. Full Name (in block letters):

\_\_\_\_\_

First Name

\_\_\_\_\_

Middle Name

\_\_\_\_\_

Surname

2. Father's / Husband's Name:

\_\_\_\_\_

3. Address for correspondence:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tele. No(R): \_\_\_\_\_ Tele. No(O): \_\_\_\_\_ Mo: \_\_\_\_\_

E-mail: \_\_\_\_\_

4. Permanent Address:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Tele. No(R): \_\_\_\_\_ Tele. No(O): \_\_\_\_\_ Mo: \_\_\_\_\_

E-mail: \_\_\_\_\_



11. Particulars of NET/SLET/SET etc. (Please Enclose Photocopies):

Name of the Test	Name of the Organization	Month & Year	Roll No.	Subject	Score, Where Applicable

12. Subject in Master's Degree: \_\_\_\_\_

13. Field of specialization in Master's Degree:

\_\_\_\_\_

14. Title of the Ph.D. Thesis:

\_\_\_\_\_  
\_\_\_\_\_

15. Name & address of the Ph.D. Guide:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PIN: \_\_\_\_\_ Email ID: \_\_\_\_\_

16. Experience:

a. Length of teaching experiences at UG level: \_\_\_\_\_ Years: \_\_\_\_\_ Months: \_\_\_\_\_

b. Length of teaching experiences at PG level: \_\_\_\_\_ Years: \_\_\_\_\_ Months: \_\_\_\_\_

d. Length of research guidance at doctoral level: \_\_\_\_\_ Years: \_\_\_\_\_ Months: \_\_\_\_\_

f. No. of Ph.D students registered for Ph.D. degree : \_\_\_\_\_

g. No. of Ph.D students awarded Ph.D. degree : \_\_\_\_\_

h. Total No. of Seminar/Conferences attended:

State Level: \_\_\_\_\_ National Level: \_\_\_\_\_ International Level: \_\_\_\_\_

17. Please state Previous Experience in the following columns. (Attach separate sheet for more details, if required) :

Sr. No.	Name & Address of the Employer	Designation	From	To	Pay Band & Grade	Reason for Leaving

18. Details of the Refresher Courses/FDP/QIP/Workshop/Symposia attended: (Attach separate sheet for more details, if required) :

Sr. No.	Name of Refresher Courses/FDP/QIP/Workshop/Symposia	Date	Venue	Paper Presented Yes/ No	Sponsored By

19. No. of research papers presented in Seminar/Conference. (Attach separate sheet for more details, if required) :

International: \_\_\_\_\_ National: \_\_\_\_\_ State: \_\_\_\_\_

Sr. No.	Title of Paper	Author	Name of Seminar	Date	Venue

20. List of research publications (Pl. attach additional sheet if required):

Sr. No.	Title of Research Papers Published	Year of Publication Vol. & No. ISSN / ISBN No.	Name of the Journal	State/National / International

21. When can you join if offered an appointment? \_\_\_\_\_



22. Please give details of two references who are not your relatives and who can certify your work and conduct.

1. Name : _____	2. Name : _____
Desig.: _____	Desig: _____
Address : _____	Address : _____
_____	_____
_____	_____
PIN: _____	PIN: _____
Mobile No. _____	Mobile No. _____
Email : _____	Email : _____

23. Any other relevant information (Attach separate sheet for more details, if required)

24. List of Self attested copies of certificates/documents attached:

- |   |    |
|---|----|
| 1 | 2  |
| 3 | 4  |
| 5 | 6  |
| 7 | 8  |
| 9 | 10 |

25. Declaration: I \_\_\_\_\_ solemnly declare that the particulars furnished in this application are true and correct. I clearly understand that any misstatement of fact contained herein or willful concealment of any material fact will render me liable to appropriate action as may be decided by University.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Candidate: \_\_\_\_\_

26. **No Objection Certificate:**

This is to certify that Mr./Mrs \_\_\_\_\_ is serving in this institute /Organization from \_\_\_\_\_ to \_\_\_\_\_ as \_\_\_\_\_. This is to further certify that there is no departmental inquiry/proceeding or vigilance inquiry or contempt of court against the employee pending. We have **“No Objection”** to his/her application being considered and, if selected, for his/her appointment to the concerned post in your University.

Date : / /

Place :

Signature of Employer with Seal

Signature of the Candidate

**Note:**

1. Application with incomplete information will not be accepted.
2. Candidates already in service must submit their applications **through proper channel**. The candidate may send advance copy of his/her application to avoid delay. However, Candidate must submit **“No Objection Certificate”** at the time of interview. If selected, the candidate must submit the discharge certificate from the present employer at the time of joining the post.
3. For filling Academic Performance Indicators (API) forms, candidates are required consider UGC regulations amended time to time.
  - UGC 2010 Regulation; No.F.3-1/2009 dated 30 June 2010. The Gazette of India, September 18, 2010; Part III, Sec 4 and
  - Second Amendment; No.F.3-1/2009 dated 13 June 2013. The Gazette of India, July 24, 2013; Part III, Sec 4
  - For detail instructions of PBAS Performa please visit UGC (University Grant Commission) website.

# Swarnim Gujarat Sports University Gandhinagar

## APPLICATION FORM FOR NON-TEACHING POST (DIRECT RECRUITMENT)

Advertisement No ..... Date: ... / ..... /

Application for the Post of: .....

Fees: Rs.: \_\_\_\_\_ Demand Draft No.: \_\_\_\_\_ Date : \_\_\_\_\_

Name of the Bank: \_\_\_\_\_ Place: \_\_\_\_\_

To,  
The Registrar,  
Swarnim Gujarat Sports University,  
Sector 15, G – 4, Commerce College Campus, Opp. Youth Hostel,  
Gandhinagar - 382016

Affix Recent  
Passport Size  
Photograph

1. Full Name (in block letters):

First Name Middle Name Surname

2. Father's / Husband's Name:

3. Address for correspondence:

PIN:

Tele. No(R):

Tele. No(O):

Mo:

E-mail:

4. Permanent Address:

PIN:

Tele. No(R):

Tele. No(O):

Mo:

E-mail: \_\_\_\_\_



11. Typing and Computer knowledge? Yes / No (If yes, attach certificate)

1. Typing (WPM): Gujarati \_\_\_\_\_ Hindi \_\_\_\_\_ English \_\_\_\_\_

2. Computer: CCC \_\_\_\_\_ CCC+ \_\_\_\_\_ PGDCA \_\_\_\_\_ Other if any: \_\_\_\_\_

12. Please state previous experience in the following columns. (Attach separate sheet for more details, if required) :

Sr. No.	Name & Address of the Employer	Designation	From	To	Pay Band & Grade	Reason for Leaving

13. Name of Seminar/ Training / Summer Institute/ Refresher Courses/ Symposia attended: (Pls Attach certi.)

Sr. No.	Name of Seminar	Date	Venue	Sponsored By

14. Please give details of two references who are not your relatives and who can certify your work and conduct.

1. Name : \_\_\_\_\_ 2. Name : \_\_\_\_\_

Desig. : \_\_\_\_\_ Desig. ; \_\_\_\_\_

Address : \_\_\_\_\_ Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mobile No. \_\_\_\_\_ Mobile No. \_\_\_\_\_

Email : \_\_\_\_\_ Email : \_\_\_\_\_

15. When can you join if offered an appointment? \_\_\_\_\_

16. Any other relevant information (Attach separate sheet for more details, if required)

17. List of Self attested copies of certificates/documents attached:

- |    |     |
|----|-----|
| 1. | 2.  |
| 3. | 4.  |
| 5. | 6.  |
| 7. | 8.  |
| 9. | 10. |

18. I \_\_\_\_\_ solemnly declare that the particulars furnished in this application are true and correct. I clearly understand that any misstatement of fact contained herein or willful concealment of any material fact will render me liable to appropriate action as may be decided by University.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

Signature of the Candidate: \_\_\_\_\_

### No Objection Certificate:

This is to certify that Mr./Mrs \_\_\_\_\_ is serving in this institute / Organization from \_\_\_\_\_ to \_\_\_\_\_ as \_\_\_\_\_ as. This is to further certify that there is no departmental inquiry/proceeding or vigilance inquiry or contempt of court against the employee pending. We have "**No Objection**" to his/her application being considered and, if selected, for his / her appointment to the concerned post in your University.

Date :

Place :

Signature of Employer with Seal

Signature of the Candidate

Note:

4. Application with incomplete information will not be accepted.
5. Candidates already in service must submit their applications **through proper channel**. The candidate may send advance copy of his/her application to avoid delay. However, Candidate must submit "**No Objection Certificate**" at the time of interview. If selected, the candidate must submit the discharge certificate from the present employer at the time of joining the post.

## Teaching Posts

### (1) Department of Physical Education

Sr. No.	Name of Post	P.B.	A.G.P.	Qualification & Experience
1.	Professor (1) General	37400- 67000	10000	<ol style="list-style-type: none"><li>1. A Master's Degree in Physical Education with at least 55% of the marks with good academic record or its equivalent grade of "B" in the UGC 7 point scale.</li><li>2. An eminent scholar with Ph.D. qualification(s) in Physical Education and published work of high quality actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.</li><li>3. A minimum of ten years of teaching experience in University Department/College, and/or experience in research at the University/ National level Institutions/ Industries, including experience of guiding candidates for research at doctoral level.</li><li>4. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.</li><li>5. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS).</li></ol> <p style="text-align: center;"><b>OR</b></p> <ol style="list-style-type: none"><li>6. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.</li></ol>

2.	Associate Professor (1) Woman	37400-67000	9000	<ol style="list-style-type: none"> <li>1. A Master's Degree in Physical Education with at least 55% of the marks with good academic record or its equivalent grade of "B" in the UGC 7 point scale.</li> <li>2. Good academic record with a Ph. D. in Physical Education.</li> <li>3. A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University Department, College or Accredited Research Institution/Industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.</li> <li>4. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.</li> <li>5. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS).</li> </ol>
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**(2) Department of Advance Training and Coaching**

<b>Sr. No.</b>	<b>Name of Post</b>	<b>P.B.</b>	<b>A.G.P.</b>	<b>Qualification &amp; Experience</b>
<b>1.</b>	<b>Professor (1) General</b>	<b>37400- 67000</b>	<b>10000</b>	<ol style="list-style-type: none"><li>1. A Master's Degree in Physical Education/Sports Coaching with at least 55% of the marks with good academic record or its equivalent grade of "B" in the UGC 7 point scale.</li><li>2. An eminent scholar with Ph.D. qualification(s) in Physical Education and published work of high quality actively engaged in research with evidence of published work with a minimum of 10 publications as books and/or research/policy papers.</li><li>3. A minimum of ten years of teaching experience in University/College, and/or Experience in research at the University/National level Institutions/Industries, including experience of guiding candidates for research at doctoral level.</li><li>4. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process.</li><li>5. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS).</li></ol> <p style="text-align: center;"><b>OR</b></p> <ol style="list-style-type: none"><li>6. An outstanding professional, with established reputation in the relevant field, who has made significant contributions to the knowledge in the concerned/allied/relevant discipline, to be substantiated by credentials.</li></ol>

**(3) Department of Sports Physiotherapy and Corrective Exercises**

<b>Sr. No.</b>	<b>Name of Post</b>	<b>P.B.</b>	<b>A.G.P.</b>	<b>Qualification &amp; Experience</b>
1.	<b>Associate Professor (1) General</b>	<b>37400-67000</b>	<b>9000</b>	<ol style="list-style-type: none"><li>1. A Master's Degree in Physiotherapy (M.P.T./ M.P.TH. /M.TH.P/M.SC.P.T) with at least 55% of the marks with good academic record or its equivalent grade of "B" in the UGC 7 point scale.</li><li>2. Ph.D. in any discipline in Physiotherapy recognized by U.G.C.</li><li>3. A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University Department, College or Accredited Research Institution/ Industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.</li><li>4. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.</li><li>5. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS).</li></ol>

**(4) Department of Sports Management & Tourism**

<b>Sr. No.</b>	<b>Name of Post</b>	<b>P.B.</b>	<b>A.G.P.</b>	<b>Qualification &amp; Experience</b>
<b>1.</b>	<b>Associate Professor (1) SEBC</b>	<b>37400-67000</b>	<b>9000</b>	<ol style="list-style-type: none"><li>1. A Master's Degree in Physical Education/Sports Management with at least 55% of the marks with good academic record or its equivalent grade of "B" in the UGC 7 point scale.</li><li>2. Good academic record with a Ph.D. in Physical Education/ Sports Management / Production Management / Marketing Management / Financial Management discipline.</li><li>3. A minimum of eight years of experience of teaching and/or research in an academic/research position equivalent to that of Assistant Professor in a University Department, College or Accredited Research Institution/ Industry excluding the period of Ph.D. research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.</li><li>4. Contribution to educational innovation, design of new curricula and courses, and technology – mediated teaching learning process with evidence of having guided doctoral candidates and research students.</li><li>5. A minimum score as stipulated in the Academic Performance Indicator (API) based Performance Based Appraisal System (PBAS).</li><li>6. Preference will be given to those candidates who possess Master Degree in Sports Management / P.G. Diploma in Sports Management.</li></ol>

**(5) Department of Sports Journalism and Mass Media Technology.**

<b>Sr. No.</b>	<b>Name of Post</b>	<b>P.B.</b>	<b>A.G.P.</b>	<b>Qualification &amp; Experience</b>
1.	<b>Assistant Professor (1) Woman</b>	<b>15600-39100</b>	<b>6000</b>	<p>1. A Master's Degree in Sports Journalism/Mass Media Communication with at least 55% of the marks with good academic record or its equivalent grade of "B" in the UGC 7 point scale.</p> <p>2. Besides fulfilling the above qualification the candidate should have cleared the National Eligibility Test (NET) conducted by the UGC or similar test accredited by the UGC like SLET/SET.</p> <p><b>Note:</b> The candidate having Ph.D. degree in the concerned subject accordance with the University Grants Commission (Minimum Standards and Procedure for award of Ph.D Degree) Regulations, 2009, shall be exempted from NET/SLET/SET.</p> <p>NET/SLET/SET shall also not be required for such programmes in which it is not conducted.</p>

**Appendix-1**  
**Statement of Qualification, Experience and other required for various post**  
**Through Direct Recruitment:**

**NON – TEACHING POSTS**

<b>Sr. No.</b>	<b>Name of Post</b>	<b>P.B.</b>	<b>A.G.P.</b>	<b>Qualification &amp; Experience</b>
1.	<b>Finance Officer Post-1 General</b>	<b>15600- 39100</b>	<b>6600</b>	<p>1. A Master's Degree in Commerce with specialization in Advance accounts &amp; auditing with 55% of marks/its equivalent grade of B in the UGC 7 point scale and At least 5 years experience in the state Govt. Account service Class – II or in recognized university</p> <p style="text-align: center;"><b>OR</b></p> <p>1. Chartered Accountant and At least 5 years experience in the relevant field in private or public limited companies.</p> <p>2. Basic skill and knowledge of computer.</p> <p>3. Age: Not more than 50 Years.</p>

**Appendix-1**  
**Statement of Qualification, Experience and other required for various post**  
**Through Direct Recruitment:**  
**NON – TEACHING POSTS**

Sr. No.	Name of Post	P.B.	A.G.P.	Qualification & Experience
2	Deputy Registrar Post-1	15600-39100	6600	<p>1. A Master’s Degree with at least 55 % Marks of the Marks or its equivalent grade of B in the UGC 7 point scale.</p> <p>1. At least 9 years of experience as an Assistant Professor in the AGP of Rs.6000 and above with experience in educational administration.</p> <p style="text-align: center;">OR</p> <p>Comparable experience in research establishment and/ or other institutions of higher education.</p> <p style="text-align: center;">OR</p> <p>5 years of administrative experience as Assistant Registrar in PB-3 and Grade Pay Rs. 5400/-or in an - equivalent Post.</p> <p>2. Good Knowledge and experience of the University Examination system.</p> <p>3. Basic skill and knowledge of Computer.</p> <p>4. Age: Not more than 50 Years.</p>

**Appendix-1**  
**Statement of Qualification, Experience and other required for various post**  
**Through Direct Recruitment:**  
**NON – TEACHING POSTS**

<b>3</b>	<b>Controller of Examination Post-1</b>	<b>15600-39100</b>	<b>6600</b>	<ol style="list-style-type: none"> <li>1. A Master’s Degree with at least 55 % Marks of the Marks or its equivalent grade of B in the UGC 7 point scale.</li> <li>2. At least 9 years of experience as Assistant Professor in the AGP of Rs.6000 and above with experience in educational administration.</li> </ol> <p style="text-align: center;">OR</p> <p>Comparable experience in reseam establishment and/ or other institutions of higher education.</p> <p style="text-align: center;">OR</p> <p>5 years of administrative experience as Assistant Registrar in PB-3 and Grade Pay Rs. 5400/- an-equivalent Post.</p> <ol style="list-style-type: none"> <li>3. Good Knowledge and experience of the University Examination system.</li> <li>4. Basic skill and knowledge of Computer.</li> <li>5. Age: Not more than 50 Years.</li> </ol>
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**Appendix-1**  
**Statement of Qualification, Experience and other required for various post**  
**Through Direct Recruitment:**  
**NON – TEACHING POSTS**

<b>Sr. No.</b>	<b>Name of Post</b>	<b>P.B.</b>	<b>A.G.P.</b>	<b>Qualification &amp; Experience</b>
<b>4</b>	<b>Assistant Registrar cum Legal Officer Post-1 General</b>	<b>15600-39100</b>	<b>5400</b>	<ol style="list-style-type: none"><li>1. Bachelor degree in Law (LLB) / LLB (Special).</li><li>2. Master's Degree in any discipline with at least 55 % Marks or its equivalent grade of B in the UGC 7 point scale from a recognized University with Good academic record.</li><li>3. Preference will be given to candidates who possess master degree in discipline of law.</li><li>4. Basic skill and knowledge of Computer.</li><li>5. Age: Not more than 40 Years.</li></ol>



## Appendix-1

### Statement of Qualification, Experience and other required for various post Through Direct Recruitment:

#### NON – TEACHING POSTS

5	<b>Chief Coach Post-1 General</b>	<b>9300- 34800</b>	<b>4200</b>	<ol style="list-style-type: none"><li>1. A Bachelor's degree in Physical Education or any Bachelor's degree with one year degree or Diploma in Physical Education and a Diploma in Sports Coaching (one year regular courses) from recognized National Institute of Sports ( NSNIS) or P.G. Diploma in Sports Coaching from recognized Indian or Foreign University.</li><li>2. Evidence of having produce good performance teams / athletes for competitions like state/national/inter- university/international/ combined university;</li><li>3. Basic skill and knowledge of computer.</li><li>4. Age – Not more than 45 years (In case of outstanding coach at national or international standards there shall be no age bar)</li></ol>
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