

PROVISIONAL ANSWER KEY OF THE WRITTEN EXAMINATION OF SUB-INSPECTOR OF POLICE (CIVIL) -2016 HELD ON 04.12.2016.

SERIES - B

| | |
|----|---|
| 1 | d |
| 2 | d |
| 3 | d |
| 4 | c |
| 5 | d |
| 6 | c |
| 7 | b |
| 8 | c |
| 9 | d |
| 10 | a |
| 11 | b |
| 12 | a |
| 13 | b |
| 14 | a |
| 15 | d |
| 16 | c |
| 17 | c |
| 18 | d |
| 19 | a |
| 20 | c |
| 21 | c |
| 22 | b |
| 23 | c |
| 24 | a |
| 25 | b |

| | |
|----|---|
| 26 | c |
| 27 | b |
| 28 | d |
| 29 | a |
| 30 | d |
| 31 | b |
| 32 | d |
| 33 | c |
| 34 | b |
| 35 | b |
| 36 | b |
| 37 | d |
| 38 | a |
| 39 | d |
| 40 | a |
| 41 | c |
| 42 | c |
| 43 | a |
| 44 | c |
| 45 | a |
| 46 | b |
| 47 | c |
| 48 | c |
| 49 | b |
| 50 | c |

| | |
|----|---|
| 51 | a |
| 52 | d |
| 53 | c |
| 54 | b |
| 55 | d |
| 56 | c |
| 57 | d |
| 58 | c |
| 59 | b |
| 60 | d |
| 61 | b |
| 62 | c |
| 63 | d |
| 64 | a |
| 65 | b |
| 66 | b |
| 67 | d |
| 68 | d |
| 69 | d |
| 70 | c |
| 71 | d |
| 72 | d |
| 73 | d |
| 74 | d |
| 75 | c |

| | |
|-----|---|
| 76 | d |
| 77 | c |
| 78 | b |
| 79 | d |
| 80 | c |
| 81 | c |
| 82 | d |
| 83 | a |
| 84 | b |
| 85 | c |
| 86 | d |
| 87 | c |
| 88 | b |
| 89 | c |
| 90 | d |
| 91 | d |
| 92 | b |
| 93 | d |
| 94 | b |
| 95 | a |
| 96 | d |
| 97 | b |
| 98 | a |
| 99 | d |
| 100 | c |

Date : 16.12.2016

Sd/-
Additional Director General of Police,
Recruitment & Training,
Carlton House, Palace Road,
Bengaluru-560 001.

NOTE : Regarding any dispute in the Provisional Answer Key, candidates are advised to send their representations / objections to the Additional Director General of Police, Recruitment & Training and Chairman, Recruitment Committee, Carlton House, Palace Road, Bengaluru - 560 001 within 22.12.2016 with proof of their claim. No representations / objections regarding answer key will be entertained after 22.12.2016.