

**Specific Paper -II**

**Subject Code: 84**

**AEE (Environment) (RDPR), Environment Engineer in Local Bodies,  
Mahanagara Palike in the Dept. of Municipal Admn.**

**Examination held on 12-04-2016**

**Total Marks: 200**

**(10.00 am to 12.00 noon)**

**Two marks for each question**

**KEY CHART**

**Question Booklet Series - 'B'**

<b>Question Number</b>	<b>Key answer</b>	<b>Question Number</b>	<b>Key answer</b>	<b>Question Number</b>	<b>Key answer</b>	<b>Question Number</b>	<b>Key answer</b>
1	<b>3</b>	26	<b>1</b>	51	<b>2</b>	76	<b>2</b>
2	<b>4</b>	27	<b>4</b>	52	<b>1</b>	77	<b>4</b>
3	<b>4</b>	28	<b>3</b>	53	<b>3</b>	78	<b>3</b>
4	<b>2</b>	29	<b>4</b>	54	<b>3</b>	79	<b>4</b>
5	<b>2</b>	30	<b>3</b>	55	<b>1</b>	80	<b>1</b>
6	<b>3</b>	31	<b>3</b>	56	<b>3</b>	81	<b>1</b>
7	<b>1</b>	32	<b>2</b>	57	<b>2</b>	82	<b>3</b>
8	<b>4</b>	33	<b>1</b>	58	<b>3</b>	83	<b>4</b>
9	<b>1</b>	34	<b>1</b>	59	<b>1</b>	84	<b>1</b>
10	<b>2</b>	35	<b>2</b>	60	<b>1</b>	85	<b>1</b>
11	<b>1</b>	36	<b>3</b>	61	<b>1</b>	86	<b>4</b>
12	<b>1</b>	37	<b>4</b>	62	<b>3</b>	87	<b>3</b>
13	<b>4</b>	38	<b>1</b>	63	<b>2</b>	88	<b>1</b>
14	<b>4</b>	39	<b>2</b>	64	<b>3</b>	89	<b>4</b>
15	<b>4</b>	40	<b>2</b>	65	<b>4</b>	90	<b>1</b>
16	<b>2</b>	41	<b>4</b>	66	<b>3</b>	91	<b>4</b>
17	<b>1</b>	42	<b>4</b>	67	<b>3</b>	92	<b>1</b>
18	<b>3</b>	43	<b>3</b>	68	<b>2</b>	93	<b>3</b>
19	<b>2</b>	44	<b>1</b>	69	<b>4</b>	94	<b>4</b>
20	<b>4</b>	45	<b>3</b>	70	<b>1</b>	95	<b>1</b>
21	<b>3</b>	46	<b>1</b>	71	<b>3</b>	96	<b>1</b>
22	<b>2</b>	47	<b>1</b>	72	<b>3</b>	97	<b>3</b>
23	<b>1</b>	48	<b>4</b>	73	<b>3</b>	98	<b>4</b>
24	<b>4</b>	49	<b>1</b>	74	<b>4</b>	99	<b>2</b>
25	<b>2</b>	50	<b>4</b>	75	<b>3</b>	100	<b>4</b>