

SPECIFIC PAPER - II

**Junior Health Inspectors in Town Municipalities /
Municipalities in the Directorate of Municipal Administration**

Examination held on 29-05-2017 Subject Code: 199
(10:00AM TO 12:00PM)

Total marks: 200
Two marks for each question

KEY CHART

Question Booklet Series - 'A'

| Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer |
|------------------------|-------------------|------------------------|-------------------|------------------------|-------------------|------------------------|-------------------|
| 1 | 3 | 26 | 4 | 51 | 3 | 76 | 3 |
| 2 | 3 | 27 | 3 | 52 | 1 | 77 | 1 |
| 3 | 2 | 28 | 2 | 53 | 4 | 78 | 1 |
| 4 | 3 | 29 | 4 | 54 | 4 | 79 | 1 |
| 5 | 2 | 30 | 2 | 55 | 2 | 80 | 2 |
| 6 | 2 | 31 | 4 | 56 | 4 | 81 | 3 |
| 7 | 1 | 32 | 2 | 57 | 1 | 82 | 1 |
| 8 | 2 | 33 | 1 | 58 | 2 | 83 | 4 |
| 9 | 1 | 34 | 3 | 59 | 3 | 84 | 4 |
| 10 | 2 | 35 | 4 | 60 | 4 | 85 | 2 |
| 11 | 1 | 36 | 1 | 61 | 3 | 86 | 1 |
| 12 | 1 | 37 | 3 | 62 | 2 | 87 | 1 |
| 13 | 1 | 38 | 4 | 63 | 3 | 88 | 4 |
| 14 | 2 | 39 | 2 | 64 | 2 | 89 | 1 |
| 15 | 1 | 40 | 4 | 65 | 4 | 90 | 3 |
| 16 | 1 | 41 | 3 | 66 | 3 | 91 | 2 |
| 17 | 2 | 42 | 3 | 67 | 4 | 92 | 4 |
| 18 | 4 | 43 | 2 | 68 | 2 | 93 | 1 |
| 19 | 1 | 44 | 3 | 69 | 4 | 94 | 1 |
| 20 | 1 | 45 | 3 | 70 | 1 | 95 | 1 |
| 21 | 3 | 46 | 2 | 71 | 3 | 96 | 2 |
| 22 | 1 | 47 | 2 | 72 | 3 | 97 | 3 |
| 23 | 4 | 48 | 4 | 73 | 4 | 98 | 1 |
| 24 | 2 | 49 | 3 | 74 | 3 | 99 | 2 |
| 25 | 4 | 50 | 1 | 75 | 1 | 100 | 1 |

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KEY CHART Question Booklet Series - 'B'

| Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer |
|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|
| 1 | 1 | 26 | 2 | 51 | 3 | 76 | 3 |
| 2 | 4 | 27 | 4 | 52 | 4 | 77 | 1 |
| 3 | 2 | 28 | 3 | 53 | 3 | 78 | 2 |
| 4 | 4 | 29 | 1 | 54 | 1 | 79 | 1 |
| 5 | 4 | 30 | 3 | 55 | 3 | 80 | 3 |
| 6 | 3 | 31 | 1 | 56 | 1 | 81 | 3 |
| 7 | 2 | 32 | 4 | 57 | 1 | 82 | 2 |
| 8 | 4 | 33 | 4 | 58 | 1 | 83 | 3 |
| 9 | 2 | 34 | 2 | 59 | 2 | 84 | 2 |
| 10 | 4 | 35 | 4 | 60 | 3 | 85 | 2 |
| 11 | 2 | 36 | 1 | 61 | 1 | 86 | 1 |
| 12 | 1 | 37 | 2 | 62 | 4 | 87 | 2 |
| 13 | 3 | 38 | 3 | 63 | 4 | 88 | 1 |
| 14 | 4 | 39 | 4 | 64 | 2 | 89 | 2 |
| 15 | 1 | 40 | 3 | 65 | 1 | 90 | 1 |
| 16 | 3 | 41 | 2 | 66 | 1 | 91 | 1 |
| 17 | 4 | 42 | 3 | 67 | 4 | 92 | 1 |
| 18 | 2 | 43 | 2 | 68 | 1 | 93 | 2 |
| 19 | 4 | 44 | 4 | 69 | 3 | 94 | 1 |
| 20 | 3 | 45 | 3 | 70 | 2 | 95 | 1 |
| 21 | 3 | 46 | 4 | 71 | 4 | 96 | 2 |
| 22 | 2 | 47 | 2 | 72 | 1 | 97 | 4 |
| 23 | 3 | 48 | 4 | 73 | 1 | 98 | 1 |
| 24 | 3 | 49 | 1 | 74 | 1 | 99 | 1 |
| 25 | 2 | 50 | 3 | 75 | 2 | 100 | 3 |

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Examination held on 29-05-2017 Subject Code: 199 Total marks: 200

KEY CHART

Question Booklet Series - 'C'

| Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer |
|------------------------|-------------------|------------------------|-------------------|------------------------|-------------------|------------------------|-------------------|
| 1 | 1 | 26 | 3 | 51 | 1 | 76 | 1 |
| 2 | 3 | 27 | 2 | 52 | 1 | 77 | 1 |
| 3 | 4 | 28 | 3 | 53 | 4 | 78 | 1 |
| 4 | 2 | 29 | 2 | 54 | 1 | 79 | 2 |
| 5 | 4 | 30 | 4 | 55 | 3 | 80 | 1 |
| 6 | 3 | 31 | 3 | 56 | 2 | 81 | 1 |
| 7 | 3 | 32 | 4 | 57 | 4 | 82 | 2 |
| 8 | 2 | 33 | 2 | 58 | 1 | 83 | 4 |
| 9 | 3 | 34 | 4 | 59 | 1 | 84 | 1 |
| 10 | 3 | 35 | 1 | 60 | 1 | 85 | 1 |
| 11 | 2 | 36 | 3 | 61 | 2 | 86 | 3 |
| 12 | 2 | 37 | 3 | 62 | 3 | 87 | 1 |
| 13 | 4 | 38 | 4 | 63 | 1 | 88 | 4 |
| 14 | 3 | 39 | 3 | 64 | 2 | 89 | 2 |
| 15 | 1 | 40 | 1 | 65 | 1 | 90 | 4 |
| 16 | 3 | 41 | 3 | 66 | 3 | 91 | 4 |
| 17 | 1 | 42 | 1 | 67 | 3 | 92 | 3 |
| 18 | 4 | 43 | 1 | 68 | 2 | 93 | 2 |
| 19 | 4 | 44 | 1 | 69 | 3 | 94 | 4 |
| 20 | 2 | 45 | 2 | 70 | 2 | 95 | 2 |
| 21 | 4 | 46 | 3 | 71 | 2 | 96 | 4 |
| 22 | 1 | 47 | 1 | 72 | 1 | 97 | 2 |
| 23 | 2 | 48 | 4 | 73 | 2 | 98 | 1 |
| 24 | 3 | 49 | 4 | 74 | 1 | 99 | 3 |
| 25 | 4 | 50 | 2 | 75 | 2 | 100 | 4 |

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Examination held on 29-05-2017 Subject Code: 199 Total marks: 200

KEY CHART Question Booklet Series - 'D'

| Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer | Question Number | Key Answer |
|-----------------|------------|-----------------|------------|-----------------|------------|-----------------|------------|
| 1 | 3 | 26 | 3 | 51 | 1 | 76 | 2 |
| 2 | 4 | 27 | 1 | 52 | 4 | 77 | 4 |
| 3 | 3 | 28 | 2 | 53 | 2 | 78 | 3 |
| 4 | 1 | 29 | 1 | 54 | 4 | 79 | 1 |
| 5 | 3 | 30 | 3 | 55 | 4 | 80 | 3 |
| 6 | 1 | 31 | 3 | 56 | 3 | 81 | 1 |
| 7 | 1 | 32 | 2 | 57 | 2 | 82 | 4 |
| 8 | 1 | 33 | 3 | 58 | 4 | 83 | 4 |
| 9 | 2 | 34 | 2 | 59 | 2 | 84 | 2 |
| 10 | 3 | 35 | 2 | 60 | 4 | 85 | 4 |
| 11 | 1 | 36 | 1 | 61 | 2 | 86 | 1 |
| 12 | 4 | 37 | 2 | 62 | 1 | 87 | 2 |
| 13 | 4 | 38 | 1 | 63 | 3 | 88 | 3 |
| 14 | 2 | 39 | 2 | 64 | 4 | 89 | 4 |
| 15 | 1 | 40 | 1 | 65 | 1 | 90 | 3 |
| 16 | 1 | 41 | 1 | 66 | 3 | 91 | 2 |
| 17 | 4 | 42 | 1 | 67 | 4 | 92 | 3 |
| 18 | 1 | 43 | 2 | 68 | 2 | 93 | 2 |
| 19 | 3 | 44 | 1 | 69 | 4 | 94 | 4 |
| 20 | 2 | 45 | 1 | 70 | 3 | 95 | 3 |
| 21 | 4 | 46 | 2 | 71 | 3 | 96 | 4 |
| 22 | 1 | 47 | 4 | 72 | 2 | 97 | 2 |
| 23 | 1 | 48 | 1 | 73 | 3 | 98 | 4 |
| 24 | 1 | 49 | 1 | 74 | 3 | 99 | 1 |
| 25 | 2 | 50 | 3 | 75 | 2 | 100 | 3 |

Controller of Examination
Karnataka Public Service Commission
Bangalore