

SPECIFIC PAPER - II

Junior Engineer (Electrical) in Mahanagara Palikes in the Directorate of Municipal Administration

Electrician Grade-I in Town Municipalities /

Municipalities in the Directorate of Municipal Administration

Electrician Grade-II in Town Municipalities /

Municipalities in the Directorate of Municipal Administration

Examination held on 30-05-2017 Subject Code: 198
(2:00PM TO 4:00PM)

Total marks: 200
Two marks for each question

KEY CHART

Question Booklet Series - 'C'

Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer
1	3	26	2	51	4	76	2
2	1	27	4	52	3	77	3
3	3	28	2	53	1	78	4
4	4	29	3	54	4	79	3
5	4	30	1	55	3	80	3
6	4	31	2	56	4	81	2
7	4	32	2	57	3	82	1
8	1	33	1	58	3	83	2
9	4	34	2	59	4	84	4
10	3	35	1	60	1	85	1
11	2	36	1	61	1	86	2
12	3	37	2	62	2	87	4
13	4	38	3	63	1	88	3
14	4	39	2	64	4	89	4
15	4	40	4	65	1	90	1
16	2	41	2	66	3	91	3
17	3	42	1	67	2	92	1
18	2	43	3	68	4	93	4
19	3	44	1	69	1	94	1
20	1	45	3	70	3	95	1
21	2	46	2	71	2	96	2
22	3	47	3	72	4	97	3
23	3	48	2	73	3	98	2
24	3	49	3	74	1	99	1
25	4	50	2	75	1	100	2