

SPECIFIC PAPER - II

Environmental Engineer in Urban Local Bodies in the Directorate of Municipal Administration
Environmental Engineer in Mahanagara Palikes in the Directorate of Municipal Administration

Examination held on 02-07-2017 Subject Code: 242
(2:00PM TO 4:00PM)

Total marks: 200
Two marks for each question

KEY CHART

Question Booklet Series - 'C'

Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer
1	2	26	2	51	2	76	1
2	3	27	3	52	1	77	3
3	4	28	1	53	3	78	1
4	3	29	1	54	3	79	1
5	2	30	3	55	4	80	4
6	1	31	2	56	1	81	4
7	4	32	2	57	3	82	2
8	2	33	3	58	4	83	1
9	1	34	2	59	4	84	1
10	2	35	1	60	2	85	3
11	2	36	2	61	3	86	3
12	4	37	2	62	2	87	2
13	2	38	2	63	2	88	4
14	2	39	1	64	1	89	4
15	1	40	2	65	1	90	1
16	3	41	1	66	3	91	3
17	3	42	1	67	4	92	3
18	1	43	3	68	3	93	4
19	3	44	3	69	2	94	2
20	1	45	3	70	3	95	4
21	3	46	4	71	4	96	4
22	3	47	2	72	3	97	1
23	3	48	4	73	4	98	4
24	2	49	4	74	2	99	2
25	4	50	2	75	1	100	1