

SPECIFIC PAPER - II

Environmental Engineer in Urban Local Bodies in the Directorate of Municipal Administration
Environmental Engineer in Mahanagara Palikes in the Directorate of Municipal Administration
Examination held on 02-07-2017 Subject Code: 242 Total marks: 200
(2:00PM TO 4:00PM) Two marks for each question

KEY CHART

Question Booklet Series - 'B'

Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer
1	2	26	3	51	3	76	2
2	4	27	1	52	3	77	3
3	4	28	3	53	4	78	4
4	1	29	3	54	2	79	3
5	4	30	3	55	4	80	4
6	2	31	2	56	4	81	2
7	1	32	4	57	2	82	1
8	2	33	2	58	2	83	1
9	3	34	3	59	1	84	3
10	4	35	1	60	3	85	1
11	3	36	1	61	3	86	1
12	2	37	3	62	4	87	4
13	1	38	2	63	1	88	4
14	4	39	2	64	3	89	2
15	2	40	3	65	4	90	1
16	1	41	2	66	4	91	1
17	2	42	1	67	2	92	3
18	2	43	2	68	3	93	3
19	4	44	2	69	2	94	2
20	2	45	2	70	2	95	4
21	2	46	1	71	1	96	4
22	1	47	2	72	1	97	1
23	3	48	1	73	3	98	3
24	3	49	1	74	4	99	3
25	1	50	3	75	3	100	4