

SPECIFIC PAPER - II

Environmental Engineer in Urban Local Bodies in the Directorate of Municipal Administration
Environmental Engineer in Mahanagara Palikes in the Directorate of Municipal Administration

Examination held on 02-07-2017 Subject Code: 242
(2:00PM TO 4:00PM)

Total marks: 200
Two marks for each question

KEY CHART

Question Booklet Series - 'A'

Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer
1	4	26	4	51	3	76	4
2	2	27	2	52	2	77	4
3	1	28	1	53	4	78	2
4	1	29	2	54	2	79	2
5	3	30	3	55	3	80	1
6	1	31	4	56	1	81	3
7	1	32	3	57	1	82	3
8	4	33	2	58	3	83	4
9	4	34	1	59	2	84	1
10	2	35	4	60	2	85	3
11	1	36	2	61	3	86	4
12	1	37	1	62	2	87	4
13	3	38	2	63	1	88	2
14	3	39	2	64	2	89	3
15	2	40	4	65	2	90	2
16	4	41	2	66	2	91	2
17	4	42	2	67	1	92	1
18	1	43	1	68	2	93	1
19	3	44	3	69	1	94	3
20	3	45	3	70	1	95	4
21	4	46	1	71	3	96	3
22	2	47	3	72	3	97	2
23	4	48	1	73	3	98	3
24	4	49	3	74	4	99	4
25	1	50	3	75	2	100	3