

SPECIFIC PAPER - II**Draughtsman in the Dept. of Architecture****Examination held on 27-05-2017
(10:00AM TO 12:00PM)****Subject Code: 250****Total marks: 200****Two marks for each question****KEY CHART****Question Booklet Series - 'B'**

Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer
1	1	26	1	51	3	76	3
2	4	27	1	52	1 or 3	77	4
3	3	28	3	53	1	78	1
4	3	29	1	54	1	79	2
5	4	30	2	55	2	80	2
6	Grace	31	2	56	2	81	2
7	4	32	4	57	1	82	2
8	4	33	2	58	3	83	2
9	1	34	1	59	3	84	1
10	1	35	2	60	1	85	1
11	1	36	2	61	1	86	2
12	4	37	4	62	3	87	3
13	2	38	4	63	4	88	4
14	1	39	2	64	3	89	3
15	4	40	1	65	1	90	2
16	2	41	4	66	2	91	1
17	1	42	3	67	4	92	3
18	3	43	3	68	2	93	3
19	1	44	1	69	4	94	2
20	4	45	3	70	2	95	1
21	2	46	2	71	3	96	3
22	1	47	1	72	1	97	2
23	3	48	4	73	2	98	4
24	3	49	1	74	4	99	2
25	1	50	4	75	3	100	4