

Specific Paper -II **Subject Code: 85**
Assistant Engineer (Electrical) in Mahanagara Palike in the Dept. of
Municipal Admn.

Examination held on 10-04-2016

Total Marks: 200

(2.00 pm to 4.00 pm)

Two marks for each question

KEY CHART

Question Booklet Series - 'A'

Question Number	Key answer	Question Number	Key answer	Question Number	Key answer	Question Number	Key answer
1	4	26	3	51	2	76	2
2	2	27	3	52	2	77	3
3	2	28	4	53	1	78	1
4	4	29	3	54	2	79	4
5	2	30	2	55	2	80	1
6	2	31	1	56	4	81	1
7	2	32	4	57	1	82	3
8	3	33	1	58	1	83	3
9	4	34	3	59	1	84	3
10	4	35	1	60	1	85	2
11	4	36	4	61	4	86	3
12	2	37	3	62	2	87	2
13	1	38	2	63	3	88	2
14	1	39	4	64	1	89	2
15	3	40	1	65	1	90	3
16	3	41	1	66	3	91	2
17	4	42	3	67	4	92	2
18	2	43	2	68	2	93	3
19	3	44	2	69	4	94	4
20	1	45	1	70	4	95	2
21	4	46	4	71	3	96	2
22	3	47	2	72	1	97	1
23	2	48	3	73	2	98	4
24	4	49	4	74	2	99	2
25	1	50	3	75	2	100	4