

SPECIFIC PAPER - II

Assistant Engineer (Electrical) in Mahanagara Palike in the Directorate of Municipal Administration

Examination held on 26-05-2017 Subject Code: 222
(10:00AM TO 12:00PM)

Total marks: 200
Two marks for each question

KEY CHART

Question Booklet Series - 'C'

Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer
1	3	26	2	51	2	76	1
2	1	27	1	52	3	77	3
3	2	28	2	53	3	78	1
4	1	29	2	54	3	79	4
5	2	30	2	55	1	80	4
6	1	31	2	56	3	81	1
7	3	32	4	57	3	82	1
8	3	33	1	58	3	83	1
9	4	34	2	59	4	84	3
10	3	35	1	60	3	85	2
11	2	36	2	61	4	86	2
12	3	37	3	62	4	87	3
13	3	38	2	63	1	88	4
14	1	39	3	64	3	89	2
15	2	40	1	65	4	90	3
16	3	41	2	66	1	91	1
17	2	42	1	67	1	92	1
18	2	43	1	68	1	93	1
19	3	44	3	69	3	94	3
20	1	45	1	70	2	95	3
21	3	46	3	71	1	96	3
22	4	47	4	72	1	97	3
23	3	48	3	73	4	98	1
24	4	49	3	74	4	99	3
25	1	50	1	75	3	100	1