

SPECIFIC PAPER - II

Assistant Engineer (Electrical) in Mahanagara Palike in the Directorate of Municipal Administration

Examination held on 26-05-2017 Subject Code: 222
(10:00AM TO 12:00PM)

Total marks: 200
Two marks for each question

KEY CHART

Question Booklet Series - 'B'

Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer
1	1	26	1	51	2	76	1
2	1	27	1	52	2	77	1
3	3	28	3	53	3	78	3
4	2	29	3	54	1	79	1
5	1	30	3	55	3	80	3
6	1	31	3	56	4	81	4
7	4	32	1	57	3	82	3
8	4	33	3	58	4	83	3
9	3	34	1	59	1	84	1
10	1	35	3	60	2	85	2
11	3	36	1	61	1	86	3
12	1	37	2	62	2	87	3
13	4	38	1	63	2	88	3
14	4	39	2	64	2	89	1
15	1	40	1	65	2	90	3
16	1	41	3	66	4	91	3
17	1	42	3	67	1	92	3
18	3	43	4	68	2	93	4
19	2	44	3	69	1	94	3
20	2	45	2	70	2	95	4
21	3	46	3	71	3	96	4
22	4	47	3	72	2	97	1
23	2	48	1	73	3	98	3
24	3	49	2	74	1	99	4
25	1	50	3	75	2	100	1