

## SPECIFIC PAPER - II

Assistant Engineer (Civil) in Mahanagara Palike in the Directorate of Municipal Administration  
Assistant Engineer (Civil) in Urban Local Bodies in the Directorate of Municipal Administration  
Assistant Director of Land Records (Executive) in the Dept. of Survey Settlement and Land Records

Examination held on 02-07-2017 Subject Code: 218  
(10AM TO 12:00PM)

Total marks: 200  
Two marks for each question

### KEY CHART

#### Question Booklet Series - 'A'

Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer
1	<b>3</b>	26	<b>1</b>	51	<b>3</b>	76	<b>2</b>
2	<b>2</b>	27	<b>3</b>	52	<b>1</b>	77	<b>2</b>
3	<b>2</b>	28	<b>3</b>	53	<b>3</b>	78	<b>3</b>
4	<b>1</b>	29	<b>4</b>	54	<b>2</b>	79	<b>3</b>
5	<b>1</b>	30	<b>4</b>	55	<b>2</b>	80	<b>3</b>
6	<b>4</b>	31	<b>1</b>	56	<b>2</b>	81	<b>1</b>
7	<b>2</b>	32	<b>2</b>	57	<b>2</b>	82	<b>1</b>
8	<b>1</b>	33	<b>2</b>	58	<b>4</b>	83	<b>2</b>
9	<b>4</b>	34	<b>2</b>	59	<b>1</b>	84	<b>1</b>
10	<b>3</b>	35	<b>4</b>	60	<b>1</b>	85	<b>4</b>
11	<b>4</b>	36	<b>4</b>	61	<b>3</b>	86	<b>1</b>
12	<b>1</b>	37	<b>2</b>	62	<b>2</b>	87	<b>1</b>
13	<b>1</b>	38	<b>2</b>	63	<b>1</b>	88	<b>4</b>
14	<b>3</b>	39	<b>3</b>	64	<b>4</b>	89	<b>3</b>
15	<b>4</b>	40	<b>4</b>	65	<b>3</b>	90	<b>4</b>
16	<b>2</b>	41	<b>2</b>	66	<b>4</b>	91	<b>3</b>
17	<b>1</b>	42	<b>1</b>	67	<b>4</b>	92	<b>2</b>
18	<b>1</b>	43	<b>1</b>	68	<b>1</b>	93	<b>2</b>
19	<b>1</b>	44	<b>1</b>	69	<b>3</b>	94	<b>1</b>
20	<b>4</b>	45	<b>4</b>	70	<b>3</b>	95	<b>3</b>
21	<b>2</b>	46	<b>1</b>	71	<b>1</b>	96	<b>3</b>
22	<b>3</b>	47	<b>4</b>	72	<b>3</b>	97	<b>2</b>
23	<b>1</b>	48	<b>3</b>	73	<b>2</b>	98	<b>1</b>
24	<b>4</b>	49	<b>4</b>	74	<b>4</b>	99	<b>3</b>
25	<b>2</b>	50	<b>3</b>	75	<b>3</b>	100	<b>2</b>