

KEY SET	C-265 (SENIOR DRAUGHTSMAN) (POST CODE-410)						SET -A
1	A	51	A	101	D	151	C
2	D	52	B	102	B	152	B
3	A	53	C	103	C	153	A
4	A	54	A	104	C	154	D
5	D	55	D	105	B	155	C
6	D	56	A	106	C	156	B
7	A	57	D	107	B	157	D
8	B	58	D	108	C	158	B
9	C	59	D	109	D	159	C
10	D	60	A	110	C	160	B
11	A	61	B	111	B	161	D
12	D	62	B	112	B	162	B
13	A	63	A	113	B	163	A
14	B	64	A	114	C	164	B
15	A	65	A	115	C	165	C
16	D	66	D	116	C	166	D
17	A	67	D	117	B	167	B
18	B	68	B	118	A	168	A
19	D	69	A	119	C	169	C
20	A	70	A	120	B	170	D
21	B	71	A	121	D	171	D
22	A	72	B	122	A	172	A
23	C	73	A	123	C	173	C
24	C	74	C	124	B	174	C
25	B	75	B	125	A	175	C
26	C	76	C	126	D	176	B
27	C	77	C	127	B	177	B
28	A	78	A	128	C	178	C
29	A	79	A	129	A	179	D
30	A	80	A	130	B	180	D
31	D	81	C	131	A	181	A
32	B	82	B	132	A	182	B
33	A	83	B	133	B	183	A
34	C	84	D	134	B	184	A
35	B	85	A	135	B	185	D
36	D	86	A	136	C	186	C
37	C	87	A	137	C	187	B
38	B	88	C	138	B	188	C
39	C	89	D	139	B	189	D
40	C	90	D	140	B	190	C
41	D	91	C	141	A	191	B
42	A	92	B	142	B	192	B
43	C	93	A	143	A	193	D
44	D	94	D	144	C	194	C
45	A	95	B	145	D	195	B
46	B	96	A	146	A	196	A
47	D	97	A	147	D	197	B
48	A	98	D	148	C	198	C
49	B	99	A	149	C	199	C
50	A	100	A	150	C	200	D

Note:

1. Objections, if any along-with documentary proof, in respect of Key received (personally/through Fax. No. **01972-222204, 222206, 222211, 222994**) within seven days will only be entertained i.e. **07-03-2015**

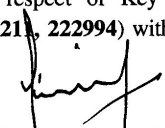

CONTROLLER OF EXAM.-CUM-SECRETARY
HP SSS BOARD, HAMIRPUR.

Dated: 26-02-2015

KEY SET	C-265 (SENIOR DRAUGHTSMAN) (POST CODE-410)						SET- B
1	B	51	B	101	D	151	B
2	C	52	A	102	A	152	C
3	C	53	D	103	A	153	A
4	B	54	C	104	D	154	D
5	C	55	B	105	D	155	A
6	B	56	D	106	A	156	D
7	C	57	B	107	B	157	D
8	D	58	C	108	C	158	D
9	C	59	B	109	D	159	A
10	B	60	D	110	A	160	B
11	B	61	B	111	D	161	B
12	B	62	A	112	A	162	A
13	C	63	B	113	B	163	A
14	C	64	C	114	A	164	A
15	C	65	D	115	D	165	D
16	B	66	B	116	A	166	D
17	A	67	A	117	B	167	B
18	C	68	C	118	D	168	A
19	B	69	D	119	A	169	A
20	D	70	D	120	B	170	A
21	A	71	A	121	A	171	B
22	C	72	C	122	C	172	A
23	B	73	C	123	C	173	C
24	A	74	C	124	B	174	B
25	D	75	B	125	C	175	C
26	B	76	B	126	C	176	C
27	C	77	C	127	A	177	A
28	A	78	D	128	A	178	A
29	B	79	D	129	A	179	A
30	A	80	A	130	D	180	C
31	A	81	B	131	B	181	B
32	B	82	A	132	A	182	B
33	B	83	A	133	C	183	D
34	B	84	D	134	B	184	A
35	C	85	C	135	D	185	A
36	C	86	B	136	C	186	A
37	B	87	C	137	B	187	C
38	B	88	D	138	C	188	D
39	B	89	C	139	C	189	D
40	A	90	B	140	D	190	C
41	B	91	B	141	A	191	B
42	A	92	D	142	C	192	A
43	C	93	C	143	D	193	D
44	D	94	B	144	A	194	B
45	A	95	A	145	B	195	A
46	D	96	B	146	D	196	A
47	C	97	C	147	A	197	D
48	C	98	C	148	B	198	A
49	C	99	D	149	A	199	A
50	C	100	A	150	A	200	D

Note:

1. Objections, if any along-with documentary proof, in respect of Key received (personally/through Fax. No. 01972-222204, 222206, 222211, 222994) within seven days will only be entertained i.e. 07-03-2015


 CONTROLLER OF EXAM.-CUM-SECRETARY
 HP SSS BOARD, HAMIRPUR.

Dated: 26-02-2015