

Answer Key to the post(s) of Asstt.Professor(Electrical Engg.)in the Deptt. of Technical Education held on 27-10-2016.

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1:D	2:D	3:C	4:A	5:B	6:A	7:D	8:A	9:B
10:D	11:B	12:D	13:C	14:A	15:D	16:C	17:B	18:D
19:D	20:C	21:D	22:B	23:C	24:D	25:C	26:A	27:B
28:C	29:D	30:C	31:A	32:A	33:A	34:D	35:B	36:A
37:A	38:C	39:D	40:C	41:C	42:D	43:C	44:A	45:B
46:C	47:D	48:B	49:C	50:B	51:D	52:D	53:B	54:C
55:A	56:B	57:A	58:A	59:B	60:C	61:D	62:B	63:B
64:A	65:A	66:D	67:B	68:C	69:A	70:B	71:C	72:A
73:A	74:D	75:C	76:A	77:A	78:B	79:B	80:C	81:B
82:C	83:B	84:D	85:A	86:A	87:C	88:D	89:B	90:C
91:B	92:A	93:C	94:B	95:B	96:A	97:C	98:B	99:A
100:C								

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OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO **10-11-2016** ON THE PROFORMA ENCLOSED. NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED.

To

The Secretary,  
H.P.Public Service Commission,  
Shimla-171002.

Subject:- Objections **Asstt. Professor (Electrical Engg.)** in the Deptt. of  
Technical Education held on 27-10-2016.

Sr. No.	Objected Question No.	Answer in the Key displayed	Candidate's Version/Answer	Page No. of Documents attached in support of objection(s) at column No.4.
1	2	3	4	5
1				
2				
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10				
11				
12				
13				
14				

Signature: \_\_\_\_\_

Name:

Roll No.:

Date:

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OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO **10-11-2016** ON THE PROFORMA ENCLOSED. NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED.