

Answer Key to the post of **Asstt.Professor(Geography)-C.C.** held on:30-09-2016

---

1:D	2:A	3:C	4:A	5:B	6:A	7:A	8:B	9:D
10:A	11:C	12:C	13:D	14:B	15:B	16:B	17:B	18:B
19:A	20:B	21:C	22:B	23:B	24:A	25:D	26:C	27:C
28:D	29:B	30:B	31:A	32:A	33:A	34:D	35:D	36:D
37:C	38:B	39:D	40:A	41:C	42:C	43:B	44:C	45:D
46:D	47:B	48:B	49:D	50:C	51:D	52:A	53:A	54:C
55:D	56:B	57:A	58:B	59:D	60:D	61:B	62:C	63:A
64:B	65:B	66:C	67:A	68:B	69:C	70:C	71:D	72:D
73:A	74:A	75:B	76:C	77:A	78:A	79:B	80:A	81:B
82:C	83:A	84:D	85:A	86:B	87:B	88:A	89:D	90:C
91:B	92:D	93:C	94:B	95:B	96:B	97:D	98:B	99:A
100:B								

To

The Secretary,  
H.P.Public Service Commission,  
Shimla-171002.

Subject:- Objections against Key Answers for the posts of **Asstt.Professor(Geography)-C.C.** held  
on:30-09-2016

Sr. No.	Question booklet Series	Objected Question No.	Answer in the Key displayed	Candidate' s Version/Answer	Page No. of Documents attached in support of objection(s) at column No.5.
1	2	3	4	5	6
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					
11					
12					
13					
14					

Signature:\_\_\_\_\_

Name:

Roll No.:

Date:

---

OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 13-10-2016 ON THE ENCLOSED PROFORMA. NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED.