

Gujarat Public Service Commission
Lecturer of ELECTRICAL ENGINEERING, Class-II, Advt. No. 73/2015-16, Exam Date:- 23-10-2016
A N S W E R K E Y - (Provisional), Q. No. 001 - 200 (REX)

Q.No.	'A'	'B'	'C'	'D'	Q.No.	'A'	'B'	'C'	'D'	Q.No.	'A'	'B'	'C'	'D'	Q.No.	'A'	'B'	'C'	'D'	Q.No.	'A'	'B'	'C'	'D'
1	A	C	D	D	41	D	A	B	D	81	D	C	C	B	121	C	B	C	A	161	B	B	B	A
2	A	B	B	D	42	B	C	B	B	82	B	A	A	A	122	D	B	B	A	162	C	A	A	D
3	C	B	A	C	43	C	A	C	B	83	A	D	B	A	123	D	A	B	B	163	B	A	A	C
4	A	C	A	B	44	C	B	D	A	84	D	D	A	C	124	C	D	A	B	164	B	C	B	B
5	B	D	C	D	45	B	A	B	B	85	A	C	B	D	125	D	B	B	A	165	C	B	B	B
6	D	B	D	B	46	D	B	D	C	86	A	B	D	B	126	B	A	C	B	166	C	A	B	D
7	A	D	B	B	47	A	D	A	D	87	C	D	C	A	127	D	C	B	B	167	D	C	A	C
8	A	A	A	C	48	C	C	D	A	88	A	B	C	A	128	B	A	B	C	168	D	A	B	C
9	C	D	A	C	49	A	C	A	B	89	B	B	D	C	129	A	A	C	D	169	B	C	C	D
10	A	A	C	C	50	D	D	A	C	90	D	C	B	C	130	A	B	C	B	170	B	B	D	D
11	B	A	C	D	51	D	B	C	A	91	B	C	B	A	131	C	A	D	A	171	C	A	C	C
12	A	C	A	A	52	C	B	B	A	92	B	C	A	D	132	B	A	D	C	172	B	D	B	D
13	B	B	D	A	53	B	A	D	A	93	A	D	A	B	133	A	B	B	B	173	C	D	B	B
14	D	D	B	C	54	D	A	B	C	94	B	A	C	C	134	C	B	B	A	174	A	D	C	D
15	C	B	C	B	55	B	C	A	A	95	C	A	B	C	135	A	B	C	B	175	A	A	D	B
16	C	A	C	C	56	B	B	D	B	96	D	C	D	B	136	C	A	B	B	176	B	B	A	A
17	D	D	B	D	57	C	D	A	D	97	A	B	B	D	137	B	B	C	A	177	B	B	A	A
18	B	A	D	B	58	C	B	A	A	98	B	C	D	A	138	A	C	A	D	178	A	D	A	C
19	B	A	A	C	59	C	D	C	A	99	C	D	B	C	139	D	D	A	B	179	B	A	D	B
20	A	C	C	B	60	D	B	A	C	100	A	B	C	A	140	D	C	B	A	180	B	C	C	A
21	A	A	A	B	61	A	C	B	A	101	B	D	B	D	141	D	B	B	C	181	C	B	B	C
22	C	B	D	C	62	A	D	D	B	102	B	B	A	C	142	A	B	A	A	182	D	C	B	A
23	B	D	D	D	63	C	B	B	A	103	A	B	D	D	143	B	C	B	A	183	B	C	D	C
24	D	B	C	B	64	B	A	B	B	104	B	C	D	C	144	B	D	B	B	184	A	B	C	B
25	B	B	B	D	65	C	A	A	D	105	C	B	D	B	145	D	A	C	A	185	C	B	C	A
26	D	A	D	A	66	D	C	B	C	106	D	C	A	B	146	A	A	D	A	186	B	B	D	D
27	B	B	B	D	67	B	D	C	C	107	C	A	B	A	147	C	A	B	B	187	A	D	D	D
28	C	C	B	A	68	C	B	D	D	108	B	A	B	B	148	B	D	A	B	188	B	C	C	D
29	D	D	C	A	69	B	A	A	B	109	B	B	D	C	149	C	C	C	B	189	B	D	D	A
30	B	A	C	C	70	B	A	B	B	110	C	B	A	B	150	C	B	B	A	190	A	C	B	B
31	A	B	C	B	71	C	C	C	A	111	D	A	C	B	151	B	B	A	B	191	D	B	D	B
32	A	C	D	D	72	D	C	A	A	112	A	B	B	C	152	B	D	B	C	192	B	B	B	D
33	C	A	A	B	73	B	A	A	C	113	A	B	C	C	153	B	C	B	D	193	A	A	A	A
34	D	A	A	A	74	D	D	A	B	114	A	C	C	D	154	D	C	A	C	194	C	B	A	C
35	B	A	C	D	75	A	B	C	D	115	D	D	B	D	155	C	D	D	B	195	A	C	C	B
36	A	C	B	A	76	D	C	A	B	116	C	B	B	B	156	D	D	B	B	196	A	B	B	C
37	A	A	C	A	77	A	C	B	D	117	B	A	B	B	157	C	C	A	C	197	B	B	A	C
38	C	B	D	C	78	A	B	D	B	118	B	C	D	C	158	B	D	C	D	198	A	C	C	B
39	C	D	B	A	79	C	D	A	C	119	D	B	C	B	159	B	B	A	A	199	A	C	A	B
40	A	A	C	B	80	B	A	A	D	120	C	A	D	C	160	A	D	A	A	200	B	D	C	B

The above Answer Key is Provisional. In respect of any question, candidate can send objections up to 20-11-2016 along with Zerox copy of authentic literature / book / source. On receipt of it, the advice will be sought from the concern experts and final Key will be published in due course.

GANDHINAGAR

Date : 16-11-2016

SUGGESTION OF THE CANDIDATE IN RESPECT OF THE PROVISIONAL KEY

NAME OF THE POST :

ADVERTISEMENT NO. :

DATE OF PRELIMINARY TEST :

SUBJECT :

Series of Question Paper	Question No.	Answer as per Provisional Key (A/B/C/D)	Candidate's Suggested Answer (A/B/C/D)	Candidate's Application		
				Details of Application	Resource Material (Copy to be Enclosed)	Details of the Website
					(1) Name of The Book (2) Page No. (3) Name of the Author (4) Name and Address of the Publisher (5) Year of the Publication	Name and Link of the Website

Note: - Application for each question shall be made on Separate page in the above given format

Name of the Candidate :-

Roll No :-

Address :-

Signature of the Candidate.....