

**Gujarat Public Service Commission**

**Assistant Professor, Automobile Engineering, Class-II      Advt. No. 93/2016-17, P.T. Dt :-18-3-2017(APT)**

**A N S W E R   K E Y - (Final),                      Q. No. 101 - 200**

| Q.No. | 'A' | 'B' | 'C' | 'D' | Q.No. | 'A' | 'B' | 'C' | 'D' | Q.No. | 'A' | 'B' | 'C' | 'D' | Q.No. | 'A' | 'B' | 'C' | 'D' | Q.No. | 'A' | 'B' | 'C' | 'D' |
|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|-------|-----|-----|-----|-----|
| 101   | D   | C   | C   | B   | 121   | B   | C   | B   | D   | 141   | B   | A   | D   | C   | 161   | B   | A   | A   | D   | 181   | D   | C   | A   | B   |
| 102   | D   | C   | C   | C   | 122   | A   | D   | D   | C   | 142   | A   | A   | A   | A   | 162   | A   | D   | A   | C   | 182   | C   | C   | C   | D   |
| 103   | C   | C   | B   | A   | 123   | C   | A   | B   | D   | 143   | B   | A   | A   | C   | 163   | B   | A   | C   | B   | 183   | D   | D   | D   | B   |
| 104   | B   | B   | C   | B   | 124   | D   | A   | D   | D   | 144   | C   | A   | C   | A   | 164   | A   | D   | A   | A   | 184   | B   | A   | D   | C   |
| 105   | C   | B   | B   | D   | 125   | A   | B   | B   | A   | 145   | A   | B   | D   | A   | 165   | D   | B   | D   | C   | 185   | C   | C   | B   | C   |
| 106   | A   | A   | A   | B   | 126   | B   | D   | A   | A   | 146   | A   | D   | C   | C   | 166   | B   | A   | D   | D   | 186   | D   | B   | A   | B   |
| 107   | D   | D   | B   | D   | 127   | B   | C   | B   | C   | 147   | C   | D   | D   | A   | 167   | A   | B   | C   | D   | 187   | A   | B   | C   | C   |
| 108   | A   | C   | C   | B   | 128   | A   | A   | A   | D   | 148   | C   | C   | B   | D   | 168   | C   | D   | B   | B   | 188   | C   | C   | D   | B   |
| 109   | A   | D   | A   | A   | 129   | D   | C   | D   | C   | 149   | C   | B   | C   | D   | 169   | C   | B   | C   | A   | 189   | D   | A   | A   | A   |
| 110   | A   | D   | A   | B   | 130   | A   | A   | B   | D   | 150   | D   | A   | D   | C   | 170   | C   | C   | A   | C   | 190   | A   | B   | B   | B   |
| 111   | A   | A   | C   | A   | 131   | D   | A   | A   | B   | 151   | A   | C   | A   | B   | 171   | B   | C   | D   | D   | 191   | A   | D   | B   | C   |
| 112   | B   | A   | C   | D   | 132   | B   | C   | C   | C   | 152   | C   | D   | C   | C   | 172   | B   | B   | A   | A   | 192   | B   | B   | A   | A   |
| 113   | D   | C   | C   | B   | 133   | A   | A   | C   | D   | 153   | B   | D   | D   | A   | 173   | A   | C   | A   | B   | 193   | D   | D   | D   | A   |
| 114   | D   | D   | D   | A   | 134   | B   | D   | C   | A   | 154   | B   | B   | A   | D   | 174   | D   | B   | A   | B   | 194   | C   | B   | A   | C   |
| 115   | C   | C   | A   | C   | 135   | D   | D   | B   | C   | 155   | C   | A   | A   | A   | 175   | C   | A   | A   | A   | 195   | A   | A   | D   | C   |
| 116   | B   | D   | C   | C   | 136   | B   | C   | B   | D   | 156   | A   | C   | B   | A   | 176   | D   | B   | B   | D   | 196   | C   | B   | B   | C   |
| 117   | A   | B   | B   | C   | 137   | C   | B   | A   | A   | 157   | B   | D   | D   | A   | 177   | D   | C   | D   | A   | 197   | A   | A   | A   | D   |
| 118   | C   | C   | B   | B   | 138   | C   | C   | D   | A   | 158   | D   | A   | C   | A   | 178   | A   | A   | D   | D   | 198   | A   | D   | B   | A   |
| 119   | D   | D   | C   | B   | 139   | B   | A   | C   | B   | 159   | B   | B   | A   | B   | 179   | A   | A   | C   | B   | 199   | C   | B   | D   | C   |
| 120   | D   | A   | A   | A   | 140   | C   | D   | D   | D   | 160   | D   | B   | C   | D   | 180   | C   | C   | B   | A   | 200   | A   | A   | B   | B   |

No objection in this behalf is received by the Commission. Hence the Provisional Answer Key is declared as Final Answer Key.

GANDHINAGAR

Date : 19-04-2017