

# PUNJAB PUBLIC SERVICE COMMISSION

**Answer Key of the Competitive Examination**  
**for the post of Deputy District Attorney**

**Paper-2**

**SET-A**

| Q.No. | Ans | Q.No. | Ans | Q.No. | Ans | Q.No. | Ans |
|-------|-----|-------|-----|-------|-----|-------|-----|
| 1     | B   | 26    | B   | 51    | B   | 76    | B   |
| 2     | A   | 27    | C   | 52    | A   | 77    | B   |
| 3     | C   | 28    | B   | 53    | C   | 78    | A   |
| 4     | D   | 29    | B   | 54    | D   | 79    | A   |
| 5     | D   | 30    | C   | 55    | B   | 80    | B   |
| 6     | A   | 31    | B   | 56    | C   | 81    | C   |
| 7     | C   | 32    | D   | 57    | B   | 82    | C   |
| 8     | D   | 33    | C   | 58    | D   | 83    | A   |
| 9     | C   | 34    | C   | 59    | C   | 84    | B   |
| 10    | B   | 35    | C   | 60    | A   | 85    | A   |
| 11    | D   | 36    | A   | 61    | A   | 86    | C   |
| 12    | B   | 37    | D   | 62    | A   | 87    | D   |
| 13    | D   | 38    | A   | 63    | C   | 88    | C   |
| 14    | A   | 39    | D   | 64    | A   | 89    | D   |
| 15    | B   | 40    | A   | 65    | A   | 90    | C   |
| 16    | C   | 41    | C   | 66    | D   | 91    | B   |
| 17    | C   | 42    | A   | 67    | C   | 92    | B   |
| 18    | D   | 43    | B   | 68    | C   | 93    | D   |
| 19    | A   | 44    | A   | 69    | A   | 94    | A   |
| 20    | B   | 45    | A   | 70    | A   | 95    | B   |
| 21    | C   | 46    | B   | 71    | A   | 96    | A   |
| 22    | D   | 47    | A   | 72    | D   | 97    | C   |
| 23    | A   | 48    | C   | 73    | C   | 98    | D   |
| 24    | B   | 49    | D   | 74    | C   | 99    | C   |
| 25    | D   | 50    | D   | 75    | B   | 100   | D   |