

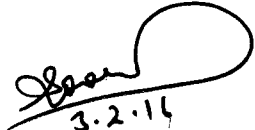


No.7/5/2015-MPSC(DR)
MANIPUR PUBLIC SERVICE COMMISSION

NOTIFICATION

Imphal, the 3rd February, 2016

It is hereby informed to all concerned that Answer Keys for all 4 (four) series of Question Booklets i.e. A, B, C & D for General Ability Test, Civil Engineering Paper-I & II and Electrical Engineering Paper-I & II of Assistant Engineer/ Manager (Civil & Electrical) Examination, 2015 held from 5th to 7th January, 2016 is available at MPSC's website www.mpscmanipur.gov.in. The same is also displayed at Commission's Notice Board. Claims and objections, if any, are invited with valid justification from the candidates up to 8th February, 2016. Claims with valid justification should be submitted only through email claims.manipurpsc@gmail.com and no other forms of submission will be accepted. Further, no claims, whatsoever, received after 08.02.2016 will be entertained.


3.2.16
(Shyam Lal Poonia)
Secretary,

Manipur Public Service Commission

Copy to:-

1. Secretary to Governor, Raj Bhawan, Imphal
2. Secretary to Chief Minister, Manipur.
3. PA to Chairman, MPSC.
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5. www.mpscmanipur.gov.in.
6. Guard file.

MANIPUR PUBLIC SERVICE COMMISSION
ASSISTANT ENGINEER/ MANAGER (ELECTRICAL AND CIVIL) EXAMINATION, 2015
ANSWER KEY FOR GENERAL ABILITY TEST

Q. No.	A Series	B Series	C Series	D Series
1	C	D	B	A
2	C	A	B	A
3	C	B	B	D
4	C	B	C	C
5	C	D	A	D
6	C	B	D	C
7	C	D	A	C
8	C	A	C	B
9	C	B	A	D
10	A	B	C	B
11	B	A	A	D
12	A	C	D	C
13	B	D	A	A
14	B	D	D	B
15	A	B	C	C
16	B	C	C	C
17	A	A	D	D
18	C	D	A	A
19	A	C	A	B
20	B	D	C	C
21	A	B	C	A
22	B	C	C	B
23	A	D	C	A
24	A	A	C	B
25	A	A	C	C
26	D	D	C	C
27	C	A	C	B
28	D	A	C	C
29	C	D	A	C
30	C	C	B	A
31	B	D	A	B
32	D	C	B	A
33	B	C	B	C
34	D	B	A	C
35	C	D	B	C
36	A	B	A	C
37	B	D	C	C
38	C	C	A	C
39	C	A	B	C
40	D	B	A	C
41	A	C	B	C
42	B	C	A	A
43	C	D	D	B
44	A	A	A	A
45	B	B	B	B
46	A	C	B	B
47	B	A	D	A
48	C	B	B	B
49	C	A	D	A
50	B	B	A	C

Q. No.	A Series	B Series	C Series	D Series
51	C	C	B	A
52	C	C	B	B
53	A	B	A	A
54	B	C	C	B
55	A	C	D	A
56	B	A	D	D
57	B	B	B	A
58	B	A	C	B
59	C	C	A	B
60	A	C	D	D
61	D	C	C	B
62	A	C	D	D
63	C	C	B	A
64	A	C	C	B
65	C	C	D	B
66	A	C	A	A
67	D	C	A	C
68	A	A	D	D
69	D	B	A	D
70	C	A	A	B
71	C	B	D	C
72	D	B	C	A
73	A	A	D	D
74	A	B	C	C
75	D	A	C	D
76	A	C	B	B
77	B	A	D	C
78	B	B	B	D
79	D	A	D	A
80	B	B	C	A
81	D	A	A	D
82	A	B	B	B
83	B	B	C	B
84	B	B	C	B
85	A	C	D	C
86	C	A	A	A
87	D	D	B	D
88	D	A	C	A
89	B	C	A	C
90	C	A	B	A
91	A	C	A	C
92	D	A	B	A
93	C	D	C	D
94	D	A	C	A
95	B	D	B	D
96	C	C	C	C
97	D	C	C	C
98	A	D	A	D
99	A	A	B	A
100	D	A	A	A

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MANIPUR PUBLIC SERVICE COMMISSION
ASSISTANT ENGINEER/ MANAGER (ELECTRICAL AND CIVIL) EXAMINATION, 2015
ANSWER KEY FOR CIVIL ENGINEERING PAPER-I

Q. No.	A Series	B Series	C Series	D Series
1	D	B	A	A
2	C	D	D	A
3	B	B	A	D
4	D	C	D	A
5	D	D	A	A
6	A	C	B	C
7	C	B	C	A
8	C	D	A	C
9	C	D	D	D
10	D	D	B	D
11	D	A	C	C
12	A	B	C	D
13	C	B	D	A
14	C	D	A	D
15	D	D	D	B
16	D	A	C	B
17	D	A	D	D
18	A	A	C	C
19	D	A	A	A
20	B	A	C	D
21	C	A	A	A
22	A	A	A	B
23	B	A	B	B
24	D	D	B	B
25	A	A	D	D
26	A	A	A	B
27	D	C	A	C
28	A	A	B	D
29	A	C	B	C
30	C	D	A	B
31	A	D	B	D
32	C	C	D	D
33	D	D	D	D
34	D	A	C	A
35	C	D	B	B
36	D	B	D	B
37	A	B	D	D
38	D	D	A	D
39	B	C	C	A
40	B	A	C	A
41	D	D	C	A
42	C	A	D	A
43	A	B	D	A
44	D	B	A	A
45	A	D	C	A
46	B	C	C	D
47	B	B	D	A
48	A	D	D	D
49	D	D	D	A
50	A	A	A	B

Q. No.	A Series	B Series	C Series	D Series
51	D	C	D	C
52	A	C	B	A
53	B	C	C	D
54	C	D	A	B
55	A	D	B	C
56	D	A	D	C
57	B	C	B	D
58	C	C	D	A
59	C	D	B	D
60	D	D	C	C
61	A	D	D	D
62	D	A	C	C
63	C	D	B	A
64	D	B	D	C
65	C	C	D	A
66	A	A	D	A
67	C	B	A	B
68	A	D	B	B
69	A	A	B	D
70	B	D	D	A
71	B	A	D	A
72	D	D	A	B
73	A	A	A	B
74	A	B	A	A
75	B	C	A	B
76	B	A	A	D
77	A	D	A	D
78	B	B	A	C
79	D	C	A	B
80	B	C	D	D
81	D	D	A	D
82	B	A	A	A
83	C	D	C	C
84	D	C	A	C
85	C	D	C	C
86	B	C	D	D
87	D	A	D	D
88	D	C	C	A
89	D	A	D	C
90	A	A	A	C
91	B	B	D	D
92	B	B	B	D
93	D	D	B	D
94	D	A	D	A
95	A	A	C	D
96	A	B	A	B
97	A	B	D	C
98	A	A	A	A
99	A	B	B	B
100	A	D	B	D

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MANIPUR PUBLIC SERVICE COMMISSION
ASSISTANT ENGINEER/ MANAGER (ELECTRICAL AND CIVIL) EXAMINATION, 2015
ANSWER KEY FOR CIVIL ENGINEERING PAPER-II

Q. No.	A Series	B Series	C Series	D Series
1	A	D	C	A
2	C	A	B	D
3	B	A	C	B
4	B	D	C	C
5	D	D	D	B
6	C	A	B	D
7	C	B	B	A
8	A	A	D	A
9	D	C	D	A
10	A	D	B	D
11	B	A	D	C
12	C	A	B	C
13	D	B	D	A
14	B	C	B	C
15	A	A	A	A
16	C	B	A	D
17	C	B	B	A
18	B	C	C	C
19	B	D	C	D
20	B	D	D	A
21	B	C	D	A
22	A	D	B	D
23	D	A	A	D
24	A	A	C	A
25	A	B	B	B
26	D	D	B	A
27	D	D	D	C
28	A	B	C	D
29	B	C	C	A
30	A	B	A	A
31	C	C	D	B
32	D	B	A	C
33	A	B	B	A
34	A	D	C	B
35	B	D	D	B
36	C	A	B	C
37	A	B	A	D
38	B	A	C	D
39	B	A	C	C
40	C	C	B	D
41	D	B	B	A
42	D	B	B	A
43	C	D	B	B
44	D	C	A	D
45	A	C	A	D
46	A	A	D	B
47	B	D	B	C
48	D	A	C	B
49	D	B	B	C
50	B	C	D	B

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Q. No.	A Series	B Series	C Series	D Series
51	C	D	A	B
52	B	B	A	D
53	C	A	A	D
54	B	C	D	A
55	B	C	C	B
56	D	B	C	A
57	D	B	A	A
58	A	B	C	C
59	B	B	A	B
60	A	A	D	B
61	C	A	A	D
62	B	D	C	C
63	C	B	D	C
64	C	C	A	A
65	D	B	A	D
66	B	D	D	A
67	B	A	D	B
68	D	A	A	C
69	D	A	B	D
70	B	D	A	B
71	D	C	C	A
72	B	C	D	C
73	D	A	A	C
74	B	C	A	B
75	A	A	B	B
76	A	D	C	B
77	B	A	A	B
78	C	C	B	A
79	C	C	B	C
80	D	B	C	B
81	D	C	D	C
82	B	C	D	C
83	A	D	C	D
84	D	B	D	B
85	B	B	A	B
86	C	D	A	D
87	B	D	B	D
88	D	B	D	B
89	A	D	D	D
90	A	B	B	B
91	A	D	C	D
92	D	B	B	B
93	C	A	C	A
94	C	A	B	A
95	A	B	B	B
96	C	C	D	C
97	A	C	D	C
98	D	D	A	D
99	A	D	B	D
100	C	B	A	B

MANIPUR PUBLIC SERVICE COMMISSION
ASSISTANT ENGINEER/ MANAGER (ELECTRICAL AND CIVIL) EXAMINATION, 2015
ANSWER KEY FOR ELECTRICAL ENGINEERING PAPER-I

Q. No.	A Series	B Series	C Series	D Series
1	B	B	B	C
2	B	A	C	B
3	A	B	C	A
4	B	D	C	A
5	A	A	A	C
6	A	D	B	B
7	D	C	C	B
8	B	D	B	B
9	A	C	D	B
10	A	C	D	D
11	A	D	A	C
12	B	C	D	A
13	B	B	A	B
14	D	C	D	C
15	C	D	C	C
16	A	B	B	A
17	A	C	D	B
18	D	B	B	D
19	A	A	A	C
20	C	A	B	D
21	D	C	B	C
22	B	B	C	A
23	C	B	A	D
24	C	B	C	B
25	C	B	B	A
26	B	D	C	B
27	A	C	D	D
28	A	A	C	C
29	C	B	B	A
30	B	C	A	C
31	B	C	A	C
32	B	A	C	A
33	B	B	B	D
34	D	D	B	B
35	C	C	B	C
36	A	D	B	C
37	B	C	D	C
38	C	A	C	A
39	C	D	A	B
40	A	B	B	C
41	B	A	C	B
42	D	B	C	D
43	C	D	A	D
44	D	C	B	A
45	C	A	D	D
46	A	C	C	A
47	D	C	D	D
48	B	A	C	C
49	A	D	A	B
50	B	B	D	D

Q. No.	A Series	B Series	C Series	D Series
51	D	C	B	B
52	C	C	A	A
53	A	C	B	B
54	C	A	D	B
55	C	B	C	C
56	A	C	A	A
57	D	B	C	C
58	B	D	C	B
59	A	D	A	C
60	B	A	D	D
61	D	D	B	B
62	A	A	B	A
63	D	D	A	B
64	C	C	B	D
65	D	B	A	A
66	C	D	A	D
67	C	B	D	C
68	D	A	B	D
69	C	B	A	C
70	B	B	A	C
71	C	C	A	D
72	D	A	B	C
73	B	C	B	B
74	B	B	D	C
75	C	C	C	D
76	C	D	A	B
77	C	B	A	B
78	A	B	D	B
79	B	A	A	A
80	C	B	C	B
81	B	A	D	A
82	D	A	B	A
83	D	D	C	D
84	A	B	C	B
85	D	A	B	A
86	A	A	A	A
87	D	A	B	A
88	C	B	D	B
89	B	B	A	B
90	D	D	D	D
91	B	C	C	C
92	A	A	D	A
93	B	A	C	A
94	B	D	C	D
95	C	A	D	A
96	A	C	C	C
97	C	D	B	D
98	B	B	C	B
99	C	C	D	C
100	D	C	B	C

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MANIPUR PUBLIC SERVICE COMMISSION
ASSISTANT ENGINEER/ MANAGER (ELECTRICAL AND CIVIL) EXAMINATION, 2015
ANSWER KEY FOR ELECTRICAL ENGINEERING PAPER-II

Q. No.	A Series	B Series	C Series	D Series
1	B	A	B	A
2	B	D	C	D
3	A	A	C	C
4	B	D	C	B
5	A	A	B	C
6	A	A	A	A
7	D	D	A	C
8	B	A	C	B
9	A	B	B	C
10	A	A	B	C
11	A	A	B	C
12	B	A	B	B
13	B	C	D	B
14	D	B	C	C
15	C	B	A	A
16	A	B	B	B
17	A	B	C	D
18	D	A	C	B
19	A	C	A	D
20	C	B	A	C
21	D	B	B	A
22	B	A	D	C
23	C	B	B	D
24	C	A	C	B
25	C	A	B	B
26	B	D	B	A
27	A	B	A	D
28	A	A	B	A
29	C	A	C	D
30	B	A	C	A
31	B	B	B	A
32	B	B	D	D
33	B	D	A	A
34	D	C	B	B
35	C	A	C	A
36	A	A	A	A
37	B	D	D	A
38	C	A	C	C
39	C	C	B	B
40	A	D	C	B
41	A	A	A	B
42	B	D	C	B
43	D	C	B	A
44	B	B	C	C
45	C	C	C	B
46	B	A	C	C
47	B	C	B	C
48	A	B	B	C
49	B	C	C	B
50	C	C	A	A

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3-2-11

Q. No.	A Series	B Series	C Series	D Series
51	C	C	B	A
52	B	B	D	C
53	D	B	B	B
54	A	C	D	B
55	B	A	C	B
56	C	B	A	B
57	A	D	C	D
58	D	B	D	C
59	A	D	B	A
60	D	C	B	B
61	A	A	B	C
62	A	C	B	C
63	D	D	A	A
64	A	B	B	A
65	B	B	A	B
66	A	B	A	D
67	A	C	D	B
68	A	C	B	C
69	C	C	A	B
70	B	B	A	B
71	B	A	A	A
72	B	A	B	B
73	B	C	B	C
74	A	B	D	C
75	C	B	C	B
76	A	B	A	D
77	D	B	A	A
78	C	D	D	B
79	B	C	A	C
80	C	A	C	B
81	A	B	D	B
82	C	C	A	A
83	B	C	D	B
84	C	A	A	A
85	C	A	D	A
86	C	B	A	D
87	B	D	A	B
88	B	B	D	A
89	C	C	A	A
90	A	B	B	A
91	B	B	A	B
92	D	A	A	B
93	B	B	A	D
94	D	C	C	C
95	C	C	B	A
96	A	B	B	A
97	C	D	B	D
98	D	A	B	A
99	B	B	A	C
100	B	C	C	D