

# KEY OF SCREENING TEST FOR THE POST OF MANAGER / PROJECT MANAGER (DIC) HELD ON 14/11/2015

| SERIES - A |      |      |      |
|------------|------|------|------|
| S.No       | Resp | S.No | Resp |
| 1          | D    | 51   | B    |
| 2          | A    | 52   | D    |
| 3          | C    | 53   | B    |
| 4          | B    | 54   | B    |
| 5          | C    | 55   | A    |
| 6          | B    | 56   | D    |
| 7          | B    | 57   | A    |
| 8          | A    | 58   | B    |
| 9          | D    | 59   | C    |
| 10         | B    | 60   | A    |
| 11         | C    | 61   | C    |
| 12         | D    | 62   | C    |
| 13         | D    | 63   | A    |
| 14         | A    | 64   | C    |
| 15         | D    | 65   | B    |
| 16         | B    | 66   | A    |
| 17         | D    | 67   | C    |
| 18         | C    | 68   | B    |
| 19         | A    | 69   | A    |
| 20         | D    | 70   | B    |
| 21         | D    | 71   | A    |
| 22         | D    | 72   | A    |
| 23         | C    | 73   | B    |
| 24         | D    | 74   | C    |
| 25         | A    | 75   | D    |
| 26         | B    | 76   | B    |
| 27         | D    | 77   | C    |
| 28         | D    | 78   | C    |
| 29         | D    | 79   | B    |
| 30         | C    | 80   | C    |
| 31         | A    | 81   | D    |
| 32         | D    | 82   | B    |
| 33         | C    | 83   | A    |
| 34         | C    | 84   | C    |
| 35         | D    | 85   | A    |
| 36         | A    | 86   | C    |
| 37         | D    | 87   | D    |
| 38         | C    | 88   | B    |
| 39         | B    | 89   | C    |
| 40         | A    | 90   | B    |
| 41         | D    | 91   | D    |
| 42         | A    | 92   | B    |
| 43         | B    | 93   | A    |
| 44         | B    | 94   | B    |
| 45         | B    | 95   | B    |
| 46         | B    | 96   | C    |
| 47         | A    | 97   | B    |
| 48         | C    | 98   | B    |
| 49         | D    | 99   | C    |
| 50         | A    | 100  | A    |

| SERIES - B |      |      |      |
|------------|------|------|------|
| S.No       | Resp | S.No | Resp |
| 1          | B    | 51   | A    |
| 2          | B    | 52   | A    |
| 3          | A    | 53   | B    |
| 4          | D    | 54   | C    |
| 5          | B    | 55   | D    |
| 6          | C    | 56   | B    |
| 7          | D    | 57   | C    |
| 8          | D    | 58   | C    |
| 9          | A    | 59   | B    |
| 10         | D    | 60   | C    |
| 11         | B    | 61   | D    |
| 12         | D    | 62   | B    |
| 13         | C    | 63   | A    |
| 14         | A    | 64   | C    |
| 15         | D    | 65   | A    |
| 16         | D    | 66   | C    |
| 17         | A    | 67   | D    |
| 18         | C    | 68   | B    |
| 19         | B    | 69   | C    |
| 20         | C    | 70   | B    |
| 21         | D    | 71   | D    |
| 22         | A    | 72   | B    |
| 23         | B    | 73   | A    |
| 24         | B    | 74   | B    |
| 25         | B    | 75   | B    |
| 26         | B    | 76   | C    |
| 27         | A    | 77   | B    |
| 28         | C    | 78   | B    |
| 29         | D    | 79   | C    |
| 30         | A    | 80   | A    |
| 31         | B    | 81   | D    |
| 32         | D    | 82   | D    |
| 33         | B    | 83   | C    |
| 34         | B    | 84   | D    |
| 35         | A    | 85   | A    |
| 36         | D    | 86   | B    |
| 37         | A    | 87   | D    |
| 38         | B    | 88   | D    |
| 39         | C    | 89   | D    |
| 40         | A    | 90   | C    |
| 41         | C    | 91   | A    |
| 42         | C    | 92   | D    |
| 43         | A    | 93   | C    |
| 44         | C    | 94   | C    |
| 45         | B    | 95   | D    |
| 46         | A    | 96   | A    |
| 47         | C    | 97   | D    |
| 48         | B    | 98   | C    |
| 49         | A    | 99   | B    |
| 50         | B    | 100  | A    |

| SERIES - C |      |      |      |
|------------|------|------|------|
| S.No       | Resp | S.No | Resp |
| 1          | C    | 51   | D    |
| 2          | D    | 52   | B    |
| 3          | D    | 53   | A    |
| 4          | A    | 54   | B    |
| 5          | D    | 55   | B    |
| 6          | B    | 56   | C    |
| 7          | D    | 57   | B    |
| 8          | C    | 58   | B    |
| 9          | A    | 59   | C    |
| 10         | D    | 60   | A    |
| 11         | D    | 61   | D    |
| 12         | A    | 62   | D    |
| 13         | C    | 63   | C    |
| 14         | B    | 64   | D    |
| 15         | C    | 65   | A    |
| 16         | B    | 66   | B    |
| 17         | B    | 67   | D    |
| 18         | A    | 68   | D    |
| 19         | D    | 69   | D    |
| 20         | B    | 70   | C    |
| 21         | C    | 71   | A    |
| 22         | C    | 72   | D    |
| 23         | A    | 73   | C    |
| 24         | C    | 74   | C    |
| 25         | B    | 75   | D    |
| 26         | A    | 76   | A    |
| 27         | C    | 77   | D    |
| 28         | B    | 78   | C    |
| 29         | A    | 79   | B    |
| 30         | B    | 80   | A    |
| 31         | A    | 81   | D    |
| 32         | A    | 82   | A    |
| 33         | B    | 83   | B    |
| 34         | C    | 84   | B    |
| 35         | D    | 85   | B    |
| 36         | B    | 86   | B    |
| 37         | C    | 87   | A    |
| 38         | C    | 88   | C    |
| 39         | B    | 89   | D    |
| 40         | C    | 90   | A    |
| 41         | D    | 91   | B    |
| 42         | B    | 92   | D    |
| 43         | A    | 93   | B    |
| 44         | C    | 94   | B    |
| 45         | A    | 95   | A    |
| 46         | C    | 96   | D    |
| 47         | D    | 97   | A    |
| 48         | B    | 98   | B    |
| 49         | C    | 99   | C    |
| 50         | B    | 100  | A    |

| SERIES - D |      |      |      |
|------------|------|------|------|
| S.No       | Resp | S.No | Resp |
| 1          | B    | 51   | A    |
| 2          | D    | 52   | D    |
| 3          | C    | 53   | C    |
| 4          | A    | 54   | C    |
| 5          | D    | 55   | D    |
| 6          | D    | 56   | A    |
| 7          | A    | 57   | D    |
| 8          | C    | 58   | C    |
| 9          | B    | 59   | B    |
| 10         | C    | 60   | A    |
| 11         | B    | 61   | D    |
| 12         | B    | 62   | A    |
| 13         | A    | 63   | B    |
| 14         | D    | 64   | B    |
| 15         | B    | 65   | B    |
| 16         | C    | 66   | B    |
| 17         | D    | 67   | A    |
| 18         | D    | 68   | C    |
| 19         | A    | 69   | D    |
| 20         | D    | 70   | A    |
| 21         | D    | 71   | B    |
| 22         | B    | 72   | D    |
| 23         | A    | 73   | B    |
| 24         | C    | 74   | B    |
| 25         | A    | 75   | A    |
| 26         | C    | 76   | D    |
| 27         | D    | 77   | A    |
| 28         | B    | 78   | B    |
| 29         | C    | 79   | C    |
| 30         | B    | 80   | A    |
| 31         | D    | 81   | C    |
| 32         | B    | 82   | C    |
| 33         | A    | 83   | A    |
| 34         | B    | 84   | C    |
| 35         | B    | 85   | B    |
| 36         | C    | 86   | A    |
| 37         | B    | 87   | C    |
| 38         | B    | 88   | B    |
| 39         | C    | 89   | A    |
| 40         | A    | 90   | B    |
| 41         | D    | 91   | A    |
| 42         | D    | 92   | A    |
| 43         | C    | 93   | B    |
| 44         | D    | 94   | C    |
| 45         | A    | 95   | D    |
| 46         | B    | 96   | B    |
| 47         | D    | 97   | C    |
| 48         | D    | 98   | C    |
| 49         | D    | 99   | B    |
| 50         | C    | 100  | C    |

**NOTE :** OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED (IN PERSON/ POST/COURIER) WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO **03/12/2015**

To

The Secretary,  
H.P. Public Service commission.

Subject:- **OBJECTIONS AGAINST KEY ANSWER FOR THE POST OF MANAGER / PROJECT MANAGER (DIC) HELD ON 14/11/2015.**

| Sr.No. | Objected Question No. | Answer in the Key displayed | Candidate's Version/Answer | Page No. of Documents attached in support of column No.4. |
|--------|-----------------------|-----------------------------|----------------------------|-----------------------------------------------------------|
| 1      | 2                     | 3                           | 4                          | 5                                                         |
| 1      |                       |                             |                            |                                                           |
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Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Roll No.: \_\_\_\_\_

Date: \_\_\_\_\_