

**Answer Key for the post of Asstt.Engineer(Electrical) Executive Trainee,HPPCL,held
on 30--09-2015**

| Q.No. | Response | Q.No. | Response | Q.No. | Response | Q.No. | Response |
|-------|----------|-------|----------|-------|----------|-------|----------|
| 1 | D | 26 | B | 51 | D | 76 | C |
| 2 | C | 27 | B | 52 | B | 77 | B |
| 3 | D | 28 | A | 53 | D | 78 | B |
| 4 | A | 29 | B | 54 | B | 79 | C |
| 5 | B | 30 | C | 55 | B | 80 | A |
| 6 | D | 31 | A | 56 | A | 81 | C |
| 7 | B | 32 | A | 57 | C | 82 | C |
| 8 | A | 33 | D | 58 | B | 83 | B |
| 9 | A | 34 | C | 59 | B | 84 | A |
| 10 | C | 35 | B | 60 | A | 85 | C |
| 11 | D | 36 | A | 61 | C | 86 | B |
| 12 | D | 37 | D | 62 | A | 87 | B |
| 13 | C | 38 | D | 63 | D | 88 | D |
| 14 | C | 39 | D | 64 | C | 89 | C |
| 15 | B | 40 | B | 65 | C | 90 | D |
| 16 | B | 41 | A | 66 | A | 91 | A |
| 17 | C | 42 | C | 67 | C | 92 | C |
| 18 | A | 43 | D | 68 | C | 93 | A |
| 19 | D | 44 | B | 69 | C | 94 | C |
| 20 | B | 45 | D | 70 | B | 95 | B |
| 21 | B | 46 | D | 71 | C | 96 | A |
| 22 | B | 47 | A | 72 | B | 97 | D |
| 23 | D | 48 | A | 73 | B | 98 | C |
| 24 | A | 49 | C | 74 | D | 99 | B |
| 25 | A | 50 | A | 75 | B | 100 | B |

**OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN
RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION
FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER
WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 14-10-
2015 ON THE ENCLOSED PROFORMA.**

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PROFORMA

Objections against Key Answer for the posts of Asstt.Engineer(Electrical) Executive Trainee,HPPCL,held on 30--09-2015

| 1 | 2 | 3 | 4 | 5 | 6 |
|--------|-------------------------|-----------------------|-----------------------------|----------------------------|---|
| Sr.No. | Question booklet Series | Objected Question No. | Answer in the Key displayed | Candidate's Version/Answer | Page No. of Documents attached in support of column No.5. |
| 1 | | | | | |
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Signature:

Name:

Roll No.:

Date: