

Gujarat Public Service Commission
Lecturer of Biomedical Engg. at Govt. Poly., Class-II, Advt. No. 68/13-14, Exam Dt;- 15-03-2015

A N S W E R K E Y - (Provisional), 1-100 (MAC)

Q. No.	'A'	'B'	'C'	'D'	Q. No.	'A'	'B'	'C'	'D'	Q. No.	'A'	'B'	'C'	'D'	Q. No.	'A'	'B'	'C'	'D'
1	C	C	C	B	26	B	B	A	C	51	C	C	D	B	76	C	C	D	B
2	A	C	B	B	27	B	C	C	A	52	D	D	C	A	77	B	D	B	C
3	A	C	C	A	28	A	D	C	A	53	D	B	C	B	78	C	C	A	D
4	B	D	D	B	29	B	A	C	B	54	A	D	D	D	79	A	D	C	D
5	B	D	A	A	30	A	B	D	B	55	B	C	C	B	80	A	A	C	C
6	C	B	B	C	31	C	C	D	C	56	B	C	B	A	81	B	C	D	C
7	B	C	C	B	32	B	B	B	B	57	B	B	C	C	82	B	C	D	D
8	A	B	B	A	33	A	B	C	A	58	C	B	A	C	83	D	B	A	C
9	C	B	B	B	34	B	C	B	C	59	B	A	A	D	84	D	C	B	B
10	C	B	C	C	35	C	A	B	C	60	B	B	B	D	85	D	D	B	C
11	C	A	A	D	36	D	A	B	C	61	B	D	B	A	86	D	D	B	A
12	A	B	A	D	37	D	B	A	A	62	C	B	D	B	87	C	C	C	A
13	B	A	B	D	38	D	B	B	B	63	D	A	D	B	88	D	C	B	B
14	C	C	B	B	39	B	C	A	C	64	C	C	D	B	89	B	D	B	B
15	A	B	C	B	40	B	B	C	A	65	D	C	D	C	90	D	C	B	D
16	B	A	B	C	41	C	A	B	B	66	A	D	C	B	91	C	B	C	D
17	A	B	A	C	42	C	C	A	A	67	C	D	D	B	92	C	C	D	D
18	C	C	C	B	43	B	C	B	C	68	C	A	B	B	93	B	A	C	D
19	C	D	C	C	44	C	C	C	C	69	B	B	D	C	94	B	A	D	C
20	C	D	C	D	45	D	A	D	C	70	C	B	C	D	95	A	B	A	D
21	D	D	A	A	46	A	B	D	D	71	D	B	C	C	96	B	B	C	B
22	D	B	B	B	47	B	C	D	D	72	D	C	B	D	97	D	D	C	D
23	B	B	C	C	48	C	A	B	B	73	C	B	B	A	98	B	D	B	C
24	C	C	A	B	49	B	B	B	C	74	C	B	A	C	99	A	D	C	C
25	B	C	B	B	50	B	A	C	B	75	D	B	B	C	100	C	D	D	B

The above Answer Key is Provisional. In respect of any question, candidate can send objections up to 04-04-15 along with Xerox copy of authentic literature / book / source. On receipt of it, the advice will be sought from the concern experts and final Key will be published in due course.

AHMEDABAD

Date : 24-03-2015