

Gujarat Public Service Commission
Lecturer of Biomedical Engg. at Govt. Poly., Class-II, Advt. No. 68/13-14, Exam Dt;- 15-03-2015
ANSWER KEY - (Final), 1-100 (MAC)

| Q. No. | 'A' | 'B' | 'C' | 'D' | Q. No. | 'A' | 'B' | 'C' | 'D' | Q. No. | 'A' | 'B' | 'C' | 'D' | Q. No. | 'A' | 'B' | 'C' | 'D' |
|--------|-----|-----|-----|-----|--------|-----|-----|-----|-----|--------|-----|-----|-----|-----|--------|-----|-----|-----|-----|
| 1 | C | C | C | B | 26 | B | B | A | C | 51 | C | B | D | B | 76 | C | C | D | B |
| 2 | A | C | B | B | 27 | B | B | C | A | 52 | D | A | C | A | 77 | B | D | B | C |
| 3 | A | C | B | A | 28 | A | D | C | A | 53 | D | B | C | B | 78 | C | C | A | D |
| 4 | B | D | D | B | 29 | B | A | C | B | 54 | A | D | D | D | 79 | A | D | C | D |
| 5 | B | C | A | A | 30 | A | B | D | B | 55 | B | C | C | B | 80 | A | A | C | C |
| 6 | C | B | B | C | 31 | C | B | C | C | 56 | B | C | B | A | 81 | B | C | D | C |
| 7 | B | C | B | B | 32 | B | B | B | B | 57 | B | B | C | C | 82 | B | C | D | D |
| 8 | A | B | B | A | 33 | A | B | C | A | 58 | C | B | A | C | 83 | D | B | A | C |
| 9 | C | B | B | B | 34 | B | C | B | C | 59 | B | A | A | D | 84 | D | C | B | B |
| 10 | C | B | C | C | 35 | C | A | B | C | 60 | B | B | B | D | 85 | D | D | B | C |
| 11 | C | A | A | D | 36 | D | A | B | C | 61 | B | D | B | A | 86 | D | D | B | A |
| 12 | A | B | A | D | 37 | D | B | A | A | 62 | C | B | D | B | 87 | B | C | C | A |
| 13 | B | A | B | D | 38 | D | B | B | B | 63 | D | A | D | B | 88 | A | C | B | B |
| 14 | C | C | B | B | 39 | B | C | A | C | 64 | C | C | D | B | 89 | B | D | B | B |
| 15 | A | B | C | B | 40 | B | B | C | A | 65 | D | C | D | C | 90 | D | C | B | D |
| 16 | B | A | B | C | 41 | C | A | B | B | 66 | A | D | B | B | 91 | C | B | C | D |
| 17 | A | B | A | C | 42 | C | C | A | A | 67 | C | D | A | B | 92 | C | C | D | D |
| 18 | C | C | C | B | 43 | B | C | B | C | 68 | C | A | B | B | 93 | B | A | C | D |
| 19 | C | D | C | B | 44 | B | C | C | C | 69 | B | B | D | C | 94 | B | A | D | B |
| 20 | C | D | C | D | 45 | D | A | D | C | 70 | C | B | C | D | 95 | A | B | A | A |
| 21 | D | D | A | A | 46 | A | B | D | D | 71 | D | B | C | C | 96 | B | B | C | B |
| 22 | C | B | B | B | 47 | B | C | D | C | 72 | D | C | B | D | 97 | D | D | C | D |
| 23 | B | B | C | B | 48 | B | A | B | B | 73 | C | B | B | A | 98 | B | D | B | C |
| 24 | C | C | A | B | 49 | B | B | B | C | 74 | C | B | A | C | 99 | A | D | C | C |
| 25 | B | C | B | B | 50 | B | A | C | B | 75 | D | B | B | C | 100 | C | D | D | B |

Answer Keys (Provisional) of the above examination is partly corrected and declared FINAL as above.

AHMEDABAD

Date : 05-06-2015