

ARMY PUBLIC SCHOOL, JALANDHAR CANTT

NEAR MILITARY HOSPITAL, JALANDHAR CANTT Ph: 0181-2630776, 835.Army: 2560,2561

APPLICATION FORM

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POST APPLIED FOR: PRT

1	PERSO	NAL DATA :		Please paste recent
	(a)	Name in full (Block letters)	:	passport size colour
	(b)	Son/Daughter/wife of	:	photograph
	(c)	Date of Birth	·	Do not staple
	(d)	Nationality	·	1
	(e)	Religion	·	
	(f)	State	:	
	(g)	Address		
	(h)	Contact Details :-		
		Landline No(with STD Code)		
		Mob No		
		Email ID		
	PRESE	NT /PREVIOUS OCCUPATION:		
	(a)	Designation of Post	:	
	(b)	Name and Address of	:	
		Institution/Organization		
	(c)	Designation of superior In	:	
		charge		
	(d)	Contact No of superior(for	:	
		verification if need be)		
	(e)	Period of notice you will have	:	
		to give, if selected?		
	(f)	What salary are you drawing?	:	
3	FAMILY	<u>LIFE</u>		
	(a)	Marital status	Single/Married/Widowed	
	(b)	If married/widowed	Name & occupation of spouse	
			No of children with age and sex	

4 EDUCATIONAL RECORDS : School, College Or University

 Examination
 Marks Obtained
 Percentage
 Division
 year
 Subjects taken
 Name of University/ Board/Institute

 Image: Subject structure
 Image: Subject structure</td

Give details of all exams starting from matriculation or equivalent

5. Have you cleared CSB:_____ CTET/TET:____

6. Name of classes you would prefer to teach with subjects:-

(a) Classes _____(b) subjects:_____

7. Training in NCC, scouting, Music/Art, Dramatics or other such activities, Give rank, status/proficiency achieved.....

8. Merit Scholarship won? If so what?_____

9. Languages you can read write and speak fluently. (a) (b) (c)

10. Any books/articles written? If so, give their titles/ Magazines in which published?

11. **EXPERIENCE:**

Fill the particulars in chronological order starting with your appointment (if there is not enough space attach a separate sheet).

Experience as PGT			School/College	Subject	Classes	No of pupils
(Exact dates to be indicated)				taught	taught	taken
From	То	Total				
Experience	e as TGT					
(Exact date	es to be ind	icated)				
From	То	Total				
Experience	e as PRT					
	es to be ind	icated)				
From	То	Total				
	1					1

Include any other post held which are relevant to the field of Education

12. **APTITUDE:**

- (a) Subject(s) which you enjoy teaching most?_____
- (b) Other area (Cultural activities):_____

13. (a) Can you take indoor/outdoor games with boys and girls? Indoor Boys :_____Outdoor Boys:_____ Girls :_____Girls:_____

Which major games do you play?

14. **HEALTH**:

- (a) What kind of health do you keep?.....
- (b) Do you need any medical treatment/assistance for the disease you are
- suffering from.....
- (c) Are you differently abled ? Give details

15. CO-CURRICULAR ACTIVITIES/GAMES AND SPORTS

What co-curricular activities can you teach?_____

16. **<u>COMPUTER KNOWLEDGE</u>**(Separate sheet can be att.)

- (a) Have you done any degree/diploma in computer give details:
- (b) Any experience on working in computer Details.
- (c) Do you own a personal Laptop, if yes give details:
- (d) Your knowledge of computer hardware :

17. **OTHER ACTIVITES**

- (a) Membership and office in professional Associations:
- (b) Participation in committees, activities clubs and organizations.
- (c) What are reasons to take up teaching as profession:

(d) In answering please indicate personal characteristics, interests and aspirations you have which you believe will be valuable to this institution:

- (i)_____ (ii)
- 18. Give names of two references, who should know you well personally and have an intimate knowledge of your work (not relatives)
 - (a)
 Name: _______(b)
 Name______

 Address ______
 Address: ______
 Address: _______

Agreement:

- 19. If appointed:-
 - (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools
 - (b) I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the class taught or a period specified/ fixed by the management.
 - (c) I solemnly state the all the above particulars/statements are true to the best of my knowledge and belief.

Date

.....

(Signature of applicant)