

ARMY PUBLIC SCHOOL, JALANDHAR CANTT

NEAR MILITARY HOSPITAL, JALANDHAR CANTT Ph: 0181-2630776, 835.Army: 2560,2561

APPLICATION FORM

POST APPLIED FOR: PGT SUBJECT:....

| 1 | PERSO | NAL DATA : | | Please paste recent |
|---|--------|--------------------------------|---------------------------------|----------------------|
| | (a) | Name in full (Block letters) | : | passport size colour |
| | (b) | Son/Daughter/wife of | : | photograph |
| | (c) | Date of Birth | : | Do not staple |
| | (d) | Nationality | : | • |
| | (e) | Religion | : | |
| | (f) | State | : | |
| | (g) | Address | | |
| | (h) | Contact Details :- | | |
| | (11) | Landline No(with STD Code) | | |
| | | Mob No | | |
| | | Email ID | | |
| | | | | |
| | PRESE | NT /PREVIOUS OCCUPATION: | | |
| | (a) | Designation of Post | : | |
| | (b) | Name and Address of | : | |
| | | Institution/Organization | | |
| | (c) | Designation of superior In | : | |
| | | charge | | |
| | (d) | Contact No of superior(for | : | |
| | | verification if need be) | | |
| | (e) | Period of notice you will have | : | |
| | | to give, if selected? | | |
| | (f) | What salary are you drawing? | : | |
| 3 | FAMILY | / LIFE | | |
| | (a) | Marital status | Single/Married/Widowed | |
| | (b) | If married/widowed | Name & occupation of spouse | |
| | | | No of children with age and sex | |
| | | | | |

4 EDUCATIONAL RECORDS: School, College Or University

Give details of all exams starting from matriculation or equivalent

| Examination | Marks Obtained | Percentage | Division | year | Subjects taken | Name of University/ Board/Institute |
|-------------|-------------------|------------|----------|------|-------------------|-------------------------------------|
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

| 5. | Have y | ou cleared CSB:_ | CTET/ | ГЕТ: | | | |
|-----------|---|-------------------------------|---------------------------|------------------|------------------|-----------------|----------------|
| 6. | Name of classes you would prefer to teach with subjects:- | | | | | | |
| | (a) | Classes | (b) subjects | : | | | |
| 7. status | | | g, Music/Art, Dramat | | | | |
| 8. | Merit S | Scholarship won? | f so what? | | | | |
| 9. | Languages you can read write and speak fluently. | | | | | | |
| | (a) | (b) | | (c) | | | |
| 10. | Any books/articles written? If so, give their titles/ Magazines in which published? | | | | | | |
| 11. | | ERIENCE: particulars in chron | ological order starting w | rith your appoin | itment (if there | e is not enough | ı space attach |

| Erronion | oo oo DCT | | Cobool /Collogo | Cubicat | Classes | No of punils |
|-------------------------------|--------------|---------|-----------------|---------|---------|--------------|
| | ce as PGT | | School/College | Subject | | No of pupils |
| (Exact date | es to be ind | icated) | | taught | taught | taken |
| From | То | Total | | | | |
| | | | | | | |
| | | | | | | |
| Experience | e as TGT | 1 | | | | |
| (Exact date | es to be ind | icated) | | | | |
| From | To | Total | | | | |
| | | | | | | |
| | | | | | | |
| Experience | as PRT | 1 | | | | |
| (Exact dates to be indicated) | | | | | | |
| From | То | Total | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Include any other post held which are relevant to the field of Education

a separate sheet).

| 12. | <u>APTI</u> | TUDE: | | | | | |
|------|--|--|--|--|--|--|--|
| | (a) | Subject(s) which you enjoy teaching most? | | | | | |
| | (b) | Other area (Cultural activities): | | | | | |
| 13. | (a) | Can you take indoor/outdoor games with boys and girls? | | | | | |
| | () | Indoor Boys :Outdoor Boys: | | | | | |
| | | Girls : Girls: | | | | | |
| | Whic | th major games do you play? | | | | | |
| 1.4 | | mv. | | | | | |
| 14. | HEAL | | | | | | |
| | (a) | What kind of health do you keep? | | | | | |
| | (b) | Do you need any medical treatment/assistance for the disease you are | | | | | |
| | suffe | ring from | | | | | |
| | (c) | Are you differently abled ? Give details | | | | | |
| 15. | <u>co-c</u> | CURRICULAR ACTIVITIES/GAMES AND SPORTS | | | | | |
| | What | t co-curricular activities can you teach? | | | | | |
| 16. | СОМ | PUTER KNOWLEDGE (Separate sheet can be att.) | | | | | |
| 10. | (a) | Have you done any degree/diploma in computer give details: | | | | | |
| | (a) (b) | Any experience on working in computer Details. | | | | | |
| | ` ' | Do you own a personal Laptop, if yes give details: | | | | | |
| | (c) | | | | | | |
| | (d) | Your knowledge of computer hardware : | | | | | |
| 17. | OTHER ACTIVITES | | | | | | |
| | (a) | Membership and office in professional Associations: | | | | | |
| | (b) | Participation in committees, activities clubs and organizations. | | | | | |
| | (c) | What are reasons to take up teaching as profession: | | | | | |
| | (d) | In answering please indicate personal characteristics, interests and | | | | | |
| | | rations you have which you believe will be valuable to this institution: | | | | | |
| | | (i) | | | | | |
| 18. | Give | (ii) names of two references, who should know you well personally and have an | | | | | |
| 10. | | nate knowledge of your work (not relatives) | | | | | |
| | | | | | | | |
| | (a) | Name: | | | | | |
| | | | | | | | |
| Agre | ement | t: | | | | | |
| | | | | | | | |
| 19. | | pointed:- | | | | | |
| | (a) I agree to abide by the AWES Rule and Regulation for Army Public Schools | | | | | | |
| | | I undertake to serve the school till the end of the final term, ie upto the finalization of the results of the | | | | | |
| | | taught or a period specified/ fixed by the management. | | | | | |
| | (c) I | solemnly state the all the above particulars/statements are true to the best of my knowledge and belief. | | | | | |
| | | | | | | | |
| | | | | | | | |
| Date | | | | | | | |

(Signature of applicant)