

**OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (A&E), TAMIL NADU,  
No. 361, ANNA SALAI, TEYNAMPET, CHENNAI 600 018.**

**RECRUITMENT OF SPORTS PERSONS**

Applications are invited from Indian Citizens for the temporary Post of Auditor/Accountant (Group-C) against Sports Quota for the year 2014.

**1) No. of Vacancies:**

Sl. No.	Name of the Offices	Disciplines (Sports/ Games)	Positional requirement	Gender	Total number of vacancies
(1)	(2)	(3)		(4)	(5)
				Male	
(i)	O/o The Principal Accountant General (A&E), Tamil Nadu, Chennai	Hockey	Goal Keeper(1) Defense(2) Forward(2)	5	5
(ii)	O/o The Principal Accountant General (G & SSA), Tamil Nadu & Puduchery, Chennai	Cricket	Wicket Keeper(1)	3	5
			All Rounder (1)		
		Bowler (Fast /Spin) (1)			
Football	Forward	1			
		Defender	1		
(iii)	O/o the Pr. Director of Commercial Audit & Ex-officio Member, Audit Board, Chennai	Shuttle Badminton		1	1

2) **Pay Scale (Revised):** ₹ 5200-20200 with Grade Pay ₹ 2800/-

3) **Educational Qualification:** (a) Graduation in any discipline from a recognized University. The persons selected for the post of Auditor/Accountant will have to qualify the Departmental Confirmatory Test for Auditor/Accountant within two years of their appointment. Failure to pass the examination will render them liable for discharge from service.

4) **Age:** Between 18 and 27 years as on the closing date for receipt of applications. The upper age limit is relaxable upto a maximum of 5 years (10 years in case of those belonging to SC/ST and 8 years in case of OBC candidates). This concession is admissible to those Sportspersons who satisfy all other eligibility conditions relating to education etc.

5) **Eligibility:** 1. Sportspersons who have represented a State or the Country in a National or International Competition in any of the Games/Sports mentioned at Serial number 1 above.

2. Sportspersons who have represented the University in Inter-University Tournaments conducted by the Inter-University Sports Board in any Sports/Games mentioned at Serial number 1 above.

3. Sportspersons who have represented the State Schools Teams in the National Sports/Games for Schools conducted by the All India School Games Federation in any of the Games/Sports mentioned at Serial number 1 above.

The applicants should produce the certificates in the form (Form B) duly signed by the authorities specified at the end of the form.

6) **SPORTS ACHIEVEMENTS PREFERABLE** – The sports persons should have represented the Country/ State (or) University level tournaments in any of the four Games / Sports mentioned at Serial number 1 above during the years 2011-12, 2012-13 & 2013-14.

7) Application may be made in the prescribed format (Form-A) on plain paper giving full particulars, accompanied by attested copies of Certificates in support of Age, Educational Qualification, Sports achievements and Certificates of SC/ST/OBC, wherever applicable.

Persons already in Government service should send their application through proper channel. The application should be addressed to **Shri K.Ramachandran, Sr.Accounts Officer (Admn.) O/o the Principal Accountant General (A&E), Tamil Nadu, No. 361, Anna Salai, Teynampet, Chennai 600 018 so as to reach on or before 19<sup>th</sup> January 2015. The envelope containing the applications should be superscribed "Application for Sports Quota Recruitment 2014".**

8) The candidates should furnish certificates in support of their claims in proper form only (Form-B) duly signed by the prescribed authority. The certificates in the above prescribed form will alone be taken into account while considering eligibility of the applicant.

9) The candidates selected to the post (s) will be on probation for a period of two years from the date of appointment. He is also liable to be transferred to any branch / zonal office of the Offices mentioned in Serial number 1 above, either in existence already or likely to be formed in future as well as to the separated Accounts Organization under the State Government / Government of India, on such terms and conditions decided by the Department.

10) Transfers between stations are not permissible in IA & AD except mutual transfer between the same disciplines of sports and also applications for recruitment to another post in other Government Departments may not be considered at least for first three years.

Attach 02 self addressed envelopes (size 27 cm X 12 cm), duly stamped.

**Application should be sent through ordinary post only.**

**APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL NOT BE ENTERTAINED UNDER ANY CIRCUMSTANCES. THIS OFFICE WILL NOT BE RESPONSIBLE FOR POSTAL DELAY.**

Applications which are not in the prescribed format and not supported by copies of relevant certificates/Incomplete/Unsigned will be rejected.

The competent authority reserves the right to reject any application without assigning any reason.

Canvassing in any form at any stage will result in disqualification of the candidate.

The forms can be downloaded from the website [www.agae.tn.nic.in](http://www.agae.tn.nic.in)

Form A-Application Form

Form B- Form of Certificates

Sd/-

**Deputy Accountant General (Admn)  
Office of the Principal Accountant General (A&E),  
Tamil Nadu, Chennai-18.**

***Note: In case the number of applications is high, office may adopt the system of short listing the candidates. After scrutiny of the applications, shortlisted candidates will be called for Field Trials followed by Interview. The decision of the Selection Committee will be final.***

**FORM-B**

(\*) National Federation / National Association or State Association of \_\_\_\_\_ / University of \_\_\_\_\_ / Directorate of Public Instructions / Education of the State of \_\_\_\_\_ / Government of India / Ministry of Education and Social Welfare of \_\_\_\_\_.

Certificate to a meritorious sportsman for employment to Group 'C' service under the Central Government.

Certified that Shri / Smt/ Kumari \_\_\_\_\_  
Son / Wife / Daughter of Shri. \_\_\_\_\_  
resident of \_\_\_\_\_ (Complete Address) represented the  
\*Country / State / University / State School Team in the game / event of  
\_\_\_\_\_ in \_\_\_\_\_  
competition / tournament held at \_\_\_\_\_ from \_\_\_\_\_  
to \_\_\_\_\_.

The position obtained by the individual / team in the above said competition / tournament was \_\_\_\_\_.

The certificate is being given on the basis of records available in the Office of the \*National Federation / National Association of \_\_\_\_\_ or State Association of \_\_\_\_\_ / Dean of Sports or Officer in overall charge of Sports in the University of \_\_\_\_\_ / Directorate of Public Instructions / Education of \_\_\_\_\_ / Ministry of Education and Social Welfare of \_\_\_\_\_.

PLACE :	SIGNATURE :
DATE :	NAME :
	DESIGNATION :
	ADDRESS :
	SEAL :

- *STRIKE OUT WHICHEVER IS NOT APPLICABLE.*

**NOTE:** Separate certificates signed personally by the authority as given below is required to be furnished in respect of participation in the specified games / sports at different levels of tournament.

<b>International competition</b>	: Secretary of the National Federation of the game concerned
<b>National Competition</b>	: Secretary of the National Federation or the State Association of the game concerned
<b>Inter-University Tournament</b>	: Dean of Sports or other officer in overall charge of sports of the university concerned
<b>National Sports / Games for schools</b>	: Director or Additional / Joint or Deputy Director in overall charge of sports / games for schools in the Directorate of Public Instructions / Education of the state.

**Form -A**

Affix recent passport size photograph
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1.	Name (in Block letters)	-----		
2.	Father's name	.....		
3.	Date of birth	-----		
4.	Sex (Male/Female)	-----		
5.	Educational Qualification	-----		
6.	Sports Proficiency and achievements in Games and position in the team along with Form B	----- -----		
7.	Whether employed in Central/State/Autonomous/ PSU (If so give details and attach NOC of the Employer)	----- -----		
8.	SC/ST/OBC	-----		
9.	Postal Address	----- ----- -----		
10.	Permanent Address	----- -----		
11.	Telephone /Mobile number/ E-mail address	-----		
12.	List of 5 most recent participations starting from the most recent			
Sl. No	Discipline	Date	Event	Authority issuing certificate
(1)				
(2)				
(3)				
(4)				
(5)				

**Note : Do not leave any field blank.**

Certified that the above information given by me is true to the best of my knowledge and belief. I also undertake that if my application is found to be incomplete/ incorrect in any manner, it is liable to be rejected summarily.

**Place:**

**Date:**

**Signature**