|  |  |
| --- | --- |
| **Application form for the post of Chief Coordinator(Industries)** | **Paste one recent** **coloured passport size****photograph and attach****one with the form with** **your name written on its****back side** |
| Name of applicant |  |
| Date of Birth | \_\_\_\_\_ Date \_\_\_\_\_\_\_ Month \_\_\_\_\_\_\_\_Year\_\_\_\_\_\_\_(Age as on 01.06.2016) |
| Gender | Male \_\_\_\_\_ Female\_\_\_\_\_\_  |
| Father/Husband’s Name |  |
| Marital Status |  |
| Address for Communication | Pin code \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Permanent Address | Pin code \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Email ID |  |
| Contact Number | Mobile:\_\_\_\_\_\_\_\_\_\_ Landline:\_\_\_\_\_\_\_\_\_\_ |
| Aadhaar Number(if available) |  |
| Demand Draft | No.\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_Bank’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Languages known  | English: Yes/ NoHindi Yes/NoAny other (Specify): Yes/No, If yes, specify\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

Upper age limit : not more than 42 years as on 01.06.2016

Educational/ Professional Qualfication:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Qualification | Course | Name of Institution/ University | Year of passing | Marks in % |
| Matriculation |  |  |  |  |
| Higher Secondary/Pre-University |  |  |  |  |
| 10+2 |  |  |  |  |
| Graduation  |  |  |  |  |
| MBA(Marketing) or its equivalent  |  |  |  |  |
| Any other qualification  |  |  |  |  |

**Work Experience:** (starting from the present employment):

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Sr No | Name of the Organisation | Work-experience  | Designation & emoluments drawn | Place of posting | Work profile giving details of man-power handled and reporting to whom  | Total Period (Years – Months) |
|  |  | **From** | **To** |  |  |  |  |
| **1** |  |  |  |  |  |  |  |
| **2** |  |  |  |  |  |  |  |
| **3** |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |

**- Awards/Achievements, if any :**

**- Member of any professional body:**

**Documents Attached**

|  |  |  |
| --- | --- | --- |
| **1** | **Matric Certificate** | **Yes/No** |
| **2** | **Graduate Certificate** | **Yes/No** |
| **3** | **MBA or its equivalents certificate** | **Yes/No** |
| **4** | **Experience Certificates** | **Yes/No** |
| **5** |  **Aadhar Card(photocopy)**  | **Yes/No** |
| **6** | **Bio Data** | **Yes/No** |
| **7** | **Any other Documents (Specify)** | **Yes/No** |
|  | **Total documents**  |  |

References:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Declaration:

 Certified that the above information is true and nothing has been concealed therein. If any information is found wrong during and after the selection, my candidature may be cancelled.

Date:

Place:

Signature of Candidate

Note: Only complete filled application form shall be accepted.

-------------------------------------------------------------------------------------------------------

|  |
| --- |
| For office use |
| Sr. No. | Fee paid: Yes/ No | DD in order: Yes/ No |

**Haryana State Industrial and Infrastrucure Development Corporation Limited**

**C 13-14, Sector 6, Panchkula - 134109**

**Ph.0172-2590481-83**