

## STATE HEALTH RESOURCE CENTER, CHHATTISGARH

### Recruitment for the post of Programme Associate

**About State Health Resource Centre:** The State Health Resource Centre, Chhattisgarh provides an additional technical support to the Department of Health and Family Welfare, Chhattisgarh for improving the access, quality and equity of public health system. It is an autonomous institution (Society) set up in the year 2002 as Technical Support Agency. SHRC has staff strength of around 130 professional who provide technical services to government on a number of health sector reform initiatives and coordinate the Mitandin Programme one of the most successful community health workers programmes in the country.

**About the post:** SHRC is looking for persons having a background or inclination in the field of Public Health/Health Planning/ Quality Assurance/ Research. The person would be required to carry out task related to operational research, capacity building of MO/Nurses/ RMAs and other paramedical staff, district health planning.

#### Eligibility and qualification:

- Post Graduate regular qualification in Public Health/ Population Science/ Sociology / Social Work /Demography recognised from AICTE/UGC will be preferred.
- Computer proficiency in commonly used packages like MS Word, Excel, and Power Point.
- Presentation skills, analytical and interpersonal abilities, oral and written communication skills in English & Hindi.

#### Desirable:

Additional Qualification / Degree in District Health Planning /Laboratory/Microbiology/Nursing. Previous research experience/ NABH/ accreditation/certification / training on Disaster Risk Reduction/field experience (details will be taken into account)

**Age:** Preferably less than 50 years.

**Last date:** 5<sup>th</sup> Aug., 2015

**Note:** Only short listed candidates will be contacted for selection process. Candidates who are willing to travel to districts in the state should only apply. Salary range in this position is commensurate to the society standard and will be determined upon the experience and fixed as per the HR policies of the organisation. No TA /DA will be paid during selection process.

Interested candidates can send an up to date CV and cover letter addressing the above requirement to [shrchr@gmail.com](mailto:shrchr@gmail.com) .



STATE HEALTH RESOURCE CENTRE, RAIPUR

Paste  
Passport  
Size  
Photograph

Employment Application Form for the post of \_\_\_\_\_

1. Name: \_\_\_\_\_

2. Address: (Correspondence) \_\_\_\_\_  
\_\_\_\_\_

3. Address: (Permanent) \_\_\_\_\_  
\_\_\_\_\_

4. Mobile No. \_\_\_\_\_

Telephone No. : \_\_\_\_\_

Email ID: \_\_\_\_\_

5. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_ (yrs), :

6. Gender \_\_\_\_\_, Weight: \_\_\_\_\_ kg, Height: \_\_\_\_\_ ft \_\_\_\_\_ inches,

7. Languages Known: (Mother tongue first)

Language	Speak	Read	Write	Understand only

8. Your Strength(s): \_\_\_\_\_  
\_\_\_\_\_

9. Your Weakness(es) \_\_\_\_\_

10. Details of Extracurricular activities: \_\_\_\_\_  
\_\_\_\_\_

11. Achievements in Academics: \_\_\_\_\_  
\_\_\_\_\_

12. Details of Educational Qualification: (SSC onwards)

Examination/ Degree	Medium	Year of Passing	Board/University	Major Subjects	% obtained



13. Additional Qualification(s) and Computer Proficiency: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

14. Seminars / Training attended during academics and employment:

Subject	Institute	Duration, Year	Faculty	Whether during academics / employment

15. Details of Work Experience: (Begin with present / last employer)

Name of employer	Duration (mmyy to mmyy)	Job Profile	Salary drawn (On joining)	Salary drawn (While leaving)

16. Present Salary (Cost to Company): \_\_\_\_\_

17. Salary Expected: \_\_\_\_\_

18. How soon can you join us if selected \_\_\_\_\_

19. Whether ready to shift residence near the workplace: Yes/No

**REFERENCES:** List any three persons not related to you, who are professionally, know to you.

Full Name	Full Address	Tel. Nos. / Mobile no./ Email	Position/ Business

I hereby declare that all the information above provided by me are true and I will be providing proof on any of the above when asked to.

Date:

Place:

Name & Signature:

