## SIKKIM PUBLIC SERVICE COMMISSION GANGTOK APPLICATION FORM

## B.R No. \_\_\_\_\_\_ (SBS) Date: \_\_\_\_\_

Passport size photograph to be pasted & signed by the candidate.

(not to be stapled)

(2nos of identical photos to be submitted.)

To
The Secretary,
Sikkim Public Service Commission,
Gangtok – 737101.

(This Form should be filled by the candidate himself/ herself. Double writing/over writing & use of correcting fluid is not allowed)

(Use only black ball pen & fill form in BLOCK letters only leaving one box after each word.)

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Post applied for:																									
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In the department of																									
1.	Name of the candidate .																								
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2.		(a) Name of Father:																							
					l	l		ı			1		ı		ı	l	l	l					ı		
		(b)	Nan	ne o	f M	othe	er:																		
(c ) Name of Husband (in case of married woman)																									
	3.	Dat	e of	Bir	th re	ecor	ded	in C	Class	Хр	ass	cert	ifica	te:		D	DΙ	MMYYYY							
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	Age as on:								:	years						months						(	_ days.		
							_				_														
	4. Gender: Male Female																								

5.	5. Permanent Address (with pin code):																
6.	Sikkim Subje	ect Cert	tificate,	/Certific	cate c	of Ide	entif	icat	ion	Υ	'es [			No			
				7		_											
7.	Category:	GEN		」 BI	L				ST (	Limb	7/00	aman	g)				
				7	_	_			_								
		OBC		M	вс 🖳			S	ic L								
	(Candidates belonging to the creamy layer under OBC & MBC categories will be																
treated as General category. Such candidates should tick mark ( $$ ) in the box of GEN																	
category only).																	
8. Present address for communication (with pin code):																	
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9.	Residential Telephone No. (if any)  Candidate's Mobile No.																
10.	Email id (if a	any)															
10.	Liliali lu (ii a	, , , , , , , , , , , , , , , , , , ,								_							
11.	Particulars o	of exam	nination	passe	d:												
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SI.	Examination	N	Name of	Board/		Ma	arks		F	ull	Per	centage	e Y	'ear o	f	Divis	ion
No	Passed	Uni	versity/	Instituti	on	ob	tain	ed	ma	arks	ob	tained	þ	assin	g	& Gr	ade
1.	Class X																
	6l )///																
2.	Class XII																
3.	Graduation																
٥.	Graduation																
4.	Any other																
''	qualification																
	quanneation					<u> </u>									ļ		
12.	Local Employ	ment (	ard:														
12.	Local Employ			mher													
	Local Employ	mem e	ara iva														
13. If employed on regular basis, give details																	
13. Il employed on regular basis, give actans																	
	Designation	ո։ 🏻								$\Box$							
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	Deptt./Offic	e: $\square$															
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	No objection certificate from employer enclosed: Yes No											
14.	Choice of two optional subjects (i) from the list given in the advertisement. (if applicable) (ii)											
Note: Choice once given will not be allowed to be changed at any stage. No over writing / double writing is permitted.												
	<u>DECLARATION</u>											
I hereby declare that the information furnished above is true to the best of my knowledge and belief. I understand that in the event of any information given, incorrect, my candidature shall be rejected.												
I have carefully read the provision contained in the advertisement and I hereby undertake to abide by them.												
Dated:	Signature of the Candidate in full form											