



# **Malout Institute of Management & Information Technology**

## **(MIMIT), MALOUT**

**(Established & Promoted by Government of Punjab)**

Affix Recent  
Passport Size  
Photograph

**Application Form for the Post of Assistant Professor**  
{ On purely temporary contractual basis (Pay in the Pay Band + A.G.P./G.P. + D.A.) till  
the appointments are made on regular basis }

**NOTE :**

1. All columns should be properly filled in. Incomplete applications or the application not received on this prescribed proforma are liable to be rejected.
2. The applications of the ineligible candidates are liable to be rejected without any intimation to the candidates concerned.
3. Originals documents will have to be shown at the time of interview.
4. Already employed persons should send their applications through proper channel. However, advance copy for the application should be submitted within time.
5. Fee of Rs 1000/- (Rs. 500/- for SC/ST) is to be submitted for each post. Fee shall be submitted in the form of demand draft favouring The Principal, MIMIT Malout payable at Malout.
6. The Principal reserves the right not to fill up any post(s) without assigning any reasons thereof.
7. Submission of application on or before 11.12.2013 (up to 5.00 pm) is sole responsibility of the applicant. Any application received after the said date and time shall not be accepted. The Institute will not be responsible for the postal delay.

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1. Post applied for \_\_\_\_\_ Branch \_\_\_\_\_

2. Name in full Mr./Miss/Mrs. (in block letters) \_\_\_\_\_

3. Father's/Husband's Name \_\_\_\_\_

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4. i) Permanent Address \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ii) Address for Correspondence \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Tel. \_\_\_\_\_ Mobile \_\_\_\_\_ Fax \_\_\_\_\_ Email \_\_\_\_\_

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5. Date of Birth \_\_\_\_\_ (in Figure/Words) \_\_\_\_\_

6. Marital Status \_\_\_\_\_

7. Nationality \_\_\_\_\_

8. Have you Passed Punjabi up to Matric level \_\_\_\_\_ (Yes / No)

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9. Specify if you belong to any of the following:
- a) Scheduled Caste/Tribe (SC/ST) \_\_\_\_\_ (Yes / No)
- b) Backward Class (BC) \_\_\_\_\_ (Yes / No)
- c) Ex-Servicemen (ESM) \_\_\_\_\_ (Yes / No)
- d) Physical Handicapped (PH) \_\_\_\_\_ (Yes / No)

If 'yes', enclose the relevant certificate issued by the concerned authority.

10. Were you at any time declared medically unfit, asked to submit your resignation, discharged or dismissed from Government or Private Sector? \_\_\_\_\_ (Yes / No)

11. **Education:** Please give particulars of all examinations passed and degrees obtained commencing with the High School Level (10<sup>th</sup> standard/ Matriculation) Examination. Please attach photocopies of certificates and mark sheets duly attested.  
\* Clearly mention conversion formula of CGPA to percentage marks, if marks are not mentioned and also attach proof of this conversion formula of the concerned university.

Name of Board/University	School/ College/ Institute	Examination passed	Regular/ Distance Education	Date of Passing	Marks Obtained/ Total Marks	% of Marks obtained (in two decimal points)

12. **Details of Publications.**

	Published	In Press	Accepted	Communicated	Whether ISBN / ISSN Number
<b>1 Books</b>					
1.1 Reference / Text Books					
1.2 Edited Books					
1.3 Other Books					
<b>2 Articles</b>					
2.1 In Foreign International Journals					
2.2 Referral Journals					
2.3 Non Referral Journals					
2.4 Other Articles					

13. **Employment:** Give particulars of your present and past employments in chronological order, starting with the present one:

Name of Employer	Date of Joining	Date of Leaving	Position held	Nature of duty or work	Relevant Experience (Years, Months, Days)	Basic pay p.m with scale
Total Experience		_____ Years, _____ Months, _____ Days				

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14. Extra curricular activities (Give details & Enclose relevant certificates):

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15. Additional remarks: The applicant may mention here Academic Achievements, any special & relevant qualifications or experience which have not been included under the heads given above. If the space below is insufficient, attach a separate sheet and indicate here.

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16. Detail of Demand Draft Attached

Demand Draft No. \_\_\_\_\_ Date \_\_\_\_\_

Amount \_\_\_\_\_ Name of the Bank \_\_\_\_\_

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- 17 **References :** These should be professionally competent persons who are well acquainted with the applicants, training, accomplishments, capabilities and the character but must not be his/her relations. These references should be citizens of India. One of the reference is to be from the latest employer.

1. Name : \_\_\_\_\_  
Occupation or Position \_\_\_\_\_  
Address \_\_\_\_\_  
Phone No. : \_\_\_\_\_ E-mail : \_\_\_\_\_
2. Name : \_\_\_\_\_  
Occupation or Position \_\_\_\_\_  
Address \_\_\_\_\_  
Phone No: \_\_\_\_\_ E-mail: \_\_\_\_\_
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I hereby declare that

1. All the entries in this form are true to the best of my knowledge and belief. I understand that any material mis-representation or omission made, render me liable to termination or dismissal.
2. I have never been found guilty in plagiarism, and no such case is pending against me.
3. I have never been disqualified from University work/ appearing in any University examination.
4. I have never been prosecuted, kept under detention or bound down/ fined, convicted by the Court of Law for any offence.

**Date** \_\_\_\_\_

**Place** \_\_\_\_\_

\_\_\_\_\_  
**Signature of the candidate**