

**OFFICE OF THE PR. ACCOUNTANT GENERAL (GENERAL & SOCIAL SECTOR AUDIT),**  
**RAJASTHAN, JAIPUR.**

No: Admn.-I/G&SSA/G-11011/2014-15/

Dated: 30.12.2014

**RECRUITMENT OF MERITORIOUS SPORTSPERSON**

Applications are invited from Indian Citizens for the Post of Auditor/ Accountant (Group-C) against Sports Quota Year for the year 2014.

1. No. of Vacancies:

Sl. No.	Name of office	Discipline	Gender		Total number of Vacancies	Station
			Male	Female		
(i)	<b>PAG(G&amp;SSA), Rajasthan, Jaipur</b>	Hockey	02	-	02	Jaipur
		Cricket	03	-	03	
(ii)	<b>PAG(A&amp;E), Rajasthan, jaipur</b>	Badminton	01	-	01	Jaipur
		Cricket	02	-	02	

- 2      **Pay Scale** (Revised): Rs 5200-20200 with Grade Pay Rs.2800/-
- 3      **Education Qualification:** (a) Graduation in any discipline from a recognized University. The persons selected for the post of Auditor/Accountant will have to qualify the Departmental Confirmatory Test for Auditor/Accountant within two years of their appointment. Failure to pass the examination will render them liable for discharge from service.
- 4      **Age:** Between 18 to 27 years as on closing date for receipt of applications. The upper age limit is relaxable upto a maximum of 5 years (10 years in case of those belonging to SC/ST and 8 years in case of OBC candidates). This concession is admissible to those Sportspersons who satisfy all other eligibility conditions relating to education etc.
- 5      **Eligibility:** (1) Sportspersons who have represented a State or the Country in a National or International Competition in any of the Games/Sports mentioned at serial number 1 above.  
(2) Sportspersons who have represented the University in Inter-University Tournaments conducted by the Inter-University Sports Board in any Sports/Games shown at serial number 1 above.  
(3) Sportspersons who have represented the state Schools Teams in the National Sports/Games for Schools conducted by the All India School Games Federation in any of the Games/Sports shown at serial number 1 above.

**(4) Players may be specialised as midfield & full back in Hockey and opening/middle batsman, wicket keepers & all rounder in Cricket.**

- 6 Application may be made in the prescribed format (Form-A) on plain paper giving full particulars, accompanied by attested copies of Certificates in support of Age, Educational Qualification and Certificates of SC/ST/OBC, where applicable. The application should be addressed to the **Dy. Accountant General (Administration) O/o the Pr. Accountant General (G&SSA), Rajasthan, Janpath, Jaipur-302005**, so as to reach within **30 days** from the date of publication of this advertisement. Application received thereafter will not be entertained.

Persons already in Government service should send their application through proper channel.

- 7 The candidates should furnish certificates in support of their claims in proper form only (Form-B) duly signed by the prescribed authority. The certificates in the above-prescribed form will alone be taken into account while considering eligibility of the applicant.

- 8 The candidates selected to the posts will be on probation for a period of two years from the date of appointment.

- 9 The selected candidate is liable to be posted at any branch office situated anywhere in India.

Attach 02 self-addressed envelopes (size –27cm x 12 cm), duly stamped.

Application should be sent through ordinary post only.

Telephone No./Mobile No. should be mentioned in the application.

The forms can be downloaded from the website [www.cag.gov.in](http://www.cag.gov.in)

Form A - Application Form

Form B - Form of Certificates

**Dy. Accountant General/ Admn  
O/o the Pr. Accountant General (G&SSA),  
Rajasthan, Jaipur.**

**NOTE: -** In case number of applications is high, office may adopt the system of shortlisting and call letter for interview etc. may be sent to the shortlisted candidates only

## **Form-A**

Affix recent  
Passport size  
photograph

- 1 Name :-----  
(In Block letters)
- 2 Father's name :-----
- 3 Date of Birth :-----
- 4 Sex (Male/Female) :-----
- 5 Educational Qualification :-----  
:-----  
-----
- 6 SC/ST/OBC :-----
- 7 Postal Address :-----  
-----  
-----  
-----
- 8 Permanent Address :-----  
-----  
-----
- 9 Telephone/Mobile number:-----
- 10 List 5 most recent participations starting from the most recent

Sl.No.	Discipline	Date	Event	Authority issuing certificate
1				
2				
3				
4				
5				

Place:

Date:

### **Note**

**Do not leave any field blank.**

**Signature**

## **Form-B**

National Federation/National Association or State Association of -----/  
University of -----/Directorate of Public Instructions/Education of the  
state of -----/Govt. of India/Ministry of Education and Social Welfare of -----  
-----.

Certificate to a meritorious sportsperson for employment to Group 'C' service under the Central Government.

Certified that Shri/Smt/Kumari-----Son/Wife/Daughter of Shri -  
-----resident of -----

(Complete Address) represented the \* Country/State/University/State School team in the  
game/event of -----from ----- to-----  
-----

The position obtained by the individual/team in the above said competition/tournament was -----  
-----.

The certificate is being given on the basis of records available in the office of \* National  
Federation/National Association of -----/State Association of -----  
-----/ Dean of sports or officer in overall charge of sports in the University Ministry of  
Education and Social Welfare of-----

Place:

Signature

Name

Date:

Designation

Address

Seal

Strike out whichever not applicable.

**Note:** Separate certificate signed personally by the Authority as given below required to be  
furnished in respect of participation in the specified games/sports at different levels of  
tournaments.

International Competition:	Secretary of the National Federation of the game concerned.
----------------------------	--

National Competition:	Secretary of the National Federation or the State assn.of the game concerned.
-----------------------	--

Inter University Tournament:	Dean of sports or other officer in over all charge of sports of the University concerned.
------------------------------	--

National sports/games for school:	Directorate or Additional/Joint or Deputy Director in overall charge of sports/games for schools in the Directorate of public instructions/ Education of State.
-----------------------------------	---