

Annexure-III

OFFICE OF THE PRINCIPAL ACCOUNTANT GENERAL (Audit), JHARKHAND, RANCHI

Applications are invited from Indian Citizens for the Post of Auditor/Accountant (Group – C) against Sports Quota.

1) No. of Vacancies :-

Sl. No	Name of office	Discipline (Sports/Games)	Gender		Total number of vacancies	Station
			Male	Female		
1.	Principal Accountant General (Audit), Jharkhand, Ranchi	Football	02	NIL	03	Ranchi
		Hockey	01	NIL		
2.	Accountant General (A&E), Jharkhand, Ranchi	Football	02	NIL	03	Ranchi
		Hockey	01	NIL		

- 2) **Pay Scale (Revised):** ₹ 5200-20200 with Grade Pay ₹ 2800/-
- 3) **Educational Qualification:** (a) Graduation in any discipline from a recognized University. The persons selected for the post of Auditor/Accountant will have to qualify the Departmental Confirmatory Test for Auditor/Accountant within two years of their appointment. Failure to pass the examination will render them liable for discharge from service.
- 4) **Age:** Between 18 to 27 years as on closing date for receipt of applications. The upper age limit is relaxable up to a maximum of 5 years (10 years in case of those belonging to SC/ST and 8 years in case of OBC candidates). This concession is admissible to those Sportsperson who satisfy all other eligibility conditions relating to education etc.
- 5) **Eligibility:** 1. Sportspersons who have represented a State or the Country in a National or International competition in any of the Games/ Sports mentioned at serial number 1 above.
2. Sportsperson who have represented the University in Inter – University Tournaments conducted by the Inter – University Sports Board in any Sports / Games shown at serial number 1 above.
3. Sportsperson who have represented the State Schools Teams in the National Sports/ Games for Schools conducted by the All India School Games Federation in any of the Games/ Sports shown at serial number 1 above.
- 6) Application may be made in the prescribed format (Form – A) on plain paper giving full particulars, **accompanied by attested copies of Certificates in support of Age, Educational Qualification and Certificates of SC/ST/OBC, where applicable.** Persons already in Government service should send their application through proper channel. The application should be addressed to the **Deputy Accountant General (Admn), O/o the Principal Accountant General (Audit), Jharkhand, Ranchi - 834002, so as to reach within 30 days of the date of publishing this advertisement.**
- 7) The candidates should furnish certificates in support of their claims in proper form only (**Form – B**) **duly signed by the prescribed authority.** The certificates in the above prescribed form will alone be taken into account while considering eligibility of the applicant.
- 8) The candidates selected to the post (s) will be on probation for a period of two years from the date of appointment.
Attach 02 self addressed envelopes (size – 27 cm x 12 cm), duly stamped.
Application should be sent through ordinary post only.
The forms can be downloaded from the website www.agjh.cag.gov.in
Form A - Application Form
Form B - Form of Certificates


Deputy Accountant General (Admn)
Office of the Pr. Accountant General (Audit), Jharkhand, Ranchi

Note:-

1. In case number of applications is high, office may adopt the system of shortlisting and call letter for interview etc. may be sent to the shortlisted candidates only.
2. After scrutiny of the applications the eligible candidates will be selected on the basis of field trials followed by interview. The decision of the selection committee will be final.
3. Incomplete/Un-signed applications not accompanied by the documents mentioned therein are liable to be rejected summarily.
4. APPLICATIONS RECEIVED AFTER THE CLOSING DATE WILL NOT BE ENTERTAINED UNDER ANY CIRCUMSTANCES. THIS OFFICE SHALL NOT BE RESPONSIBLE FOR POSTAL DELAY.

Form -A

Affix recent
passport size
photograph

1. Name
(in Block letters)
2. Father's name
3. Date of birth
4. Sex (Male/Female)
5. Educational Qualification
6. SC/ST/OBC
7. Postal Address
8. Permanent Address
9. Telephone number

10. List 5 most recent participations starting from the most recent

Sl. No.	Discipline	Date	Event	Authority issuing certificate
1.				
2.				
3.				
4.				
5.				

Place:

Date:

NOTE

Do not leave any field blank.

Signature

Kulav
05/12/14

उप महासचिव (असो)
कार्यालय प्रधान महासचिव (सोपो)
इंदौर, सं.सं-834002



Form - B

National Federation / National Association or State Association of/
University of/ Directorate of Public Instructions/ Education of
the state of/ Govt. on India/ Ministry of Education and Social Welfare of
.....

Certificate to a meritorious sportsperson for employment to Group 'C' service under the Central Government.

Certificated that Shri/Smt./Kumari..... Son/Wife/Daughter of Shri
..... resident of (Complete
Address) represented the * Country/State/University/State School team in the game/event of
..... from to

The position obtained by the individual / team in the above said * competition/ tournament
was.....

The certificate is being given on the basis of records available in the office of * National
Federation/ National Association of/ State Association of /
Dean of sports or officer in overall charge of sports in the University Ministry of Education and
Social Welfare of

Place :

Signature :

Date :

Name :

Designation:

Address:

Seal

*Strike out whichever not applicable.

Note: Separate certificate signed personally by the Authority as given below required to be
furnished in respect of participation in the specified games/ sports at different levels of
tournaments.

International Competition:

Secretary of the National Federation of the game
concerned.

National Competition:

Secretary of the National Federation or the State
Association of the game concerned.

Inter University Tournament:

Dean of sports or other officer in over all charge of
sports of the University concerned.

National sports / games for school:

Directorate or Additional/ Joint or Deputy Director
in overall charge of sports/ games for schools in the
Directorate of Public instructions/ Education of
State.

Handwritten signature
05/11/14

Handwritten text
Clav 15110/11/0001/1415

उप महासचिव (प्रशा.)
कार्यालय प्रधान महासचिव (वि० प्र०)
भारखण्ड, र.प्र. ३३००२