## APPLICATION FORM FOR POST OF PROJECT COORDINATOR ASSISTANT

Important Note: Candidates must fill-up all information as asked in the application. Failure to provide complete information or incomplete application form may lead to rejection of the application. The Candidate MUST fill the entire application in his/her own hand writing.

Affix here Most recent Colour Passport size Photograph

		THE REAL PROPERTY.	
Name of Project: I	RASHTRIYA MADHYA	MIK SHIKSHA ABH	IYAN
Name of the Applic	eant:	Cast and C	
	(Surname)		(Middle Name)
Sex: MALE / FEMA	ALE		
Present Address (w	ith Pin code):		
Permanent Address	s (with Pin code):		
Permanent Mobile	No ·	Dosidonas Tolon	hous No.
Email Address	No.:	Residence Telep	none No.:
	m/yyyy) format:		h:

Qualification	Degree	Name of University\ Board ( with Complete Address)	Year's of Study		Marks	NOTE!
			From	То	Obtained	Percentage
1. SSC	iq besileeriq i				1	
2. HSC					/	Page 2
3. Graduation (*)					/	aradi -
4. Post Graduation or Master degree (*)	in to spanical				/	
5. Others, if any		* 300 (0.000)	0226442		/	

# 11. Languages Known (Tick Mark)

Sr No	Language	Speak	Read	Write
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3				
4				

# Work Experience Record (Please start with Present / Last Organization)

Duration	Total Exp. In Months	Name & Address of Organization (with its Contact Number)	Reporting to (with Name & Designation)	Contact No of your Reporting Superior	Designation	Salary
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OTE:						

- 1. Please attach the L.C., Mark sheets and Experience Certificates of all your previous jobs (only attested Photo Copies).
- 2. Original Mark Sheets and Last pay slip will have to be produced at the time of interview.
- 3. Attached: (1) Election Voter ID Card (2) Driving License and (3)Bank Pass Book

### DECLARATION

knowledge and belief. I understand that any material hereon or any other document requested by office, render I have attached certified TRUE copy of my latest (1) Elect and (3) Bank Pass Book (for direct Salary transfer by ECS)	misrepresentation or omission made as me liable to termination or dismissal.
Place :	
Date :	The state of the s
	Signature of the Candidate
Name of the Candidate	: