

**OFFICE OF SUPERINTENDING ENGINEER, PUBLIC HEALTH ENGG. CIRCLE, DUSHERA GROUND, MODEL TOWN,
YAMUNA NAGAR**

(Public Health Engineering Department Haryana)

Application are invited for recruitment of **47 Nos.** posts of variuos categories of Regular Mechanical Establishment (Group-D) as given below: -

(1) Nos. of posts (Categoriwise)

Sr. No.	Name of Post	Total No. of posts	SC	SC (ESM)	SC (Sports man)	BCA	BCA (ESM)	BCA (Sports man)	BCB	Gen.	Gen. (ESM)
a	Sewerman/ Sewer Helper	11	---	1	1	5	2	1	1	---	---
b	Fitter Coolie	6	---	2	1	---	2	1	---	---	---
c	Store Coolie	2	---	---	---	1	---	---	---	1	---
d	Petrolman	8	3	1	1	---	1	---	2	---	---
e	Chowkidar	15	---	1	---	2	1	---	1	8	2
f	Keyman	5	1	---	---	---	---	---	---	3	1
	Total	47	4	5	3	8	6	2	4	12	3

(2) Educational Qualifications: -

"Compulsory Knowledge of Hindi and English, Physical fit and field test" as per Haryana PWD Public Health Branch Circle Cadre Mechanical (Group-D) Service Rule-1995.

(3) Age: - 16-40 Years. As on 01/01/2013 for General Category.

(5 Years relaxation in upper age limit is admissible in case of SC/ST and Backward Classes)

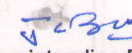
(4) Pay Scale: - As per Service Rule.

(5) Fee: - Rs. 50/- (Demand Draft / Postal Order in favour of Executive Engineer, Public Health Engineering Division No. 2, Yamuna Nagar.

(6) All candidates whose applications will be found eligible shall be interviewed alongwith field test by the selection committee.

(7) Last date of submission of application form is 28/03/2013.

(8) The application form can be downloaded from Public Health Engineering Department website <http://wss.hry.nic.in>


 Superintending Engineer,
 Public Health Engg. Circle
 Yamuna Nagar

APPLICATION FORMAT

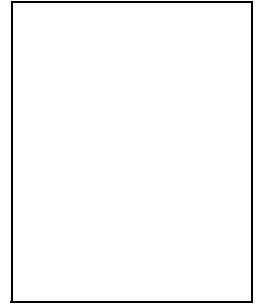
1. Candidate's Name :-

(a) Name _____

(As in Metric/Equivalent Certificate)

(b) Surname or last name _____

(c) Expanded full name (if abbreviated) _____



2. (i) Date of Birth :-

(ii) Age as on 01.01.2013

D	D	M	M	Y	Y	Y	Y

(As per Metric/Equivalent Certificate)

3. (a) Father's Name _____

(b) Father's Occupation / Designation _____

4. Address :-

For Correspondence _____

Pin _____ Telephone / Fax No. if

any _____ E-Mail _____

Permanent Address _____

5. Category-General/Gen. (ESM)/SC/SC(ESM)/SC (Sportsman)/BCA/BCA

(ESM)/BCA (Sportsman)/BC-B _____

6. Marital Status _____

(Married/Unmarried)

7. State to which you belong _____

8. Nationality _____

9. Educational Details alongwith marks obtained

Sr. No.	Name of Examination passed	Name of Board/ University	Subjects (Main subjects including Electives	Marks Obtained	Total Marks	% age
1	2	3	4	5	6	7

Certified copies of marks sheet of each semester/year must be attached.

10. Extra Curricular Activities _____

(Full details of activities)

11. Details of service under Central/State Govt. if any _____

a) _____

b) _____

c) _____

d) _____

12. Preference of categories post in priority from (i) to (Viii)

i)

ii)

iii)

iv)

v)

vi)

vii)

viii)

13. **DECLARATION :-**

I hereby declare that I am Unmarried/married Indian Citizen and have never been debarred from appearing at an examination nor have I ever been arrested/ prosecuted and convicted by criminal court or involved in any other case registered by the police.

14. I, hereby solemnly declare that all the statement made in the above application are true and correct to the best of my knowledge and belief.

15. I fully understand that in the ovent of any information being found false or incorrect appropriate action can be taken against me.

Place : _____

Signature _____

Dated : _____

Name of Applicant _____