

(Public Health Engineering Department, Haryana)

Application are invited for recruitment of 64 Nos posts of various categories of Regular Mechanical Establishment(Group-D) as given below:-

(1) Nos. of posts (Category-wise)

| Sr. No | Name of post | Total No of Posts | Gen | SC | BC-A | BC-B | ESM (Gen) | ESM BC-A | ESM BC-B | ESM SC |
|--------|-----------------------|-------------------|-----------|----------|----------|----------|-----------|----------|----------|----------|
| 1 | Sewerman/Sewer Helper | 14 | 8 | 2 | 2 | 1 | 1 | | | |
| 2 | Fitter Coolie | 8 | 5 | 1 | 1 | | 1 | | | |
| 3 | Store Coolie | 2 | 2 | | | | | | | |
| 4 | Petrolman | 10 | 5 | 2 | 1 | 1 | 1 | | | |
| 5 | Oilman | 1 | 1 | | | | | | | |
| 6 | Chowkidar | 20 | 9 | 3 | 2 | 2 | 2 | 1 | | 1 |
| 7 | Keyman | 9 | 5 | 1 | 1 | 1 | 1 | | | |
| | Total | 64 | 35 | 9 | 7 | 5 | 6 | 1 | | 1 |

(2) Educational Qualification:-

“Compulsory knowledge of Hindi and English, Physically fit and field test” as per Haryana PWD Public Health Branch Circle Cadre Mechanical (Group-D) Service Rule, 1995.

(3) (i) No person shall be appointed to any post in the service unless he is:-

(a) a citizen of India; or

(b) a subject of Nepal; or

(c) a subject of Bhutan or

(d) a Tibtian refugee who came over to India before the 1st day of January 1962 with the intention of permanently settling in India ; or

(e) a person of India origin who has migrated from Pakistan ,Bhutan, Shri Lanka or any of the East African countries of Kenya, Uganda, the United Republic of Tanzania (formerly Tanganyka and Zanzibari), Zambia, Malwi, Zaire and Ethiopia with the intention of permanently settling in India.

Provided that a person belonging to any of the categories (b), (c), (d) or (e) shall be a person in whose favour a certificate of eligibility has been issued by the Govt. of India.

(4) **Age 16-40 years** as on 1-1-2013 for General Category.

(5 years relaxation in upper age limit is admissible in case of SC/ST and Backward Classes)

(5) Pay Scale:- As per Service Rules.

(6) **Fee:- Rs. 50/-** in the form of Bank draft of any Scheduled bank payable at Jhajjar or Indian postal order (IPO) drawn in favour of Executive Engineer Public Health Engineering Division No.2 Jhajjar.

(7) All candidates whose application will be found eligible, shall be interviewed along with field test by the Selection Committee.

(8) Last date for receipt of application forms is **23-4-2013**.

(9) The application can be downloaded from Public Health Engineering Department website <http://wss.hry.nic.in>.

(10) Eligible candidates may send their application forms by post to the **Executive Engineer Public Health Engineering Division No.2 Jhajjar (Old Session Court Building)**.

(11) Only one application for all the categories is to be submitted. The names of posts in the Order of candidates preference be filled at Sr. No. 12 of the application form.

(12) The application forms must be accompanied by the following documents (photocopies)

(a) Proof of age . (As per Matric/equivalent certificate)

(b) Proof of academic qualifications with marksheet.

(c) Proof of reserved category.

(d) Demand draft/ Indian Postal Order of requisite fee i.e. Rs. 50/-

(e) Self addressed envelope for sending call letter.

(f) Domicile Certificate in case of SC/BC/ESM Candidates.

Note:- Application received after the due date will not be entertained .


Superintending Engineer cum-
Chairman Selection Committee

APPLICATION FORMAT

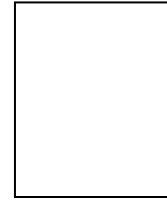
1. Candidate's Name

a) Name _____

(As in Matric/ Equivalent Certificate)

b) Surname or Last Name _____

c) Expanded full name (if abbreviated) _____



2. Date of Birth :

Age as on 01.01.2013

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| D | D | M | M | Y | Y | Y | Y |
| | | | | | | | |

(As per Matric/ Equivalent Certificate)

3. a) Father's Name _____

b) Father's Occupation/ Designation _____

4. Address :

For Correspondence _____

Pin _____ Telephone/ Fax No. if

any _____ E-mail _____

Permanent Address _____

5. Category- General/SC/BC-A/BC-B/ESM _____

6. Marital Status _____

(Married/ Unmarried)

7. State to which you belongs _____

8. Nationality _____

9. Educational Details alongwith marks obtained

| Sr. No. | Name of Examination passed | Name of Board/ University | Subjects (Main subjects including Electives) | Marks obtained | Total Marks | %age |
|---------|----------------------------|---------------------------|--|----------------|-------------|------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | | | | | | |
| 2 | | | | | | |
| 3 | | | | | | |
| 4 | | | | | | |
| 5 | | | | | | |
| 6 | | | | | | |
| 7 | | | | | | |

Certified copy of mark sheet of each semester/ year must be attached.

10. Extra Curricular Activities _____

(Full details of activities)

11. Details of service under Central/ State Govt. if any

a) _____

b) _____

c) _____

d) _____

12. Preference of categories post wise in priority from (i) to (viii)

i)

ii)

iii)

iv)

v)

vi)

vii)

viii)

13. DECLARATION :

I hereby declare that I am unmarried/ married Indian Citizen and have never been debarred from appearing at an examination not have I ever been arrested/ prosecuted and convicted by criminal court or involved in any other case registered by the police.

14. I hereby solemnly declare that all the statement made in the above application are true and correct to the best of my knowledge and belief.

15. I fully understand that in the event of any information being found false or incorrect appropriate action can be taken against me.

Place _____

Signature _____

Dated _____

Name of Applicant