

**PUBLIC HEALTH ENGINEERING CIRCLE KAITHAL  
(PUBLIC HEALTH ENGINEERING DEPARTMENT HARYANA)**

Application are invited for recruitment of 48 No. posts of various categories of Regular Mechanical Establishment (Group-D) as given below :-

**1. Nos. of posts Category wise :-**

Sr. No.	Name of Post	Total Nos. of posts.	Gen.	SC	BC (A)	BC (B)	ESM Gen.	ESM BC(A)	ESM BC(B)	PHC (BCA)	PHC (BCB)	PHC (Gen)	Sports Person				
													SC	BCA	BCB	Gen.	
1	Sewerman	11	6	2	1	1	1	-	-	-	-	-	-	-	-	-	-
2	Fitter Coolile	7	2	1	1	1	1	1	-	-	-	-	-	-	-	-	-
3	Store Coolile	2	1	1	-	-	-	-	-	-	-	-	-	-	-	-	-
4	Patrolman	7	5	1	1	-	-	-	-	-	-	-	-	-	-	-	-
5	Oilman	1	1	-	-	-	-	-	-	-	-	-	-	-	-	-	-
6	Chowkidar	15	3	3	3	-	2	1	1	-	-	1	-	1	-	-	-
7	Keyman	5	4	1	-	-	-	-	-	-	-	-	-	-	-	-	-
	<b>Total</b>	<b>48</b>	<b>22</b>	<b>9</b>	<b>6</b>	<b>2</b>	<b>4</b>	<b>2</b>	<b>1</b>	<b>-</b>	<b>-</b>	<b>1</b>	<b>-</b>	<b>1</b>	<b>-</b>	<b>-</b>	<b>-</b>

**2. Educational Qualifications :-**

“Compulsory knowledge of Hindi and English, physically fit and field test “ as per Haryana Public Health Branch Circle Cadre Mechanical Group-D Service Rule, 1995.

**3. No person shall be appointed to any post in the service unless he is**

- a) A citizen of India or  
b) Citizen of Nepal or  
c) a subject of Bhutan or  
d) a Tibatian refugee who came over to India before the 1<sup>st</sup>.day of January, 1962 with the intention of permanently settling in India, or  
e) a person of India origin who has migrated from Pakistan, Bhutan, Sri Lanka or any of the East African Countries of Kenya, Uganda, the United Republic of Tanzania ( formerly Tanganyika) Zambia, Malwi, Zaire and Ethiopia with the intention of permanently settling in India.

Provided that a person belonging to any of the categories (b) (c) (d) or (e) shall be a person in whose favour a certificate of eligibility has been issued by the Govt. of India.

**4. Age :- 16-40 years as on 1.1.2013 for General category ( 5 years relaxation in upper age limit is admissible in case of SC/ST and Backward Classes )**

**5. Pay Scale- As per service rules.**

*S. E. D.*



6. Fee- Rs. 50/- in the form of Bank Draft of any Scheduled Bank payable at Kaithal or Indian Postal Order (IPO) drawn in favour of Superintending Engineer, Public Health Engineering Circle, Kaithal.
7. All candidates whose applications will be found eligible, shall be interviewed along with field test by the selection committee.
8. Last date for receipt of application forms is 28.03.2013.
9. The application form can be download from Public Health Engineering Department website <http://wss.hry.nic.in>.
10. Eligible candidates may send their application forms by post to the Chairman cum Superintending Engineer, Public Health Engineering Circle, Kaithal, Opp. I.T.I. Jind Road, Kaithal.
11. Only one application for all the categories is to be submitted. The names of posts in the order of candidates preference be filled at Sr. No. 12 of the application form.
12. The application forms must be accompanied by the following documents (photocopies)
  - a) Proof of age (as per matric/ equivalent certificate)
  - b) Proof of academic qualifications with Marks Sheet.
  - c) Proof of reserved Categories.
  - d) Demand Draft/ Indian Postal Order of requisite fees.
  - e) Self addressed envelope for sending call letter.
  - f) Domicile Certificate in case of SC/BC/ESM candidates.

Note:- Application received after the due date will not be entertained.

Superintending Engineer-cum  
Chairman Selection Committee  
Public Health Engineering Circle  
Kaithal

## APPLICATION FORMAT

1. Candidate's Name

a) Name \_\_\_\_\_

(As in Matric/ Equivalent Certificate)

b) Surname or Last Name \_\_\_\_\_

c) Expanded full name (if abbreviated) \_\_\_\_\_

2. Date of Birth :

Age as on 01.01.2013

D	D	M	M	Y	Y	Y	Y

(As per Matric/ Equivalent Certificate)

3. a) Father's Name \_\_\_\_\_

b) Father's Occupation/ Designation \_\_\_\_\_

4. Address :

For Correspondence \_\_\_\_\_

\_\_\_\_\_

Pin \_\_\_\_\_ Telephone/ Fax No. if

any \_\_\_\_\_ E-mail \_\_\_\_\_

Permanent Address \_\_\_\_\_

\_\_\_\_\_

5. Category- General/SC/BC-A/BC-B/ESM \_\_\_\_\_

6. Marital Status \_\_\_\_\_

(Married/ Unmarried)

7. State to which you belongs \_\_\_\_\_

8. Nationality \_\_\_\_\_

9. Educational Details alongwith marks obtained

Sr. No.	Name of Examination passed	Name of Board/ University	Subjects (Main subjects including Electives)	Marks obtained	Total Marks	%age
1	2	3	4	5	6	7
1						
2						
3						
4						
5						
6						
7						

Certified copy of mark sheet of each semester/ year must be attached.

10. Extra Curricular Activities \_\_\_\_\_

(Full details of activities)

11. Details of service under Central/ State Govt. if any

a) \_\_\_\_\_

b) \_\_\_\_\_

c) \_\_\_\_\_

d) \_\_\_\_\_

12. Preference of categories post wise in priority from (i) to (viii)

i)

ii)

iii)

iv)

v)

vi)

vii)

viii)

13. DECLARATION :

I hereby declare that I am unmarried/ married Indian Citizen and have never been debarred from appearing at an examination not have I ever been arrested/ prosecuted and convicted by criminal court or involved in any other case registered by the police.

14. I hereby solemnly declare that all the statement made in the above application are true and correct to the best of my knowledge and belief.

15. I fully understand that in the event of any information being found false or incorrect appropriate action can be taken against me.

Place \_\_\_\_\_

Signature \_\_\_\_\_

Dated \_\_\_\_\_

Name of Applicant