

**Public Health Engineering Circle Karnal**  
**(Public Health Engineering Department, Haryana)**

Applications are invited for recruitment of 41 Nos. posts of various categories of Regular Mechanical Establishment (Group – D) as given below:-

(1) Nos. of posts (Category-wise)

Sr. No	Name of Post	Total No. of posts	Gen	SC	BC-A	BC-B	ESM (Gen)	ESM (BC-A)	ESM (BC-B)
1.	Sewerman/ Sewer Helper	11	03	02	03	02	01	--	--
2.	Fitter Coolie / Fitter Helper	07	02	01	03	01	--	--	--
3.	Store Coolie	02	02	--	--	--	--	--	--
4.	Patrolman	01	01	--	--	--	--	--	--
5.	Chowkidar	15	07	03	02	02	01	--	--
6.	Keyman	05	04	01	--	--	--	--	--
	<b>Total</b>	<b>41</b>	<b>19</b>	<b>07</b>	<b>08</b>	<b>05</b>	<b>02</b>	<b>--</b>	<b>--</b>

(2) **Educational Qualifications:-**

“Compulsory Knowledge of Hindi and English, Physically fit and field test” as per Haryana PWD Public Health Branch Circle Cadre Mechanical (Group-D) Service Rule, 1995.

(3) (i) No person shall be appointed to any post in the service unless he is:-

- (a) a citizen of India; or  
(b) a subject of Nepal; or  
(c) a subject of Bhutan; or

(d) a Tibtian refugee who came over to India before the 1<sup>st</sup> day of January, 1962, with the intention of permanently settling in India; or

(e) a person of Indian origin who has migrated from Pakistan, Bhutan, Sri Lanka or any of the East African Countries of Kenya, Uganda, the United Republic of Tanzania (formerly Tanganyika and Zanzibari), Zambia, Malwi, Zaire and Ethiopia with the intention of permanently settling in India.

Provided that a person belonging to any of the categories (b), (c) (d), or (e) shall be a person in whose favour a certificate of eligibility has been issued by the Government of India.

(4) Age 16-40 years As on 01/01/2013 for General Category

(5 Years relaxation in upper age limit is admissible in case of SC/ST and Backward Classes)

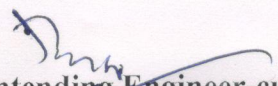
(5) Pay Scale: - As per Service Rules.

(6) Fee: - Rs. 50/- in the form of Bank draft of any Scheduled Bank payable at Karnal or Indian Postal Order (IPO) drawn in favour of Superintending Engineering, Public Health Engineering Circle, Karnal.



- Public Health Engineering Circle Karnal
- (7) All candidates whose applications will be found eligible, shall be interviewed alongwith field test by the selection committee.
- (8) Last date for receipt of application forms is 26.03.2013.
- (9) The application form can be downloaded from Public Health Engineering Department website [http// wss.hry.nic.in](http://wss.hry.nic.in)
- (10) Eligible Candidates may send their application forms by post to the Chairman Cum Superintending Engineer, Public Health Engineering Circle, Near Chhoti Market, Model Town, Karnal -132001.
- (11) Only one application for all the categories is to be submitted. The names of posts in the order of candidates preference be filled at Sr. No. 12 of the application form.
- (12) The application forms must be accompanied by the following documents (photocopies)
- Proof of age. (As per matric/ equivalent certificate)
  - Proof of academic Qualifications with Marks Sheet.
  - Proof of reserved Category.
  - Demand Draft/Indian Postal Order of requisite fees.
  - Self-addressed envelope for sending call letter.
  - Domicile Certificate in case of SC/BC/ESM Candidates.

Note:- Applications received after the due date will not be entertained.

  
Superintending Engineer-cum-  
Chairman Selection Committee  
Public Health Engineering Circle,  
Karnal 26/3

**APPLICATION FORMAT**  
**For the post of Regular Mechanical Establishment**  
**(Group "D") in the O/o Superintending Engineer, Public Health**  
**Engineering Circle, Karnal**

Affix passport  
Size  
photograph  
self-attested

1. Candidate's Name:-  
 (a) Name \_\_\_\_\_  
 (As in Matric/Equivalent Certificate)  
 (b) Surname or last name \_\_\_\_\_  
 (c) Expanded full name (if abbreviated) \_\_\_\_\_

- 2 (i) Date of Birth \_\_\_\_\_ (ii) Age as on 01.01.2013

D	D	M	M	Y	Y	Y	Y

(As per Matric/Equivalent Certificate)

3. (a) Father's Name \_\_\_\_\_  
 (b) Father's Occupation/Designation \_\_\_\_\_

4. Address:-  
 For Correspondence \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Pin \_\_\_\_\_ Telephone/Fax No. if any \_\_\_\_\_  
 E-Mail \_\_\_\_\_  
 Permanent Address \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

5. Category-General/SC/BC-A/BC-B/ESM (BCA)/ESM (BCB)/  
 ESM (Gen.)/PHC (BCA)/PHC (Gen.)/Sports Person SC/Sports  
 Person BCA. \_\_\_\_\_

6. Marital Status \_\_\_\_\_  
 (Married/Unmarried)

7. State to which you belong \_\_\_\_\_

8. Nationality \_\_\_\_\_

9. Educational Details alongwith marks obtained

Sr. No.	Name of Examination passed	Name of Board/University	Subjects (Main Subjects including Electives)	Marks Obtained	Total Marks	% age
1.						
2.						
3.						
4.						
5.						

Certified copies of mark sheet of each semester/year must be attached.

Signature of Applicant

10. Extra-Curricular Activities \_\_\_\_\_  
(Full details of activities)  
\_\_\_\_\_
11. Details of Service rendered under Central/State Govt. if any \_\_\_\_\_  
(a) \_\_\_\_\_  
(b) \_\_\_\_\_  
(c) \_\_\_\_\_  
(d) \_\_\_\_\_
12. Preference of categories post wise in priority from (i) to (viii) (write name of post in order of preference)  
(i)  
(ii)  
(iii)  
(iv)  
(v)  
(vi)  
(vii)  
(viii)

13. **DECLARATION:-**

I hereby declare that I am Unmarried/married Indian Citizen (*or as the case may be*) and have never been debarred from appearing at an examination nor have I ever been arrested/prosecuted and convicted by criminal court or involved in any other case registered by the police.

14. I, hereby solemnly declare that all the statements made in the above application are true and correct to the best of my knowledge and belief.
15. I fully understand that in the event of any information being found false or incorrect, appropriate action can be taken against me.

Place:- \_\_\_\_\_

Signature \_\_\_\_\_

Date:- \_\_\_\_\_

Name of Applicant \_\_\_\_\_